

THE SPIRIT OF MISSIONS

Vol. LIX.

JUNE, A. D. 1894.

No. 6.

ABSTRACT OF PROCEEDINGS OF THE BOARD OF MANAGERS

AT ITS MEETING, TUESDAY, MAY 8TH, 1894.

—THE following elected members were present: The Right Rev. Drs. Doane (Vice-President, in the chair), Potter, Rulison, and Worthington; the Rev. Drs. Hoffman, McK Vickar, Eccleston, Satterlee, Shipman, Huntington, and Brown; the Rev. Mr. Brewster, and the Rev. Drs. Vibbert, Anstice, and Christian; and Messrs. Stark, Vanderbilt, Low, King, Whitlock, Chauncey, Brown, Marvin, and Ryerson. Of the *ex officio* members, the Right Rev. Dr. Hall was present.

—Information was received from the Presiding Bishop that he had determined not to call the House of Bishops together for the election of a Bishop for the Missionary Jurisdiction of Olympia until the autumn. Bishop Barker, temporarily in charge, will be able to do all that is required for the present.

—The time and place of the meeting of the next Missionary Council being under consideration, it was

“Resolved: That with the approval of the Presiding Bishop the Missionary Council be held in the city of Hartford, beginning on Sunday, October 21st.”

The approval of the Presiding Bishop has been received, and preparations have been begun already by the clergy and laity in Hartford for the reception of the Council.

—A letter was read from the Rev. James E. Philipps, secretary of the missionary conference committee, London, England, requesting the General Secretary to read a paper upon the subject of “Administrative Boards, Committees, etc.,” at the conference on Friday, June 1st, and asking that some other person be appointed to read a paper on “Family Life,” and still another on “Native Agency and Episcopate.” These requests were left with the committee already appointed to represent the Board. The General Secretary accepted this duty and, under appointment previously made to represent the Board at the conference, sailed by the Cunard steamer “Campania” on Saturday, May 19th.

—Two of the Domestic Bishops having missionary work under their jurisdiction communicated to the Board with regard to certain appointments and their action was approved.

—The Rev. Elijah H. Edson was appointed for one year as missionary to Alaska, to proceed to Point Hope to work with Dr. Driggs, who has been alone for four years in that field north of the Arctic Circle. Mr. Edson left Rochester on the 21st of May, expecting to take the steamer “Jeanie” for Point Hope about June 1st.

—Letters were submitted from the Right Rev. Drs. Holly, Graves, and McKim, and several of the missionaries in the Foreign field. Bishop Graves makes a strong appeal for additional workers in China, and has issued a circular upon the subject, which has appeared in the Church press. The Rev. H. Clinton Collins, M.D., is now stationed

at I-chang, where the anti-foreign riot took place a few years ago. They are intending to rebuild the mission house there as soon as possible with the indemnity money that was received from the Chinese Government. They are proposing to open a new station at Nan-King on the Yang-tse river, starting with a day-school; having in view a chain of stations connecting Hankow and Shanghai. The Rev. S. C. Partridge writes that having had \$500 at his discretion, received from the Junior Auxiliary of Connecticut, and a further amount not specified from Bishop Graves, he has undertaken to erect a new building for the boys' school at Wuchang; being the fourth on the quadrangle and making the square complete. This structure will be known as the Bishop Williams Hall. The school will be called hereafter simply the Boone School and be regarded as a memorial of both the Bishops Boone.

—In connection with the important question of episcopal jurisdiction in Japan, the following preamble and resolutions were adopted:

“ WHEREAS, The House of Bishops at the session of the General Convention in 1892 adopted the two following resolutions:

“ *Resolved*: That the division of jurisdiction between the American and English Bishops in Japan may best be left to be agreed upon by the Bishop of the Church of England in Japan and the Bishop who shall be placed in charge of the Missionary District of Yedo; the final determination of the whole question of the division of missionary jurisdiction between this Church and the Church of England being left for the action of the proper authorities in the English and American Churches.

“ *Resolved*: That the memorandum submitted to this House by the Bishop of South Dakota in regard to a division of jurisdiction between the American and English Bishops in Japan is hereby commended to the favorable consideration of the Bishop who shall be placed in charge of the Missionary District of Yedo.”

“ And WHEREAS, The memorandum referred to in the second of these resolutions has not commended itself to the Missionary Bishop of Tokyo and the question of the division of jurisdiction is thereby left in the position which it held before the proposals of the Missionary Bishop of South Dakota; therefore

“ *Resolved*: That the matter again be referred to the Bishop of Tokyo for consideration and report.

“ *Resolved*: That this Board will consider favorably a division leaving Tokyo, Osaka and Kyoto in the care of the American Church, and otherwise dividing on lines to be agreed upon by the representatives of the Japan Church and all other parties concerned.

“ *Resolved*: That in the judgment of this Board the interests of missionary work in Japan require territorial division, and in making such division regard should be had to the ancient canon which provides that two Bishops should not exercise jurisdiction in the same city.

“ *Resolved*: That two copies of the preamble and resolutions just adopted by this Board be sent to the Bishop of Tokyo with the request that he will lay one copy before the Bishop of the Church of England in Japan.

“ *Resolved*: That the Rev. Dr. Hoffman, as the representative of this Board, be and he is hereby authorized and requested to present the preamble and resolutions this day adopted by the Board upon the subject of episcopal jurisdiction in Japan to the Archbishop of Canterbury, and to invoke the influence of his Grace in effecting such a settlement as is herein proposed.”

—Information was received that Bishop Ferguson had appointed as teacher in Hoffman Institute Mr. Samuel J. Taylor, who had had experience in the Church Missionary Society's grammar-school at Sierra Leone. The committee appointed at the last meeting to visit the President of the United States and the Secretary of State with a view to inducing the United States Government to make a vigorous protest against the confiscation of our mission property or the maltreatment of our missionaries at Cavalla, Liberia,

reported that they had had interviews the previous week with President Cleveland and Secretary Gresham. The substance of the report was as follows: The French are in keen rivalry with England for the possession of African territory; the former, having slightly the advantage and holding the upper waters of the Niger, wanted possession of the Cavalla river, which is navigable for a long distance, as a thoroughfare to the coast. Such being the case, they hunted up some ancient claims and proposed to vacate these, providing Liberia would cede to the French Government all of its territory lying between the San Pedro and Cavalla rivers, being seventy miles on the coast line of that republic. They procured that Baron de Stein should be appointed a commissioner on the part of Liberia, and under pressure from him the Liberian senate accepted and ratified the proposed treaty; accompanying it, however, by a protocol, which probably will have no effect. Previously to this, it will be remembered, the American Colonization Society and our Society had made protests to our government against the proposed cession of territory by Liberia. The government had sent a remonstrance to France and had advised the Liberian senate not to act hastily. Meanwhile the French crossed the Cavalla river for the purpose, in the judgment of our state department, of forcing the Liberian senate to ratify the treaty. It was just at that time that Baron de Stein's peremptory message was received, advising the senate to take favorable action immediately. It is supposed that the French will now retreat from the north-west side of the river, but the cession of the south-east territory is beyond remedy. From a letter of Bishop Ferguson's just received it appears that, while the French flag still flies, the representatives of the French Government have withdrawn from Cavalla.

—Mrs. Sarah L. Walrath, M.D., was provisionally appointed a missionary physician to the African mission, to be stationed at Cape Mount and associated in work with Mrs. M. R. Brierley, who says "she will be an invaluable blessing to the children of the station as well as to the Liberians and the heathen around." This appointment was to take effect if Dr. Walrath's support should be provided by the Woman's Committee of the Diocese of New York on Work for Foreign Missionaries. This pledge has been received and the appointment has taken effect.

—The Right Rev. Dr. Holly wrote giving an extended account of his recent visit to a station in the mountains of Léogane where he confirmed thirty in an outlying chapel.

—The Right Rev. Dr. Potter, chairman, laid upon the President's table the final report of the Committee on Building the Church Missions House. The committee had caused this report to be engrossed in a suitable volume containing a history of the movement, together with the action of the Board of Managers from time to time relating to the subject, a financial statement, a list of the contributors, and an account of the services at the laying of the foundation-stone and of the dedication of the building. The report concluded: "The committee have been relieved of all embarrassment and annoyance by the careful supervision given to the work by Mr. R. W. Gibson, and desire to place on record their entire satisfaction with the work of Messrs. Gibson and Stent, associated architects, in designing and executing a building which for beauty and convenience does credit to the Society and is an ornament to the neighborhood." The Board adopted the following resolution:

"Resolved: That the Board of Managers hereby expresses and places upon record its high appreciation of the generous gifts by means of which the Church Missions House has been erected and would extend its hearty thanks to all persons who have contributed towards the building and furnishing of the same."

The Bishop of Nebraska expressed on the part of the members of the Board their personal gratitude to the General Secretary and the Building Committee. The committee were discharged. The chairman offered thanksgiving to Almighty God upon the successful completion of the great work of the erection of the Church Missions House. The Bishop

of Albany and the Bishop of New York were appointed to provide and place in the Church Missions House a tablet recording an outline of the history of the Society and of the building, together with a suitable recognition of the services of the General Secretary in securing the house.

—The matter of the annual appropriations for the fiscal year beginning September 1st next was brought under consideration. In view of the fact that the contributions for missions during the months of this year which have lapsed are fully as large as those of the corresponding term last year, notwithstanding the extreme financial depression, the Board felt that it was a time for gratitude to Almighty God. The appropriations were made as far as possible substantially on the same lines as those for the present year, allowing something for the natural growth of the work; but since the budget is not complete because of the non-arrival of two of the Foreign estimates its publication is deferred until after the next meeting.

Attest:

JOSHUA KIMBER,

Associate Secretary.

FINANCIAL.

THE fiscal year of the Society closes August 31st. Shall not every parish and mission be represented among the contributors for this year? Shall not special effort be made to bring each contribution up to that of last year, or to advance beyond it by taking, if need be, supplemental offerings? Realizing the great need, will not all who can do so make grateful offerings to the work of the Board between this time and the end of August?

CAUSE FOR PROFOUND GRATITUDE.

THE contributions for missions received by the Treasurer during the eight months from September 1st to May 1st were a little in advance of the sum received during the corresponding months of the preceding fiscal year.

When we take into account the widespread financial and business depression through which the country has been passing, the extraordinary demands which have been made for the necessities of the poor, and the fact that our people have been very liberal in giving to works of charity, it is a subject of profound gratitude to Almighty God that the cause of missions has not been forgotten, but that with a fidelity worthy of all praise our people have fully kept up with their contributions towards missions at home and abroad.

This fact is the more noteworthy, inasmuch as it has not been due to unusual appeals. There have been none such, but on the contrary we have refrained from pressing the needs of the missions while the cries of distress from the poor all about were filling the air. God be praised!

A SIGNIFICANT LETTER.

THE following letter from a rector indicates the spirit which may account for the encouragement just referred to. If such courage and purpose shall animate the Church during the remaining four months of this fiscal year, and if all will contribute according to their ability, we shall be able to rejoice as the year closes. We do not conceal our deep concern for the supply of the large sum required to avoid debt. The letter is as follows:

Owing to the depressed condition of business everywhere many former cheerful

givers will have absolutely nothing to spare for missions this Easter, because they have no employment, and hence no income. The loss from this source will be heavy. Unless those who have stated incomes or employment can be persuaded to double their missionary offerings I am afraid there will be great distress among the self-sacrificing missionaries almost everywhere.

Can you not prevail upon the rich, and those who have employment, to make the missionary cause their own this year? Can you not persuade them to count this duty of helping a privilege—a great privilege? A few princely offerings of the rich, according as God has prospered them, would be especially acceptable to Him now.

We shall try to double our offerings this year. If we cannot do so much I will pledge our parish for half as much more as we have ever contributed to Domestic and Foreign Missions in one year.

THE SITUATION IN LIBERIA.

WE published in the last number of this magazine an interesting letter from the Rev. William Wright, who was at one time a missionary in Liberia, relating to the French aggressions there. A recent letter from Bishop Ferguson brings the following additional information:

We are still watching the movements of the French. As I wrote you January 12th, they took charge of Half-Cavalla, hoisting their flag and placing two officers there to collect duties. Other points on the western side of the Cavalla river were also taken by them. The Cavallians, led by their civilized men, entreated them to take charge of their country; thus ignoring the treaty which they had just made with the Liberian Government. It appears, however, that since the state department at Monrovia opened correspondence with the French Government at Paris, no further action has been taken by them on this side of the river. The two Frenchmen that were at Cavalla have left, promising to return. Their flag remains, however, and is hoisted every day.

While regretting exceedingly the situation and the evils growing out of it, I do not deem it advisable to operate on any territory which is under French rule; for although for policy's sake they may raise no objection to our doing so, we are sure to meet trouble and opposition in future. The sad experience of the American Presbyterians operating at Gaboon under French rule, is a warning to all Protestant missions. After establishing themselves and laboring for many years they were not ordered to leave; but they were required to do all their teaching in the French language, which was virtually compelling them to leave.

I shall, God willing, open new stations on this side of the Cavalla river in place of those which we have lost on the east side, and may God Almighty overrule all for the good of poor benighted Africa.

BRIEF MENTION.

THE Missionary Council has been appointed to meet in the city of Hartford, Connecticut, beginning with Sunday, October 21st.

THE first general Church of England missionary conference was held in St. James's Hall, London, from May 28th to June 1st. A delegation from the Board of Managers represented this Society by invitation of the conference.

THE Rev. Yung Kiung Yen, of the China mission, who is in England by invitation of the society for the suppression of the opium trade in China, was present at the last anniversary meeting of the Church Missionary Society. A correspondent of an English

Church paper, writing of his appearance and address there, says: "The Rev. Yung Kiung Yen, in full native attire, was the most interesting figure on the platform. He spoke in fluent English with much grace and power. Naturally a good deal of his speech was directed against the opium traffic. He ridiculed the idea of telling the British public what English chemists and other people may think of opium. 'It is the play of "Hamlet" with the Hamlet omitted, for you forget to ask what the Chinese, from the highest official to the lowest peasant, think about opium. My countrymen *all* condemn it. If you want to prove that Christian morality is better than that of Confucius, suppress the opium traffic,' said Mr. Yen. I must not forget one fact that he mentioned, namely, that the Emperor of China and other high officials are studying English. This must have an important bearing on the future of religious liberty in China. The whole speech was deeply interesting. So far as I remember this is the first time that a Chinese clergyman has spoken at a Church Missionary meeting in Exeter Hall."

THE frontispiece this month presents a view of the pupils of the St. Stephen's Kindergarten and Primary School at Savannah. A description of this important school for Colored children is published on page 219 of this number of the magazine.

THE alumni of the General Theological Seminary propose to erect on the seminary grounds in New York a refectory, to be called Hoffman Hall as a tribute to the dean, whose wise and strong administration has brought the seminary to its present state of efficiency. The alumni should not only all contribute towards this worthy object, but they should also put forth their fullest efforts to carry the work to a successful issue.

BISHOP NELSON, of Georgia, stated in his address to the last annual convention that one-tenth of the communicants of the diocese are Negroes.

THE 192d annual report of the Society for the Propagation of the Gospel shows that the total income of the society for 1893 was £113,079, an increase of £1,000 over the income of the previous year. The society supports 718 ordained missionaries (including ten Bishops), and 2,300 lay teachers, and 2,600 students in its colleges in different parts of the world, and is instructing about 38,000 children in mission schools in Asia and Africa. The total receipts of the Church Missionary Society for the year were £256,662. Of this amount £16,883 was given to special funds of various kinds, and the remainder, £239,779, constituted the ordinary receipts of the society, only £4,000 less than the unusually large total of the year before. The combined receipts of these two missionary societies of the Church of England during the last year are thus shown to be £352 858, or \$1,764,290.

THE Rev. H. T. E. Barlow has been offered the English Missionary Bishopric of northern Japan, and it is very probable that he will accept the offer. Mr. Barlow took his degree at St. John's, Cambridge, in 1885. With this Bishop in the north, Bishop Evington in the south, and Bishop Bickersteth in central Japan, the widely separated English Church missions will have the needed episcopal care and guidance. The Japanese group of islands is about 1,000 miles in length, and a mission has also been begun in the Lu-Chu islands, which will be included in Bishop Evington's jurisdiction.

AN effort is being made, under the supervision of Professor George E. Day, to establish a complete library of modern missions in connection with the divinity-school of Yale College, and 3,175 volumes are already on the shelves. The Newberry Library

Chicago has also undertaken to carry out this same idea and a good beginning has been made. It would be well if these examples were followed in the libraries of all colleges and divinity-schools.

EDUCATION AND MISSIONS.

MR ELLIOT STOCK, editorial secretary of the English Church Missionary Society, has a paper in the *Missionary Review* entitled "Education and Missions," in which he says: "High-schools are the surest, if not the only, way of getting at the upper-class boys and youths of India. I myself, on my recent visit to India, saw these schools at work. Let me give one example. At one large heathen town I visited a splendid and wealthy temple of Siva, wielding a mighty influence over the whole population. On leaving it I went down two or three streets and came to the Church Missionary Society's high-school. One hundred and fifty heathen boys of twelve to eighteen years of age were assembled. They had all learned English, and I addressed them with as straight a message about Jesus Christ as I ever gave in my life. They listened with intense eagerness. Where is the bazaar preacher who ever gets such an audience as that? Yet the missionary in charge of that school gets it every day! Within the last three or four years several boys from that school, having arrived at the age when the law allows them to change their religion, have embraced Christ, suffered overwhelming social persecution, and stood firm. How could those boys have been got hold of any other way? . . .

"As a matter of fact, the vast majority of upper-class converts in India have been won through educational missions; not always won while in the schools. Often has evangelistic preaching found its best fruits in those who already had the Gospel in their heads, though not in their hearts. As the Lord Jesus Himself said: 'Herein is this saying true, One soweth and another reapeth.' But let me give an instance of direct results. Fifty years ago two missionaries, Henry Fox and Robert Noble, went out to a new station, Masulipatam. Fox was a preaching missionary, and told the story of grace up and down the country for some years, and came home and died. Noble opened a high-school on Alexander Duff's principles for high-caste heathen boys. He held on for twenty-four years without once returning to England, and died at his post. What do we find in that mission field now? We find the results of the preaching of Fox and his successors in 11,000 low caste village Christians. We find the result of the teaching of Noble and his successors in a handful of high-caste Christians. Are the souls of the latter more precious than those of the former? Assuredly not; but these men are the pastors and teachers and leaders of the Church in those districts. I did not myself go there, but two of the ablest native ministers I met in India were converts from that high-school.

"Let us apply St. Paul's great principle to missions: 'Diversities of gifts, but the same Spirit; differences of administration, but the same Lord; diversities of operations, but the same God which worketh all in all.'

MEN BEHIND THEIR AGE.

WHAT can explain the extraordinary apathy towards Foreign Missions? How can we account for the neglect of a command so plain, so impressive in the circumstances of its utterance, so essentially connected with every principle and every aspect of Christianity? It were a terrible answer to say that the reason is to be found in the spiritual deadness of those who do not help the cause of Foreign Missions.

In how great degree such a reason would be true we refrain from inquiring. The reason can be expressed no less forcibly if we simply state the indisputable fact that for the Christianity of all of us there is the danger of being maimed and dwarfed, inconsistent and unreasonable, short-sighted and selfish. It is possible for a man to ignore a

thing that all his Bible reading, the prayers he utters, and each of his communions should make him feel in heart and mind and soul, and yet to be devout in his personal religion, as well as earnest in helping the cause of the Church in his own parish, his own diocese, and his own land. To the rest he shuts his heart. He leaves that to "missionary enthusiasts," or to those who happen to "take an interest in Foreign Missions." To the intimate relation between this work and the Incarnation and the Atonement, and to the fact that the winning of the whole world for Christ is pre-eminently *the* work for which the Church was founded and exists, he manages to blind himself. He thinks Foreign Missions are rather sentimental. He hears somewhere that they are failures, and that it is a hopeless sort of business altogether, and that there is much more practical work to be done.

To such a man the following passage, from the *Quarterly Review* article on "The Progress and Prospects of Church Missions," should be wholesome reading: "There is hardly a branch of human study, as there is no exercise of lofty and self-denying effort, which has not found ample scope on the mission field, or has not been enriched in the pursuit of missionary work. Philology, geography, and ethnography, our recent science of comparative religions, our extended knowledge of the world's surface, our clearer comprehension of the primitive state of man, have all been widely indebted to the labors of those who have gone forth to carry the Master's message into the depths of continents hitherto untrodden by Europeans, or who have been nerved to penetrate into territories where death would probably be the portion of the intruder. Nor have the material advantages of missionary work been less conspicuous. The extension of Christianity means the extension of a civilization which brings new ideas in its train, before which the walls of the most inveterate exclusiveness are falling, which opens out new markets for the world's products, and which, by the introduction of more humane and progressive principles into the government of savage and stationary races, ameliorates the condition and augments the happiness of a large proportion of mankind. Such blessings inevitably follow in the track of missions, and it would seem therefore to be the height of folly to sneer at missionary effort, and the mark of culpable ignorance not to know what is doing in this noble field of human enterprise. It is too late to speak of efforts as futile or fanatic which have literally girdled the globe with a chain of missionary stations, and those who now speak scornfully of missions are simply men behind their age."—*From the Mission Field (Society for the Propagation of the Gospel)*.

THE CHURCH AMONG THE AINU.

THE Rev. J. Batchelor, of the English Church Missionary Society's mission among the aborigines of Japan, in a very interesting letter in the *Gleaner*, says: "It is now sixteen years since I left Hong Kong, on account of ill-health, and first set foot in Yezo. By God's mercy I was, soon after reaching this island, restored to health and strength. In 1879 I first visited the Ainu, during a month's rest, and applied myself to the study of the people and their language. Every year since that time I have paid visits to this people whenever I could steal time from my Japanese work. In 1882 I was regularly appointed by the society to the Ainu mission, and since that date have given the bulk of my time to the Ainu, though Japanese work has by no means been neglected; nevertheless, as in duty bound, Japanese work has always taken a secondary place. It was not till December 25th, 1885, that the first Ainu was baptized into the Church. In the following year three others were added, in 1889 two more, and in 1891 two others; thus making nine in all at the end of that year. Thanks be to God, after all the sowing and preparation work, this year will ever be remembered as the reaping year among the Ainu, for already there have been 171 baptisms this year, thus making a Church membership of 179 souls."

DOMESTIC MISSIONS.

Form of a Bequest to Domestic Missions.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Domestic Missions.

Should it be desired, the words can be added: *To be used for work among the Indians, or for work among Colored People.*

PROGRESS OF INDIAN MISSIONS.

FAME has been busy in making the Indian contemptible by holding up before the public eye shabby specimens of the Indian race. With Christianity and civilization the gay paint and feathers disappear, and with the gay paint and feathers curiosity and interest. "Better keep some of them wild, Bishop, if you would keep the Church interested," remarked a discerning friend some years ago, and the truth of the suggestion darted with painful force into my very soul. But while paint and feathers may disappear, the Indian heart remains. As the Rev. Mr. Ashley and I were travelling in the Indian country some time ago we learned that a woman, who as a child had been a pupil at St. Mary's Boarding-school, was lying very ill at the hut of her husband's parents. We drove thither, and on entering I found her evidently in the last stages of consumption. I remembered her well as a child—pretty, bright, active and mischievous, and one of the most troublesome pupils at St. Mary's. She was overjoyed on seeing me. Her Dakota Prayer Book lay on the bed by her side, which she said she read continually, and often aloud, that her relatives might hear. "I know that I am going to die," she said, "but I am not afraid. I don't care where they bury me—anywhere. It don't matter about my coffin. God will take care of my spirit; that's enough." She said she had been trying in vain to get a message to Mr. Ashley to let him know that she was too far gone to come to church, but wanted the Communion. I read and prayed with her while Mr. Ashley unpacked the Communion service and prepared the elements, and I had the unspeakable pleasure of lifting her head with one hand while with the other I adminis-

tered the precious pledge of grace. Even yet her parting words linger in my ears: "I hate to have you go, Bishop!" I trust I left her as much comfort as those words gave me. But to fame she was but a shabby Indian. . . .

There are grave difficulties and perils ahead, but the progress thus far has been enough to encourage if not to satisfy.

When first I met them, the Sioux were, almost to a man, living in tents and pursuing a roving life, and in some cases indignantly tore down log houses, erected for their chiefs by the government, as innovations which infringed on their known tastes and wishes. Now, the great majority of the people—nine tenths, I should say—are settled in log or frame houses. Farming twenty years ago there was none. The people were hunters and lived upon game. Now their country is dotted over with essays in farm life and in favorable seasons many of them raise considerable crops. In 1872 their children were all running wild. There did not exist among them a boarding-school of any kind whatsoever, while now there are over twenty, and all of them in full operation, with about 2,500 pupils.

The results of school work have been in the most marked way beneficial. Before schools were introduced there were but two or three persons in a tribe who understood English as well as Dakota, and the poor people, when they came together to make known their wishes or grievances and to learn the will of the government, were entirely at the mercy of one or two interpreters who might easily be bought up by interested parties to grossly misrepresent the Indians, or the government, or both. From this proceeded gross misunderstanding and

incalculable evils, even bloody wars. Now, thanks to the work of the schools, there are dozens of persons in every tribe ready and competent to expose any such baneful misrepresentation. A marked improvement in the general intelligence of the people as a body has resulted, too, from the educational work.

Much, I know, has been said of the tendency of the educated Indian "to return to the blanket," and, of course, as in school work everywhere, one meets in Indian education with grievous and flagrant cases of non-success. Nevertheless, as a matter of fact any careful observer who should travel through the Indian country would have his attention attracted by a large element totally distinct in its bearing and appearance from the old Indian life, and should he inquire what is the history of the young people who thus attract his attention by their appearance and by the work they are doing in the churches, schools, offices and shops as teachers, catechists, preachers, apprentices, clerks, etc., he would find that they are persons who have had the benefits of education in the mission or government schools.

There always lurks in some minds a suspicion of the reality of apparent success. To this I can only reply that the work of which I speak has not been marked by those spasms of sudden emotion which are often transitory. We have had no religious "boom." The growth along all lines and in all departments has been according to the norm: "First the blade, then the ear, after that the full corn in the ear." The work began in South Dakota about twenty-five years ago with a single congregation, and has gradually won its way until now the mission counts thirty-eight church buildings, four boarding-schools, twenty-four little mission residences, and over fifty congregations.

The work began with the Santee Sioux, and has gradually stretched over a district, some parts of which are twelve days' travel by wagon from others, and reached Sissetons, Yanktons, Brulés, Yanktonnais, Black Feet, Sans Arcs, Oncpapas, Minneconjoux, Two Kettles, and Ogalalas, some of the most reckless and wildest of our North American tribes.

In the first ten years of my Episcopate the clergy presented for Confirmation about 900 persons, say from about fifty to 100 each year. Then there came an increase, and

for several years confirmees numbered from 130 to 170 per annum. Since then they have ranged from 200 to 325 per annum, making the total number confirmed a little over 3,000. This looks like real, normal gain.

The native Ministry has been recruited slowly. The perilous attraction of good clothes and an honorable occupation to the native has not been forgotten, nor the warning of the Apostle: "Not a novice, lest he fall into temptation and the snare of the devil." Men have been tested in all sorts of Church work for years, and only then admitted to the Diaconate, and the Priesthood has been reached only after long years of service in this inferior office. Under this training sixteen Indian ministers have been raised up, of whom five have held Priest's and eleven Deacon's Orders.

The people have learned to give, but this only slowly; for it seemed to them absurd at first that the stronger race should ask of the weaker and fathers seek help of the children; and not a few suspected that it was turning out at last that even the missionaries had come to make money out of them. But this grace of giving has gradually grown since we thought it wise to make a systematic effort towards its development until the total contributions of our Indian Christians have climbed up from \$585 in 1881, to \$4,100 in 1893.

Organization has developed itself in a gradual, healthy way, of which a striking evidence is found in the fact that we have now forty-eight branches of the Woman's Auxiliary, with native presidents, treasurers and secretaries, and they reported last year contributions to the amount of \$2,210.

I have made a survey, and that a rapid one, of but one field of operation, as you have perceived, but I think that you have discerned that there is a firm basis for Christian effort, and assured of this, we can both intelligently and hopefully consider some of the difficulties which confront us and the demands which the present state of the Indian seems to make upon their judicious friends.

1st. It must be admitted that there is a strong tendency in the Indian to settle down into a dull, unaspiring, indolent life. Hence, it seems of the first importance that they should not be left to the complete management of their affairs, their agencies,

churches, schools, etc., but that earnest and able men and women of the more advanced race should largely retain places of responsibility and leadership.

2d. The Indians, even when they mean well, have not generally attained high and strong moral character. Their resolution gives way and a depressing sense of moral feebleness settles down on them. Hence, they need many factitious helps and guards which more enlightened and advanced people have laid aside. Especially should they be protected against the liquor traffic and the hasty sale of their possessions. Theories of liberty must be adjusted to ignoble facts.

3d. There should be no antagonism between *reservation* Indian boarding-schools and those conducted outside the Indian country. For myself, I hail with warmest satisfaction the boarding-school work for Indian youth, which is attracting so much attention and commendation at Hampton, Carlisle, and elsewhere. Reservation schools should gladly learn from the excellent

management of those schools whenever they can, and should do all in their power to make those schools and *reservation* schools mutually helpful (as they ought to be) and not rival, much less antagonistic. If then I venture to draw attention to some errors to which the education of Indians at the East is especially liable, I trust I shall not be misunderstood. I admit that education in the Indian country is open to much criticism too. . . .

4th. In the matter of citizenship, also, we may hurry on too fast. Knowledge of the English language, familiarity with the ways of civilization, and the habit of independent action progress amongst the Indians slowly, though really. But without these, the bestowing of the right of suffrage upon Indians means merely the handing them over to the party, or its representatives, which can give them the biggest treat or pay them the most money.—*From a paper read by Bishop Hare before the Missionary Council at Chicago.*

MISSIONARY INTELLIGENCE.

GEORGIA.—St. Stephen's Church, Savannah, a congregation of Colored people, has as its rector the Rev. Richard Bright, a graduate of the General Theological Seminary. On December 1st, 1892, Mr. Bright opened a kindergarten in the basement of the rectory, starting with ten children. The importance of such a school can be readily seen from the fact that educational facilities for the Negroes of Savannah are meagre; there being but two public schools for a population of nearly 30,000.

This year fifty-four pupils have been enrolled, and there is a regular attendance of forty-six. Romanists, Baptists, Methodists and others are represented, and a noteworthy scholar is the little daughter of the Congregational minister.

The school receives no aid from the Commission for Work among the Colored People, or from any other official board. It is only through the kindness of St. Monica's League and a few other Churchmen here and there that offerings have been made for its support. The children as a rule pay a small tuition fee (a great many pay nothing), but this cannot be depended upon to support the teachers, of whom there are two. The

kindergarten being a special work in itself requires the kindergartner's constant attention. Already several of the children have joined the Sunday-school, and in more than one instance their parents have become members of the Church.

Last year the school was visited by the secretary of the Commission, Mr. Henry E. Pellew, and it is due greatly to his warm sympathy that the rector has had courage to prosecute the work.

Savannah affords an excellent opportunity for the establishment of a good Colored parochial school, and the rector of St. Stephen's is simply trying to prepare the way by means of the kindergarten and primary school. As it is but recently that the parish has been able to attempt self-support, it is wholly unable to render any financial aid to the school.

The rector trusts that Churchmen will not permit this bit of information concerning work among the Negroes in Savannah to go by unnoticed; but that they may be moved to make some offering toward the school, which is heartily endorsed by the Bishop of the Diocese.

Any offering sent to the Rev. Richard

Bright, designated for the support of St. Stephen's Kindergarten and Primary School, will be promptly acknowledged.

OLYMPIA.—Bishop Wells, of the Jurisdiction of Spokane, publishes in the *Spokane Churchman* for May the following tribute from his own pen to the memory of the late Bishop John Adams Paddock: “The death of Bishop Paddock in Santa Barbara, California, on the 4th of March, although not unexpected, brought grief to a large circle of friends. Bishop Paddock was born in Norwich, Connecticut, on the 19th of January, 1825, and was therefore in his seventieth year. He was the oldest son of the Rev. Seth B. Paddock, for twenty-two years the rector of Christ Church, Norwich, and the brother of Bishop Benjamin Paddock, of Massachusetts.

“At an early age Bishop Paddock entered Trinity College, Hartford, Connecticut, receiving his degree in 1845. After having graduated from the General Theological Seminary in 1849, he was made Deacon in July of the same year and ordered Priest in 1850. For six years he was rector of Christ Church, Stratford, Connecticut, and afterward rector of St. Peter’s Church, Brooklyn, New York, for an entire quarter of a century. Having been elected the first Missionary Bishop of the Jurisdiction of Washington, he was consecrated December 15th, 1880, immediately entering upon his work, and taking up his residence in Tacoma, where he has been living for the past thirteen years.

“Bishop Paddock was not a robust man when he was consecrated, and the labors and cares of the episcopal office have weighed more and more heavily upon him, although he struggled on in the performance of his duty long after most men would have succumbed to weakness and disease. Finally, last fall, he sought rest and health in California, where he died with three of his daughters by his bedside, and receiving the Holy Communion and other last offices of the Church from the loving hands of his friend the Bishop of Oregon. Bishop Paddock leaves a family of grown-up children, four daughters and a son who is to succeed him in the ministry.

“Closely associated with the Bishop of Olympia from the beginning of his Episcopate, I have always been deeply impressed

with his patience. Far more than most men he could bide his time. In all the trials and misunderstandings of his troubled administration I have never known an unkind word or harsh judgment to escape from his lips. He was a gentleman, a man of peace, of whom we can say that, like his Master, ‘when he was reviled, he reviled not again.’ A gentle spirit is at peace. He has entered into rest from a life whose declining years have been fuller of care and trouble than fell to the lot of most men. Elected the first Bishop of Washington, he came to this state, then a territory, in the morning of its development, which reads like the story of Aladdin turned to reality. During the last decade of his Episcopate the population of the state has increased 500 per cent., and better and still more wonderful, the Church in this jurisdiction has grown 700 per cent. It is comparatively easy to hold the helm on summer seas, but when the ship is borne onward on a wild flood, through the breakers of an unmapped coast, the man who holds the helm and on whom the whole responsibility rests grows old and weary in an hour. The flood has subsided. The Bishop has gone to his rest and left behind him as monuments of his Episcopate a greatly increased number of clergy and missions, an episcopal residence and three noble institutions: First, the Fannie C. Paddock Hospital, named after his wife, who obtained the funds with which it was first started. This hospital, with its new and commodious building and fine equipment, has been doing a beneficent work far and near at a period in the development of the country when it is most needed, when homes are few and many of the homeless, wounded, and ill are far away from friends. Washington College, with its valuable property and endowment, must not cease to do a good work among our boys and young men and be a power for righteousness. The Annie Wright Seminary, beautiful in location and in its many-pinnacled building, charming in its neatness without and within, thorough in its well rounded mental culture, and above all, helpful in its loving, Christian home life, laying its hand of blessing on hundreds of happy homes whose mothers are nurtured within its walls. Few men may hope to leave behind them so much to make their life and office memorable.”

SOUTH DAKOTA.—We are requested to say that Mr. Percy H. Mugford has taken charge of St. Mary's School, Rosebud Agency, and that all letters for the school should be addressed to him.

SPOKANE.—For some time past the Rev. W. M. Lane, rector of All Saints' Parish, Spokane, has been considering the idea of offering the church to Bishop Wells as his cathedral, believing that the advancement of the Church, the unification of work in this city, and the best interests of its episcopal head, would be increased by such a move. After discussing the project with Bishop Wells and receiving his unqualified approval of the plan, a special meeting of the vestry of All Saints' was called for Monday evening, April 30th, at which time the matter was given the most careful consideration, and the following resolutions, previously prepared by the rector, bearing directly upon the question, were offered by the senior warden, Mr. Jacob Hoover:

Resolved: That we, the rector, wardens and vestry of All Saints' Parish, Spokane, hereby offer this parish with its spiritualities and temporalities to the Bishop of the Jurisdiction of Spokane as his cathedral church and foundation.

Resolved: That the details of the organization be submitted at the earliest day by the Bishop to the rector, wardens and vestry to be adopted and put into operation.

These resolutions were adopted by a unanimous vote of the rector, wardens and vestry of All Saints' Parish, and accepted by the Bishop, who was present at the meeting. Various cathedral systems will be investigated and the one best adapted to the conditions prevailing here, will be submitted for final approval at an early date.

This action, when consummated, will place Spokane, with all its Church property and privileges, directly under the supervision of Bishop Wells. From All Saints' as the central point, the various missions in the city will be directed, and there is every indication that the move will inaugurate an era of spiritual progress that will make the Church an important element in the moral and religious life of Spokane.

Sunnyside.—Bishop Wells writes from Sunnyside as follows: "I am here at this

new town with the Rev. Mr. MacKinnon to hold service, select land, and talk with the people about building a church and supporting a missionary. Mr. MacKinnon held the first religious service in this neighborhood and is about the town, circulating a subscription paper for money to build a church. We are for once first in the field, and I have promised \$500 towards the new church if the people here will raise the rest. In a new town every one subscribes toward the first church and joins heartily to help support it; and this is a new town. Last January, only four months ago, the first house was built and now there are stores, hotels, offices and numerous dwellings.

"This is in the midst of a great sage brush desert, which has been reclaimed to wonderful fertility by an extensive irrigating canal covering some 80,000 acres. As I stood on the hill back of the town a scene of great activity lay before me—houses going up, tents dotting the landscape, wagons loaded with lumber, household goods and fruit trees, parties of men driving out to select farms, groups of men as far as the eye could reach clearing and burning the sage brush, plowing, fencing, planting fruit trees, of peach, prune, plum and apple. It was a wonderful scene.

"But where am I to get the \$500 I have promised? Why some one will read this letter and say: 'I am glad that our Church is ahead for once, and I will give the \$500 and relieve the anxiety of the rash Bishop'; or, 'I cannot do much, but I will give ten dollars toward the \$500.'

"While I have been writing this Mr. MacKinnon has been at work and comes in to announce \$115 raised in a few minutes. So, please send me the \$500 before the people here get the rest."

WEST MISSOURI.—The Rev. Horatio Gates, archdeacon of West Missouri, reports that during the quarter ending May 31st, he conducted 204 services, baptized twenty-five persons, celebrated the Holy Communion ninety-four times, made 823 pastoral visits, and delivered 198 sermons and addresses. Mr. Gates in his official labors in the diocese has travelled 23,211 miles.

FOREIGN MISSIONS.

Form of Bequest to Foreign Missions.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Foreign Missions.....

Should it be desired, the words can be added: *For work in Africa, or China, etc., etc.*

RESULTS OF MISSIONS.

MARK the results which become established in pagan lands where Christian missions are accomplishing their work of evangelization.

Take any land you please, say Africa. The native African is degraded, immoral, impure, debauched. Even in his pagan worship impurity is indulged, and the very language has lurking in it the obscene word and indecent thought. Make the African a Christian and you make him pure, chaste, holy, moral, refined. What the missionary accomplishes as a Christian civilizer in Africa in making the people pure, is the result everywhere else where the same holy Gospel is preached and believed. What a great result of Christian missions is purity!

Woman's elevation is another beneficent outcome of missions in Foreign lands. Paganism crushes the daughter, sister, mother; Christianity lifts them up, clothes them with the true rights, which are theirs, and gives them the chasteness, purity, and modesty which are woman's beauty and woman's power.

The sacredness of human life is a sure result of Christian principles being adopted, even as the recklessness of life is a characteristic of non-Christian people. Missions in pagan lands secure for the natives the protection of their human life, as well as the possession of the eternal life in Christ.

Law is recognized and obeyed even in heathendom when the people are converted to Christianity. African tribes become obedient to authority where the missionary has influence. When the pagan becomes a Christian he is immediately also a law-abiding citizen.

Medical missions, with their hospitals and

dispensaries, are powerful agencies to remove barbarism and establish Christianity. "The medicine man" of the heathen, with all the superstition surrounding his deceptions, soon gives way to the Christian skilled physician and his cultured practice. The moral and beneficial results of our medical missions should commend the great work of missions to the thoughtful and philanthropic.

Education is not forgotten in the true working of our Christian missions. Schools are powerful levers in uplifting the people, removing ignorance, and establishing that knowledge which is power, physical, mental, spiritual.

The trained nurse has her place in the missions of our Domestic and Foreign fields as well as in the philanthropy of the most cultured American cities. Perfect as are the trained nurses of our St. Mark's Hospital, Grand Rapids, they are not a whit more effective than the faithful missionary nurse found in the strange wards of a Japanese Christian hospital. Because Christianity is practical, saving the whole nature, body, soul, spirit, missions being Christian are agencies affecting every part of our humanity; hence the mission nurse has her assigned and sacred place as well as the ordained Priest and consecrated Bishop. . . .

Do not oppose missions. Speak not against missions. If you cannot yet support missions, I ask you to be neutral.

Hear, read and be informed about missions, pray that you may be the friend of missions; obey Christ's command, have faith in God and His work, and soon the day must come when your heart and hand shall be for missions and the missionary.—*Rev. Dr. Campbell Fair.*

ANNOUNCEMENTS.

Africa.—In Christ Church, Crozierville, Liberia, on the Second Sunday in Lent. February 18th last, the Missionary Bishop of Cape Palmas admitted Mr. Francis King to the Holy Order of Deacons. Mr. King has been serving for a long time without salary as lay-reader of the parish. He has now been appointed missionary of an adjacent station—DeCoursey's.

—At the stated meeting of May 8th the Board of Managers, acting for the Bishop concerned, appointed Mrs. Sarah Lane Walrath, M.D., as missionary physician in the African mission, to be stationed at Cape Mount. Dr. Walrath's support will be provided through the Woman's Committee of the Diocese of New York on Work for Foreign Missionaries. Allusion has heretofore been made in this magazine to the appointment, under a similar arrangement, at the meeting of February 18th, of Miss Sara A. Woodruff. A farewell service for these ladies and for Mrs. M. R. Brierley, soon to return to her post of duty at Cape Mount, was held at the Church Missions House on May 29th. The Holy Communion was cele-

brated by the Associate Secretary, and an address was made by the Rev. Dr. William R. Huntington, rector of Grace Church, New York city.

—As the Rev. M. P. K. Valentine was going abroad for surgical treatment, by the concurrent action of Bishop Ferguson and the Board of Managers, Mr. Samuel J. Taylor, late of the Church Missionary Society's grammar-school in Sierra Leone, has been placed in charge of the Hoffman Institute and the High-school at Cuttington. He will afterward hold the position of a master in those institutions.

Japan.—Miss Mary Mailes, on leave of absence under physician's certificate of disability, sailed from Yokohama by the steamer "China" on the 11th of March, arriving at San Francisco on the 1st of April. She sailed thence by steamer "Colon" on the 9th and, *via* the Panama Railroad and the steamer "Columbia," reached New York on the 14th of May. Miss Mailes' health will not permit of her making engagements to address meetings of women.

GREECE.

EARTHQUAKES AND THE EASTER CELEBRATION AT ATHENS.

MISS MARION MUIR writes from Athens, under date of April 24th, as follows: "On Friday evening last, at seven o'clock, Athens was visited by a very severe earthquake, which has left its mark on almost every house here. The trembling continued all that night and all the next day. On Sunday, at mid-day, there was another shock of the same character as the first, only not so severe. The shocks continue, but weaker. Our dwelling-house is all rent. Miss Reymond had left her room but a few seconds before the ceiling of her room fell in.

"The school building has suffered sadly. The plaster is down everywhere, and the old rents are much widened. The little annex has also suffered. The old temple at the western end of our school has had a corner of one of the columns thrown down and the Gate of Hadrian has also suffered. On Monday we all met at school as usual, but every face bore traces of fear, and every

little noise was startling. During the day many of the children were overcome with sleep and would let their heads drop on the shoulder nearest while the lessons were going on.

"To-day from ten to twelve o'clock we had the recitations for Easter. The children's voices mixed in with the deep and solemn notes of the organ made the exercises very impressive. The minister of instruction intended to be present, but a member of his family had died in the night, and the funeral being to-day he could not come. The American minister was also prevented from coming by the same funeral; but we were honored by the presence of his wife and son. The wife of the minister, being a Churchwoman, took very much interest in the exercises, and has promised to come again in company with her husband when we reopen after the Easter holidays.

"Easter is usually a very bright and happy season, one of the bright spots in the service of the Greek Church, but this year

it brings with it much that is sad. In the north of Greece many houses have been destroyed and many persons have been killed.

"Last week we had charming visits from three American ladies. On Wednesday, Mrs. O. Van Schaack Ward, president of the Chicago Branch of the Woman's Auxiliary, visited us. On Thursday, Mrs. S. Van Rensselaer Thayer, of Boston, and on Friday the wife of the Rev. Dr. Clinton Locke came. All expressed much appreciation of our work, and all have made gifts towards the new school. Mr. Hibbard, brother of Mrs. Ward, in the name of his wife, gave one hundred francs in gold. All these sums are noted and will take a more prominent form in the new school.

"On the return of the Archbishop of Zante, through the Archimandrite Manousou-

poulos, I thanked him for his words about our work before the Missionary Council at Chicago. I send you his note in return. The translation is by Archimandrite Manousopoulos, a pupil of mine for English."

The translation of the letter of the Archbishop is as follows:

"ZACYNTHOS, April 4th, 1894.

"Your letter duly received and contents noted. Please give my kind regards to Miss Directress of the American School. I have spoken in many places in America about this school; and I have done this with confidence, because I respect and support whatever is good, and especially whatever is useful for my country.

"I remain to your holiness, blesser and friend,

"DIONYSIUS LALAS,

"Archbishop of Zante."

AFRICA.

VISIT OF THE BISHOP TO GRAWAY.

THE Rev. R. H. Gibson writes, under date of April 12th, as follows: "I think I wrote to you about the time the native rebellion against the Liberian Government was brought to a close by the signing of a treaty. Since that time, matters have been generally quiet here at Cape Palmas between the civilized and heathen citizens and inhabitants. There has arisen a little misunderstanding between the two tribes on the river. A few weeks ago, the Half-Cavallians caught six women belonging to the Cavalla river tribe and have them in stocks. It is hard just now to forecast what the result of this catching may be. We are all anxiously awaiting a visit by the president to Cape Palmas, or the appointment of a commissioner to quiet matters here and prevent a tribal war.

"On Sunday, April 8th, Bishop Ferguson visited Graway Station. All were glad to see him, this being his first visit here since his return from abroad. He was looking, we thought, much benefited in every way by his recent trip to America.

"During Divine service, seven adults were baptized; six of them being young men, and most of them sons of the king and chiefs of the town. This seems to be as it should, for these young men, from their standing in society, can exert a good influence in favor of Christianity. Fourteen lads,

between six and thirteen years of age, were also baptized; making a total of twenty-one.

"Nine adults were confirmed, the majority of whom were over fifty years of age. For a long time the more elderly men and women among these heathen said: 'My time is past. You must work on the children;' but the good Lord seems to be opening their eyes to the truth, and they are showing by their example that their time has not passed for the receiving of Christ's religion. One old lady said to me soon after the service ended: 'I have come here to see my son baptized.' 'Why don't you try to give yourself to Christ?' I said. 'Oh, I let my son go before. I expect to follow him by and by.'

"Since the general belief in gree-grees has died out, and the town masters have nearly ceased to send commissioners to consult fetich doctors, their minds are becoming susceptible to Christian doctrine, and the result is, the old people at Graway have begun to receive Christianity. The missionary who, for the last four years, has been walking, praying, and preaching in hope, could not but rejoice greatly on Sunday last, at the sight of old heads which had so lately opposed Christ and His religion bending to receive the Sacrament of the Lord's Supper. Surely, some have 'believed our report,' and we shall rejoice as we find trophies for King Immanuel."

CHINA.

GREAT NEEDS OF THE MISSION.

BISHOP GRAVES writes under date of March 15th: "I rejoice with you in the new Missions House. Everything ought to be improved now, and I want to ask for something on account of China. I certainly do not write appeals because I enjoy writing letters, and I have not been Bishop long enough to get used to refusals. So please begin in the new quarters by sending to China the small sums I have asked for up to date (for you must admit that I have been moderate in my requests) and then go on to increase the present force by a number of new missionaries. You are so unfortunate (?) as to have in China a body of missionaries who are not going to be satisfied with anything less than making the China mission a success, and I really believe they will do it. Will you help them?"

The Bishop forwards the following minute of action taken by the first general conference of the mission.

"MINUTE.

"At a meeting of the Bishop, clergy, and other workers of the China mission, held at St. John's College, Shanghai, February 14th, 15th, and 16th, 1894, the following preamble and resolution was unanimously adopted:

"WHEREAS: The reports from almost every department of this mission show a most pressing need for additional workers if the Church is to carry on successfully work already undertaken in this field; therefore be it

"Resolved: That we the undersigned members of the China mission here assembled issue an urgent call for at least ten additional workers to fill the following positions, viz.:

- "1.—A clergyman for St. John's College.
- "2.—A clergyman for out-station work at Shanghai.
- "3.—A duly qualified teacher of English branches for St. John's College.
- "4.—A clergyman for Hankow.
- "5.—A clergyman for Wuchang.
- "6.—A teacher for boys' school at Wuchang.
- "7.—A clergyman for Wuhu.
- "8.—A lady for St. Mary's Hall, Shanghai.
- "9.—A lady to train Bible-women at Hankow.

"10.—A lady for the Jane Bohlen School at Wuchang.

"This increase of staff asked for is not to enable us to enlarge the present work, but simply to carry on efficiently work which has been already inaugurated. We fear the Church at home does not realize the critical state of this mission. At present each station is under-manned and cannot fully carry out the work in hand, and should there be any break-down at a station, there being *absolutely no reserve force* at our command, the work at that station would be seriously curtailed or possibly have to be given up. *We must have help—and that immediately.*"

Bishop Graves also sends his official indorsement of this action of the conference:

"I indorse every word of the above resolution. It is impossible to do the work of the mission with the present force. Several institutions are at present closed because we have not workers, and we have ceased to educate more theological students, for want of American clergymen to oversee them efficiently in their evangelistic work. We do not intend to evangelize China by foreign missionaries alone, but through our native ministry. What we ask of the Church is enough men to oversee them in their work. Every mission in China save our own has a number of ladies for the work among Chinese women. We call upon the women of the American Church to respond to our appeal. Are there not women who can come at their own expense, if need be, to do this all-important work? In addition to the workers who are called for in the resolutions, I can find work for a lady doctor, provided she is a competent surgeon and able to take entire charge of a woman's hospital if need be.

"As things are at present we are met at every turn by the reply that nothing can be done. If we find the men there is no money, and if we find the money there are no men. The only thing that can bring about a change is the resolve of those who feel that they can do this work to come to China at any cost. May God bring this appeal home to many hearts. It has the authority which comes from the unanimous voice of the China mission. We can do no more. Very solemnly and prayerfully we appeal to the Church, and we trust God to send us speedy help."

JAPAN.

A LETTER FROM THE BISHOP.

TOKYO, April 20th, 1894.

SINCE my last letter to you I have been on a three weeks' visitation of our stations in the Osaka district. The condition of St. Agnes's School was so unsatisfactory and gave so little promise of improvement under its present management, that I decided to close the school, dismiss such pupils as had bad records, and bring the rest of our girls to St. Margaret's School in Tokyo. This has been done and sixteen of the girls from Osaka have entered St. Margaret's. We shall open entirely *de novo* at Kyoto, under a new Japanese name, when the buildings are finished.

I have offered the principalship of the school to Miss Ume Tsuda, who was for more than fourteen years at some of the best institutions for female education in America, and has been for nearly five years a popular and successful teacher in the Peeresses' School, established by the empress, and has had the honor of being raised to the *sonin* rank in recognition of her services in the interests of the education of females. She has asked for a month's time to consider the offer. She is a communicant of the Church, baptized and confirmed in America. If she accept, her name and experience should do much to make the school popular.

We do not need any more ladies from home to come as school-teachers. There are several capable Churchwomen in Japan whose services may be secured from year to year. We do need earnest, zealous and spiritually-minded women who will come consecrated to evangelistic work. Miss Goepp has long desired to leave St. Margaret's School and enter upon direct missionary work, and I am anxious to gratify her. If the Board will give me \$500 (gold) for the employment of a lady of Japan as her substitute in St. Margaret's, I desire to station Miss Goepp at Fukushima, where we have long wanted to have a missionary. This place is but two hours by rail from Sendai, which is to be the Rev. Mr. Jefferys's residence and centre of work.

JOHN MCKIM,
Bishop of Tokyo.

AFFAIRS OF KYOTO.

The Rev. A. D. Gring, in a letter from Kyoto, written March 13th, says: "I very greatly rejoice with you all in the possession of the new and beautiful Church Missions House. I hope that you may all live long to enjoy it, and that you may see much good flow from it.

"When we came to Kyoto we bought our land and put up our dormitories. The situation with regard to holding the property has not changed, neither is it likely to change for the worse. We must go forward. We must trust our Japanese Christians and put up with a little annoyance occasionally. It will not do for us to stop now. I have no fear of anything serious occurring; we must open the school in the fall. Our work here is progressing slowly, but steadily. We have a number of persons preparing for Baptism. I hope to baptize two or three persons on Easter Day. At Atsu, a station just outside of the city, we have seven persons preparing for Baptism. In the other stations work is being done, but for want of workers, it lags. When once we get started with our school, parish house and church, we shall be able to do steady and progressive work. I am hoping that this Lenten season will bring me the desired amount for our parish house. We hope to begin a night school for the poor and also a dispensary. When we get our parish house we shall be no longer inconvenienced for lack of room to carry on our work in a regular and organized form.

"I am not at all discouraged in my work, but very happy in it, and looking forward to the time when, in Kyoto, we shall have an excellently equipped mission compound, from which shall go out many influences for good, in and around the city. I am coming to be freer in my use of the language, when to preach is an unspeakable pleasure. The great difficulty with us missionaries is the imperfect communication of ourselves to our people. Nothing but the most painstaking, patient, and thorough study of this people's language and history will enable us to be truly helpful to them. This kind, however, goeth not out but by much fasting and prayer. I hope all is going well. We appreciate all you do for us."

MISCELLANY.

INTERCESSION.

PRAYER should be made to Almighty God, that He would bring great good out of the first general missionary conference of the Anglican Communion just closed at London, in which our own Society took part by its deputation, through a closer co-operation of the American and the Anglican Churches in the good work of carrying the Gospel to the heathen and hastening the time when the kingdoms of this world shall become the Kingdom of our Lord Jesus Christ.

A LIVINGSTONE MEMORIAL.

AN eloquent and most appropriate tribute was paid the other day by Mr. Henry M. Stanley to one of the greatest men of the last generation. The occasion was the laying of the cornerstone of a Livingstone memorial hospital at Dartford, England. Himself easily the foremost of African adventurers now living, Mr. Stanley reminded his hearers, as perhaps no other man could have done, of the surpassing grandeur of Livingstone's character and achievements. That physician, missionary, explorer, was the first Caucasian who ever entered the wonderlands of the upper Congo and Zambezi valleys. His was the first voice to speak, and the first hand to strike, too, against the slave trade of those regions. It was he who opened the doors to central African exploration, and summoned thitherward such men as Lovett Cameron and Mr. Stanley, and so gave to the world, in promise and in potency, the inestimable results of their after labors. Uganda, the Congo, Ulunda, the Lake country, and other vast regions now being opened up to civilization are perpetual memorials of David Livingstone.

At the same time that he was doing these great works, he was living an even greater life. His hands were free from violence and his lips from guile. Profanity he hated, and vice in any form was an abomination to him. The rising and setting of the sun were no more regular than his simple Christian devotions at morning and evening. The hardest trials never found him impatient or despondent; the gloomiest hours

never clouded the genial optimism of his spirit. Great indeed, as Mr. Stanley well said, must be the nation that could produce a hero of benevolence so broad and of charity so wide. And inspiring to all the race must ever be the memory and the contemplation of a life so useful, an ambition so generous, and a soul so pure and lofty.—*New York Tribune.*

A BISHOP DISPENSING MEDICINE.

BISHOP RIDLEY, of British Columbia, in a letter about his last visitation of the stations around the northern Pacific coasts, gives the following account of the benevolent work he had to do at villages where the steamer stopped only a little while to take firewood on board: "At intervals the steamer stops to load fuel from the long stacks of firewood cut by the Indians, and at every village, wherever there are Indians, I am recognized in a moment, and as the fuel is piled on the ship's deck I am dispensing medicine on the river's bank, surrounded by the sick or their attendants. Time is most precious, as the steamer cannot afford to linger. So the Indians press around me, pouring a clatter of woes into my ears. 'I have a hacking cough; I have ulcers; my eyes are nearly blind; I want Epsom salts; I want eye lotion; give me ointment; my child is dying; look! give liniment, all my joints are swollen; this man's arm is broken; my mother is withering; my heart is sick, etc.' I call out: 'Bring bottles, cups, cans, or any vessel at hand.' The wise who had them at hand are first served. With as much precision, as under the circumstances is possible, I dispense and direct as rapidly as I can, praying in my heart all the time. To each I try to speak, if but one word, for Jesus.

"Scream, scream goes the steamer's whistle. I look round in dismay, for many are still waiting anxiously. I roar at the top of my voice, 'Hold on, captain, wait a bit.' Taking grace from the stopping of the whistle I work faster than ever. The captain is a man of heart and takes in the situation; but time is precious, so at last the whistle screams again. I bundle the drugs

into my convenient cassock, a sailor standing by picks up the medicine chest and rushes for the ship. We are off and away from the downcast remnant, who are wailing because I left them without the help hoped for. God help them."

BISHOP TUCKER'S VISIT TO SINGO.

BISHOP TUCKER writes to England enthusiastically of a visit to Singo, a large province in the north-western part of Uganda, where missionary operations are immediately to be begun. He speaks of the delight he had in the native porters who attended him and his party, many of whom were Christians: "Both night and morning prayers were said, generally being conducted by one of their own number. Before it was light the murmur of voices told me that the men were engaged in prayer, not in my presence, but at a distance, in their own sleeping-place. It was interesting to notice how one was chosen by the rest, and that without any formal election, to be the leader in their devotional exercises. I called him the 'minister,' and certainly he deserved the title; he truly served his people. The whole country of Singo is spoken of as fine open land, and a fair proportion of the people have learned to read. Hundreds of books were sold, and the demand is likely to increase."

CHINA'S HOMES AND CHINA'S WOMEN.

THE *News*, an English Church paper, contains a review of Miss Geraldine Guinness's story of the "China Inland Mission," published in two volumes by Morgan and Scott. We extract the following on China's homes and China's women: "By far the most striking chapter in the second volume is that written under this heading. Women's work is, we believe, the key to unlock the door of China. The Chinese women do not appear to be so immovably wedded to the opinions, thoughts and beliefs of their ancestors as the men; they are, in a word, less deeply read in the ancient literature, and a vast number in the interior are extremely ignorant. . . .

"What are they like—these homes in China? Are they accessible? Do the women really need us? Can we do much to help them? Miss Guinness answers these

questions in no doubtful manner. 'There are no homes in China,' she says emphatically, 'as we count homes. There is no happy fireside, no genial board, where father and mother gather the children round them, free and alone. There are no 'marriages made in Heaven,' based upon mutual respect and love. Home in the deepest, truest sense is unknown among the heathen. And yet there are homes.'

"One-fifth of all the women in the world are found in these homes in China—a number so vast as to be almost inconceivable. One baby girl out of every five is cradled in a Chinese mother's arms, unwelcomed and unloved unless by that poor mother's heart, born to a life too often ended ere it is well begun.' Here again is a striking sentence. 'Amongst all the youthful brides who, day by day, pass from the shelter of their childhood's home, one out of every five goes weeping to the tyranny of a mother-in-law she dreads, and the indifference of a husband she has never seen. What a burden of responsibility does this lay upon us the women of Christendom!'

"There are no impassable barriers in the way in the celestial empire. The women are eager and anxious to talk seriously; they are not immured in zenanas. Above all they are intensely curious. Love begets love in China as elsewhere. A remarkably good description of a Chinese woman's life is given by Miss Guinness, which will be read with pity by many an English sister. As she says: 'Only women can go to these women in their dark and distant homes.'"

WONDERFUL CHANGES IN JAPAN.

DR. EVINGTON, the newly consecrated English Bishop of southern Japan, delivered an address in London shortly before his departure for Japan, in which he said: "I have seen the country change as perhaps no country on earth has changed in so short a time. What do we now see there? We find that Japan is in some things almost ahead of England. Last year I was living in a little town of only 40,000 people, and in that little town with its garrison of 5,000 soldiers, its schools of different grades, and other educational establishments, there were both the electric light and the telephone, which you would not find in many small towns in England."

"Japan has developed in all ways that we can almost imagine. Not only have the people got their parliament, their telegraphs, their telephones, their electric light, and all most modern appliances; their hospitals; their doctors, trained in almost all the small towns as they are trained here; and schools similar to what we have in England; but Japan has grown intellectually and educationally in a very wonderful manner. To go over the university, in Tokyo and see its class-rooms, museums, chemical appliances, laboratories, and everything that modern science can provide for the teaching of its people, is quite a wonderful sight to any one who has not had the pleasure of being there. Not only in the capital have we this, but in every division of the empire they have their upper middle school, a school of which, when worked out to its full extent, one English master at Tokyo has said that 'the man who has passed through that upper middle school is almost equal to the man who has taken a London degree.'

"Whilst they have thus developed politically, intellectually in matters of science, yet if you ask the older Japanese how the morality of the country stands, they tell you, 'We have gone back.' And I often appeal to that fact when I am speaking to young men. Whenever a great number of them come to me, I often say to them, 'You have tried education, but education has not proved enough to make you moral.'"

PRACTICAL TESTIMONY.

THE late Bishop Hill spent several months in the Niger region and the Yoruba country investigating the condition of the native churches before he was consecrated as Bishop of Western Equatorial Africa. In one of his addresses after his return to England he gave practical testimony which ought to be conclusive. He said: "You people in England have not judged the natives fairly. You have sought to compare them with English congregations, and even with those who go to Keswick. Judged by that standard, of course you will see faults in them, although I am bound to say, from my own experience, that there are some congregations in west Africa the members of which will compare favorably with those at home, and some of the leading men do not fall below the standard set on the Kes-

wick platform. But the real comparison is between what they were and what they are. Take the people of Bonny, for instance; what were they? Little better than cannibals. But see them now, examine their lives, and you will thank God and take courage."

FRAGMENTS.

— "Health-leave" is the more hopeful term used by one missionary society to designate what is usually called sick-leave.

— The Moravians have sent forth during the last 162 years no less than 2,383 European and American missionaries, male and female. A noble record surely.

— At a meeting at Sunderland, England, addressed by Bishop Tucker, four offers of service for the mission field were made; one by a clergyman, one by a school-master, and two by other laymen.

— The London Directory to Metropolitan Charities contains information concerning more than 1,000 benevolent institutions, and gives as the total receipts during 1893 for the maintenance of 756 of these \$27,747,470.

— It is stated that the Chinese and Mexican Commercial Company, composed of wealthy Chinese, has bought a tract of 320,000 acres in Mexico. Five thousand Chinese are to be allotted sixty-four acres each, with time to pay for it.

— A missionary lady now in India writes that her going was largely the result of joining a prayer union to intercede for more laborers to be sent out. As she prayed it seemed "so mean to ask for others to go, and not face the question, Can I go myself?"

— The Rev. Mr. Greig, the successor of Dr. McAll at Paris, has recently journeyed from Portland, Maine, as far west as Indianapolis, and between Toronto and Washington, speaking in numerous places and telling what wonders the Lord is working in France.

— The *Church Missionary Intelligencer* says: "It is scarcely realized how much may be done by united systematic effort. A penny stamp, or its equivalent [two cents], given each day, does not sound very much, but we know of one parish in which £47 3s. 10d. was raised during the year by this means. One kind friend organized the effort, and obtained thirty-one subscribers."

THE WOMAN'S AUXILIARY.

CHURCH MISSIONS HOUSE, 281 FOURTH AVENUE, NEW YORK.

MISS JULIA C. EMERY, *Secretary.*

THE UNITED OFFERING.

AGAIN it is summer-time, and many branches of the Woman's Auxiliary are disbanding, and their members scattering far and wide. As they go, we would remind them not to leave behind them the United Offering box, or their interest in seeing it well filled. We would ask each holder of a box to open it before leaving home, and to send its contents to the treasurer of the Diocesan Branch, to be placed at interest. Thus the box will go out on its summer campaign empty, to be replenished as opportunity arises.

And what are some of these opportunities? By what signs are we to recognize them?

First, may we not take occasions of *thanksgiving*? We were undecided where to go for our summer holiday. A mere chance seemed to settle the question for us, and we find, as the days and weeks go by, that we could not have hoped for any change more delightful and invigorating than that we have thus lighted upon. We were ill and weak, and life was a burden, and the mere thought of change was a trial, but as a necessity we have sought some refuge by the sea, or among the hills, and, day by day, our health has come back in increasing measure, and life seems a blessing once again, and we are grateful for the change we had so dreaded.

Or, in the midst of some holiday excursion, an unforeseen danger arises. Our boat is nearly wrecked in a sudden storm; our wagon is overturned; lightning strikes the tree under which we had nearly sought shelter. Escape from perils so often incident upon a summer's pleasureing is surely another cause for thankfulness.

And next, occasions for worship. Perhaps we are in some place where there is no church, and no resident or visiting clergyman calls the people together for public worship; but in our own room, or in the parlor of the hotel, or under the shade of the trees or of some great rock upon the shore, we ask our fellow Churchmen to meet with us and hold our little service of praise and prayer. Why not then place our mite-box in the midst, and ask that the offering that would be made in any church on such a Sunday morning be not forgotten, but be given there? These services, and services in more favored places where there is a church building, will afford another occasion for using our mite-box and winning friends for the United Offering. If each Churchwoman who has such a box would ask each Churchwoman she meets this summer if she has one, and either get one for her, or interest her to make some contributions through her own, no small sum would be added to the Offering during the holiday season.

It is necessary for us to make haste, for the time is not now long before the final opening of the boxes must take place, and all our gifts for this purpose be gathered together. One year more, and then our one great and loving United Offering must be made. That it may not fall short of our hope, let us all remember our individual plans for adding to it: our thank-offerings; our fines; our daily penny, or weekly dime, or annual five dollars, or those larger gifts which some of us have in contemplation—the \$100, or \$500, or \$1,000, which some may be happy to offer, thinking it none too large a part to take in the Offering which will give to our Missionary Church from its Woman's Auxiliary the free services of one more Missionary Bishop through all the coming years.

SYSTEMATIC GIVING.

A PAPER PREPARED AND READ BY MRS. SIOUSSAT FOR THE COMMITTEE ON SYSTEMATIC GIVING, AT THE MEETING OF THE WOMAN'S AUXILIARY, HELD IN CHICAGO, OCTOBER, 1893.

THE Committees suggested by the Secretary of the Woman's Auxiliary and approved by the Board of Missions in its session of 1892, to extend the work of the Woman's Auxiliary—namely, on Systematic Giving, Publications, Missionary Workers and the Junior Auxiliary—had their origin in a deep conviction that in such a body, with such a record, there existed latent resources, undeveloped powers, a capacity for action, contemplated originally in the formation of that organization, but as yet not in the least recognized by the majority of its members. It is proposed to test the disposition of the women of the Church to see if these things be so; to find if we shall go on in the old paths, or whether we shall not, as God has so abundantly blessed our imperfect service, ask for fresh supplies of faith and energy, that He may say, as He did to His people of old with regard to this very service: "Prove me now herewith, if I will not open you the windows of Heaven, and pour you out a blessing, that there shall not be room enough to receive it."

The information received from the listing of the dioceses as to Systematic Giving has not shown any solidarity, any concert of action. There are those who apply regularity to their offerings, following the example of the Church in her ordering of the Christian year, or the system which reproduced in the early Church from its Jewish government the tithe; but the work is not as a concrete whole systematic. What do we find in testimony to the necessity for concerted action in secular bodies? The *Westminster Review* says with regard to trades-unions for

women: "The growing tendency of the age proves that the people are the power, and very little experience in statistics shows that the small but regular contributions of the many alone produce financial stability. The pence of the people are a power against which the pounds and shillings of the well-to-do cannot prevail." This with reference to earthly things—do not we need method for our own more spiritual work? Can we afford that everything be done decently and in order save our giving? Regard this fact:

"A million people subscribing a penny a month, *i. e.*, one shilling the year, to a common object, would have at their collective disposal an annual income of £50,000." What is to prevent the formation of a league within our several borders, pledging ourselves to the systematic giving of the penny a day, one for the week, or, if we must give less, the penny per month, over and above what we now contribute; or, so combining it, that available funds for missionary work may be largely increased?

The Auxiliary has been proven an immense power; we have ourselves wondered at the result of our twenty-one years of quiet effort. Let us show then, women of the Auxiliary, that we can add substantial and reliable help to the ever increasing needs of the Church. "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of Hosts, if I will not open you the windows of Heaven, and pour you out a blessing, that there shall not be room enough to receive it" (Malachi iii. 10).

NEVADA AND UTAH.

OURAY SCHOOL, FORT DUCHESNE, UTAH.

I WANT to tell you something of my work here, feeling that you will be interested. Early last spring I came here as an employee in this school, which is a government boarding-school for Indian children. On my arrival I found things in a very crude condition. The buildings, which are new, were as untidy and dirty as carpenters and masons could leave them. There were boxes piled up everywhere, waiting to be unpacked and their contents put in place. The grounds were in a most unsightly condition. The superintendent, matron, industrial teacher, and I were the only employees here then. It being impossible to obtain help, we turned in ourselves, and in less than a month, when school began, had things looking quite presentable and homelike.

I shall never forget that first month's experience. It was the children's first entrance into school life, for this and the Uintah reservation which joins this have not had the advantage of day-schools, as most of the Sioux have had for many years. This being the first attempt at educating these Indians, of course the beginning was very hard indeed. The children, who never in their lives had been under any control or constraint (for their parents are very lenient to Indian children), had never done any work, and had had it instilled into them that they did not come to school to work, at the least attempt to get work out of them, or the mildest form of discipline, would run off home, or stand stolid and stubborn as only Indian children can until they learn better. If I had not had like experiences before, and known what could be done with Indian children with proper management, I should have been greatly discouraged. With much firmness, perseverance and kindness, we finally won both them and their parents; and now one would not wish to see a better-behaved and dearer lot of girls and boys than we have. Any one who saw them last year, seeing them now, after about only eight months' training, would not think them the same children. Now it is a pleasure to teach them, they are so interested in everything, tractable, and eager to learn. It requires scarcely any effort to get them to work now; indeed, they never seem happier than when helping us in some way.

As the new ones come in it is beautiful to see how eagerly they watch the older pupils, and follow closely what they do in the school-room, at the table, and everywhere.

Now what I want to tell you particularly is what I am trying to do for these people's spiritual welfare. When I came and found how intensely ignorant they were of all religious teaching, I was much distressed, and resolved to do what I could to enlighten them. But I felt almost helpless until the superintendent asked me to help him in opening and conducting a Sunday-school. This, of course, I was most happy to do, as it gave me an excellent opportunity to do Church work. You know, perhaps, that this tribe of Indians, the Uncompahgres, were moved here from Colorado, quite a while ago, after the massacre of the Meeker family. They have been considered a very troublesome lot of Indians; but lately they have shown a great desire to take up the white man's ways, as they express it. They asked for this school, are industrious, and rather an intelligent people, more so than many I have seen. There has never been a missionary among them of any denomination, nor have they received any teaching whatever, except what we have given them.

Last October, at my request, Bishop Leonard sent Archdeacon Crook out from Salt Lake City to look over the ground. He was with us quite a while, and he agreed with me that there is an excellent opportunity for doing good work here, if we can only get the means and a good man to do the work. Is there not some clergyman, full of zeal, courage, and love of God, who is willing to give up all else and offer himself to the Bishop for this work? Surely out of the many in our Church there is one who will come to our help. I have had several letters from the Bishop, telling me how deeply interested he is in these people, and how hard he is trying to find a man to do the work, and the means to build the chapel and missionary's house. He needs \$4,500. We are one hundred miles from the railroad; all our freight has to be brought that distance over a rough mountainous road, consequently building and living are expensive.

I want to ask all Christian soldiers, young as well as older ones, if they will not make a special effort to help us in this work. I

know that they do much, but I find that the more one does the more he can do. Although times are dull and money is scarce, wont those at home whom God has blessed with means, be it little or much, as a thank-offering to Him who giveth all things, be willing, for His sake, to deny themselves something not actually necessary, and send the cost of it to Bishop Leonard for his work among these people? Do help us who are working to bring the Gospel teachings to these poor blind souls. There is no Christian mission within one hundred and seventy-five miles of us. Think what it is to one who loves the Church to be cut off from all Church privileges.

Until last Christmas these children had never known what it was to keep the day. Owing to the kindness of friends in Salt Lake City, through the Bishop and the arch-deacon, and from a friend of mine belonging to the Church of the Ascension, Baltimore, I received three lovely boxes, which enabled me to make Christmas a very lovely day to the little ones, and their parents, too. The latter, forty in all, received a card and a bag of candy each. We drilled the children on texts, prophecies from the Old Testament, and the story of the Nativity, and three Christmas hymns. Every one seemed surprised to hear them speak and sing so well in English. We had talked to them so much about the Holy Day and the Christ

Child for weeks before Christmas, that they seemed to understand about it, and were as eager as any little white children for the day to come.

The simplest way to explain to them where their gifts came from was to tell them that the Bishop, Mr. Crook, and my friends sent them, and wanted them to know that they came from the Church. I had the girls, in the evenings, each make some little gifts for their parents and friends. They took much pleasure in it, and the old people were delighted.

With Miss Meare's help I have begun a missionary society among the girls. We meet every Saturday afternoon, and sometimes Monday evenings, and make fancy articles and such other things as I can find sale for. The proceeds are to go to Bishop Leonard for his work here. If any one would like to help us in this we should be grateful for contributions of any kind, especially for materials for fancy-work, worsteds, pieces of silk and velvet, calico or cretonne, and quilt pieces already prepared, as we have so little time for such work. Dress goods and stuff for aprons I can find ready sale for. There is a Mormon settlement not far away, and they visit us constantly and are glad to buy such things ready made. Patterns for fancy-work will be helpful.

CHINA.

ST. JOHN'S COLLEGE, SHANGHAI,
EASTER DAY, 1894.

It is the evening of Easter Day, and I want to tell you a little about the way in which we have "kept the feast." I am thinking of those at home just beginning the day, as it is closed for us. Our first service was at half-past six this morning, so that we were up in time to see the sun rising above the new College buildings. It was a warm, beautiful day, more like May than March, and the budding trees and blooming violets and hyacinths seemed fit and appropriate. The church looked very bright with its Chinese hangings and banks of flowers. Although one is used to seeing white for Easter, the red and green and gold hangings seemed joyous and fitting, and I liked the idea of twining the tablets of the two

Bishops Boone with green, the color of hope and of spring.

The first service was a very sweet one, just a singing of carols with a responsive reading and a few collects. The children all looked so happy and bright, especially the little choir-boys, in their fresh robes. All who had helped with the practising of the carols were rewarded, to-day, by hearing them so well sung, and one of the old College boys played the cornet, which kept the children well up to time, and was a great improvement. The next service was Morning Prayer at half-past seven, then the Holy Communion at ten o'clock, and at four in the afternoon, Evening Prayer; all these services were in Chinese. At this latter service there were eight persons baptized, the most impressive Baptism I ever saw, for it began with an old, old woman and ended

with a baby only a few weeks old. It means something more than usual (though it is always impressive enough) to say over a Chinese girl or woman, "that hereafter she shall not be ashamed to confess the faith of Christ crucified." Who knows what some of these girls may turn out to be? I wish you could have seen the girl who played the organ at that service; she looked so young with her hair braided down her back, but she played so correctly and nicely that it was a pleasure to hear her.

The Chinese services over, we had our English one at six o'clock, and in spite of

the fact that most of us had been singing more or less all day, the music did not seem any the less spirited. Mr. Massie's sermon, too, was delivered with a freshness and earnestness that no fatigue could take away. It is often so, I think, on Easter. One feels at the end of it so buoyed up with the very joy of it, that the bodily weariness is not thought of. Joy has filled this Easter at St. John's, and I can truly say that one's privileges and the beauty of it have been equal to those at home. It is saying a great deal, is it not?

JAPAN.

A HOUSE FOR ST. JOHN'S ORPHANAGE, OSAKA.

I KNOW you will be delighted to hear that the St. John's Women's Society have at last found and bought a suitable house for the orphanage. We are all feeling so grateful to God for guiding us to it, and preserving us through all the dangers of securing it. I had to give up, or at least, postpone, my hope of having the church and orphanage on the same lot; for there is not yet enough money for even the necessary land for the former. The house which we have been renting for the past two years belongs to a physician, and he gave us notice in December that he needed it for hospital purposes, and asked us to find another place as soon as possible. We were house-hunting all through January, without success, and were beginning to think we would have to hire another house in another part of the city, inconvenient as it would be, when the house which we have bought was offered to us for sale. It is nearly directly opposite the house which we have been occupying, in an excellent neighborhood, near both St. John's Church and the school which the children have always attended.

The lot contains a fraction over eighty-six *tsubo*, a *tsubo* being about four square yards. There are two houses on the front part of the lot, which can be easily connected to make one large and commodious dwelling. Back of these is a small garden; beyond this is a small *kura*, or storehouse, with thick walls of plaster, a most convenient building at all times, and especially in time of conflagration, as the *kura* are, ordinarily, fire-proof. Beyond the *kura* are two small tenant houses,

which can be removed to make a nice playground for the children, with a swing. The building are all in Japanese dwelling-house style, but a long *roji*, or passage-way, reaches from the street, clear through to the rear houses. This will give an opportunity to open the windows on that side. We can also make the house lighter by changing the paper sliding doors for glass ones. All the houses are occupied by tenants, who must be given notice to find new dwelling-places, so we are not able to remove yet, but hope to be settled next month. We can use the houses just as they are, and make improvements gradually, as we can afford.

We feel very grateful to all the kind friends in America, whose generous gifts have enabled us to provide this suitable dwelling for the children. We hope you will help us to convey to them our renewed thanks.

The largest gifts have come from the Sunday-school of St. George's, New York city; from the estate of Miss Landell, Pennsylvania; from the Woman's Auxiliary of Western New York; from the Minnesota Branch of the Woman's Auxiliary; from St. John's Sunday-school, Waterbury, Connecticut; from Miss Carter's Indian girls in Minnesota, and from the society of dear young girls at Charlottesville, Virginia, who bear Mrs. Laning's name, and are so sweetly helping to carry on the work she felt anxious about when she was called away. They have sent about \$150 in gold which they earned themselves. I am profoundly moved at this unmistakable answer to her prayers. I cannot help wondering if she may not know it, and that the house is bought, and be rejoicing with us, too.

Offerings are asked to sustain missions in eighteen missionary jurisdictions and thirty-five dioceses, including missions to the Indians and to the Colored People in our land, as well as missions in China, Japan, Africa, Haiti and Greece—to pay the salaries of twenty-one Bishops and stipends to 1,300 missionary workers, and to support schools, hospitals and orphanages.

All things come of Thee, O Lord,
And of Thine own have we given Thee.

ACKNOWLEDGMENTS OF THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY.

With all remittances the name of the Diocese and Parish should be given. Remittances, when practicable, should be by Check or Draft, and should always be made payable to the order of **GEORGE BLISS**, Treasurer, and sent to him, **Church Missions House, 281 Fourth Avenue, New York.**

Remittances in Bank Notes are not safe unless sent in REGISTERED Letters.

The items in the following table marked "Sp." are Specials, which do not aid the Board in meeting its appropriations. Wherever the abbreviation "Wo. Aux." precedes the amount, the offering is through a branch of the Woman's Auxiliary.

The Treasurer acknowledges the receipt of the following sums from April 1st, to May 1st, 1894.

* Lenten and Easter Offering.

ALABAMA-\$185.32

<i>Aniston</i> —Grace S. S.,* General.....	16 00
St. Michael's and All Angels', Domestic, \$1; Foreign, \$1; S. S.,* Foreign, \$2.88.	4 88
<i>Birmingham</i> —Advent S. S.,* General.....	16 70
<i>Demopolis</i> —Trinity Church S. S.,* General.....	25 00
<i>Faunsdale</i> —St. Michael's, Domestic, \$4.60; Foreign, \$4.60; S. S.,* Domestic, \$3.35; Foreign, \$3.35.	15 90
<i>Huntsville</i> —Katharine Brouillette,* General.....	1 85
<i>Jacksonville</i> —St. Luke's S. S.,* General.....	16 21
<i>Mobile</i> —Christ Church, Wo. Aux., "Thank Offering," for China.....	39 50
St. John's Foreign, \$5; S. S.,* Domestic, \$25.	8 93
<i>Piedmont</i> —Christ Church S. S.,* General.....	4 90
<i>Tilden</i> —Grace, Domestic	10 45
<i>Uniontown</i> —Holy Cross, Domestic.....	

ALBANY-\$1,112.84

<i>Albany</i> —All Saints', Wo. Aux., Sp. for work among the Colored people, South Carolina, under Rev. E. N. Joyner.....	50 00
<i>Holy Innocents' S. S.,* Foreign</i>	21 90
St. Peter's, Domestic, \$200; Colored, \$81.87; Indian, \$20.20; "St. Peter's" scholarship, St. Paul's School, South Dakota, \$60; Wo. Aux., Sp. for hospital at Brook Greene, under Rev. E. N. Joy- ner, South Carolina, \$10.....	372 07
<i>Trinity Church</i> , Wo. Aux., Sp. for St. John's College Building Fund, China, \$5; for support of Bible-reader, Japan, \$5; Sp. for Miss Carter's Indian work, Minnesota, \$5.....	15 00
<i>Athens</i> —Trinity Church, Domestic and Foreign.....	4 82
<i>Ballston Spa</i> —Christ Church, Indian, \$5; Colored, \$5; Foreign, \$5; S. S.,* Domes- tic, \$10.....	25 00
<i>Brushton</i> —St. Peter's S. S.,* Domestic and Foreign.....	7 55
<i>Canton</i> —Grace S. S.,* Domestic \$8; Foreign, \$6.....	3 50
<i>Champlain</i> —St. John's S. S.,* Domestic, \$8; Foreign, \$6.....	12 00
<i>Charlton</i> —St. Paul's S. S.,* General.....	7 50
<i>Cherry Valley</i> —Grace, Sp. for Miss Bu- ford's work among the Negroes.....	15 00
<i>Cohoes</i> —St. John's S. S.,* Domestic, \$18.50; Foreign, \$18.50.....	37 00
<i>Cooperstown</i> —Christ Church, General.....	2 61
<i>Delhi</i> —St. John's S. S.,* Colored.....	37 00
<i>Fort Edward</i> —St. James' S. S.,* General.....	12 00
<i>Frankfort</i> —St. Alban's S. S.,* Sp. for St. Mary's Hall, Spokane, Washington. . .	4 17

<i>Gilbertsville</i> —Christ Church, Wo. Aux., for work among the Indians, South Dakota.....	5 00
Mrs. Hughes, Wo. Aux., Sp. for Miss Carter's Indian work, Minnesota.....	5 00
<i>Greenville</i> —Christ Church S. S.,* General..	6 90
<i>Hoosick Falls</i> —St. Mark's, Wo. Aux., Sp. for work among Colored people, South Carolina, under Rev. E. N. Joyner, \$5; Sp. for St. John's College Building Fund, China, \$5; S. S.,* General, \$86.65	96 65
<i>Hudson</i> —Christ Church S. S.,* Sp. for Rev. Mr. Pott, Shanghai, China.....	3 00
<i>Ilion</i> —St. Augustine's, Domestic, \$2.30; Foreign, \$2.30.....	4 60
<i>Johnstown</i> —St. John's S. S.,* Sp. for Bish- op Wells, Spokane.....	16 88
<i>Keeseeville</i> —St. Paul's, Domestic.....	1 00
<i>Kinderhook</i> —St. Paul's, Domestic, \$10; Colored, \$5; Foreign, \$10; S. S.,* Gen- eral, \$14.10.....	39 10
<i>Malone</i> —St. Mark's S. S.,* General.....	40 83
<i>Maple Grove</i> —St. Stephen's S. S.,* General.....	2 50
<i>Massena</i> —St. John's S. S.,* General.....	7 00
<i>Middleville</i> —Memorial S. S.,* General.....	8 76
<i>Mohawk</i> —Grace S. S.,* Sp. toward clear- ing the debt on chapel at Hingman, Maine, under Rev. H. Hudson.....	12 34
<i>Morris</i> —Zion, Wo. Aux., Sp. for St. John's College, Shanghai, China.....	5 00
<i>Norfolk</i> —Grace S. S.,* General.....	2 33
<i>Norwood</i> —St. Andrew's S. S.,* General.....	21
<i>Oak Hill</i> —St. Paul's, General.....	2 84
<i>Otego</i> —Immanuel Church S. S.,* General.....	3 22
<i>Philmont</i> —St. Mark's S. S.,* Foreign	4 00
<i>Rensselaerville</i> —Trinity Church, Wo. Aux., Sp. for Miss Carter's work, Minnesota, \$5; Sp. for Domestic Contingent Fund, \$1; Junior Aux., Sp. for work among Colored people, South Carolina, under Rev. E. N. Joyner, \$2; for work among Indians, South Dakota, \$8; Sp. for Bishop Wells, Spokane, \$5.....	14 00
<i>Rossman's Mills</i> —St. James' S. S.,* Gen- eral.....	5 97
<i>Rouse's Point</i> —Christ Church S. S.,* Do- mestic, \$5.94; Foreign, \$5.95.....	11 89
<i>Schenectady</i> —Christ Church, Wo. Aux., Sp. for Bishop Leonard's work, Ne- vada and Utah, \$2; Sp. for St. John's College Building Fund, China, \$3; S. S.,* Domestic and Foreign, \$26.42.....	31 42
<i>Schoon Lake</i> —St. Andrew's S. S.,* Gen- eral.....	5 00
<i>Stockport</i> —St. John Evangelist's S. S.,* General.....	14 12
<i>Ticonderoga</i> —Chapel of the Cross S. S.,*	

ACKNOWLEDGMENTS.

Domestic.....	10 44	Santa Clara—Church of the Holy Saviour S. S.,* General (additional).....	75
Troy—Ascension, Wo. Aux., Sp. for work among Colored people, South Caro- lina, under Rev. E. N. Joyner, \$5; Sp. for Bishop Leonard's work, Nevada and Utah, \$5.....	18 55	Santa Cruz—Calvary S. S.,* Domestic.....	5 00
Christ Church S. S.,* General.....	5 00	Selma—St. Luke's S. S.,* General.....	5 00
St. Barnabas, Domestic, \$4.22; S. S.,* General, \$23.72.....	2 00	Sonora—St. James' S. S.,* General.....	2 00
St. Luke's S. S.,* General.....	4 20	South Riverside—St. John Baptist, Domes- tic, \$1; Foreign, \$1.....	7 55
Walton—Christ Church, Foreign.....	30 00	Stockton—St. John's S. S.,* General.....	4 20
Warrensburgh—Holy Cross S. S.,* General.....	1 00	Tustin—St. Paul's S. S.,* General, \$3.20; Colored, \$1.....	2 00
West Bangor—St. Mark's S. S.,* Domestic and Foreign.....	19 15	Ventura—St. Paul's S. S.,* General.....	1 00
West Burlington—Christ Church, Wo. Aux., for Indian work in South Da- kota	3 20	CENTRAL NEW YORK—\$1,192.04	
ARKANSAS—\$110.25		Afton—St. Ann's, Domestic.....	75
Hope—St. Mark's S. S.,* General.....	1 00	Auburn—St. Peter's S. S.,* General.....	30 00
Hot Springs—St. Luke's, Foreign, \$12; S. S.,* General, \$17.67.....	2 00	Bainbridge—St. Peter's, Domestic, \$5.31; S. S.,* Domestic, \$6.52; Foreign, \$6.52.....	18 35
Little Rock—St. Philip's S. S.,* General.....	19 59	Binghamton—Christ Church S. S.,* Gen- eral.....	68 55
Trinity Cathedral S. S.,* General.....	29 67	Church of the Good Shepherd S. S.,* General.....	18 14
Washington—Grace S. S.,* General.....	2 94	Candor—St. Mark's S. S.,* Domestic, \$4; Foreign, \$4.....	8 00
CALIFORNIA—\$816.11	52 80	Cape Vincent—St. John's, Indian.....	15 95
Anaheim—St. Michael's S. S.,* Colored, \$1; General, \$4.80.....	5 25	Cayuga—St. Luke's S. S., Domestic and Foreign.....	2 10
Berkeley—St. Mark's S. S.,* General.....	5 80	Cazenovia—St. Peter's, Colored, \$1; Sp. for Bishop Brooke, Oklahoma, \$12.40; Sp. for Bishop Kendrick, New Mexico and Arizona, \$12.41.....	25 81
Coronado—St. Peter's S. S.,* General.....	25 00	Constableville—St. Paul's, Foreign.....	89
Garavanza—The Angels' S. S.,* General.....	8 80	Copenhagen—Grace S. S.,* General.....	7 00
Hanford—Church of the Saviour S. S.,* General	6 00	Deerfield—St. Paul's Mission S. S.,* Gen- eral	3 15
Los Angeles—St. Paul's S. S.,* General.....	5 00	Durhamville—St. Andrew's S. S.,* Domes- tic and Foreign.....	5 50
Madera—Trinity Church S. S.,* General.....	54 62	Elmira—Trinity Church, Domestic.....	35 00
Martinez—Grace S. S.,* Domestic and For- eign.....	3 00	Fayetteville—Trinity Church, Domestic, \$3.32; Foreign, \$2; S. S.,* General, \$5.05.....	10 37
Menlo Park—Trinity Church S. S.,* Do- mestic, \$6.50; Foreign, \$1.70.....	2 90	Fulton—Zion, Domestic, \$7.94; Foreign, \$4.05.....	11 99
Merced—St. Luke's S. S.,* General.....	8 20	Greene—Zion S. S.,* General (additional).....	5 00
Modesto—St. Paul's S. S.,* General.....	6 00	Greig—Trinity Church, Domestic.....	1 41
Oakland—Advent S. S.,* General.....	4 00	Hamilton—St. Thomas', Domestic, \$3.55; Foreign, \$4.27.....	7 82
St. John's S. S.,* General.....	20 00	Hayt's Corner—Calvary S. S.,* Domestic.....	2 24
St. Paul's S. S.,* General.....	52 50	Jamesville—St. Mark's S. S.,* General.....	8 00
Trinity Church S. S.,* General.....	19 75	New Berlin—St. Andrew's S. S.,* General (additional).....	2 00
Ontario—Christ Church S. S.,* General.....	12 00	New York Mills—St. James' S. S.,* General.....	4 12
Orange—Trinity Church S. S.,* General.....	11 63	Norwich—Emmanuel Church, Foreign.....	10 03
Pomona—St. Paul's S. S.,* General.....	20 00	Onondaga Castle—Church of the Good Shepherd S. S.,* Domestic.....	2 00
Redlands—Trinity Church S. S.,* General.....	15 00	Oriskany—St. Peter's S. S.,* General.....	9 85
Riverside—All Saints' S. S.,* General.....	31 50	Oriskany Falls—Church of the Good Shep- herd S. S.,* General.....	6 75
San Bernardino—St. John's S. S.,* Gen- eral.....	24 55	Oswego—Christ Church, Wo. Aux., For- eign	40
San Diego—St. Paul's, Wo. Aux., General, \$9.45; Junior Aux., for a new scholar- ship in St. Mary's Hall, Shanghai, China, \$50.....	4 60	Evangelist S. S.,* General.....	37 36
San Francisco—Advent S. S.,* General.....	59 45	Oxford—St. Paul's, Foreign.....	40 00
Church of the Good Shepherd S. S.,* Sp. for Bishop McKim, Japan, \$4.70; Sp. for Bishop Leonard, Nevada and Utah, \$4.70.....	31 70	Pulaski—St. James' S. S.,* General	12 00
Holy Innocents' S. S.,* Sp. for Bishop McKim, Japan, \$3.81; Sp. for Bishop Leonard, Nevada and Utah, \$3.82.....	7 63	Rome—St. Joseph's S. S.,* General.....	7 36
Grace S. S.,* General	4 45	Seneca Falls—Trinity Church S. S.,* Sp. for St. Mark's School, Utah, \$40; Domes- tic, \$5; Colored, \$5; Indian, \$5; For- eign, \$5; Sp. for Bishop Johnston, Western Texas, \$8.....	63 00
(Presidio)—St. Cornelius' Chapel S. S.,* General, \$10.65; "Inmates of Alms House," General, 50cts.....	11 15	Slaterville—St. Thomas' S. S.,* Domestic (of which "M. A. B." \$2.50).....	2 65
St. James' S. S.,* General, \$1.50; Minis- tering Children's Branch Junior Aux.,* General, \$1.20.....	2 70	Smithboro' Springs—Emmanuel Church S. S.,* Domestic.....	8 48
St. John's S. S.,* Sp. for Bishop McKim, Japan, \$14.84; Sp. for Bishop Leonard, Nevada and Utah, \$14.83.....	29 67	Syracuse—Calvary S. S.,* Domestic and Foreign	5 04
St. Luke's, Domestic, \$14.30; Foreign, \$11.70; S. S.,* Sp. for Rev. S. C. Part- ridge, China, \$56.37.....	82 37	(East)—Emmanuel Church S. S.,* General.....	3 80
St. Mary-the-Virgin S. S.,* for Alaska.....	25 30	Grace, Domestic, \$5.15; Foreign, \$9.75....	14 90
St. Paul's, Junior Aux., S. S.,* General.....	17 70	St. Mark's S. S.,* General.....	15 32
St. Peter's S. S.,* Domestic.....	11 05	St. Paul's, Cathedral, Domestic, \$77.16; S. S.,* General, \$91.85.....	169 01
Maria Kip Orphanage S. S.,* General.....	15 00	Utica—Calvary S. S.,* Sp. for Bishop Brewer, for Calvary Church, Red Lodge, Montana, \$25; Sp. for Bishop Atwill, West Missouri, \$25.....	50 00
San Luis Obispo—St. Stephen's S. S.,* Do- mestic and Foreign.....	10 98	Grace, Domestic, \$6.30; Foreign, \$84; S. S.,* General, \$94	134 30
San Pedro—St. Peter's S. S.,* Domestic.....	21 25	Trinity Church S. S.,* General.....	41 78
San Rafael—St. Paul's S. S.,* Domestic.....	36 75	Waterloo—St. Paul's, Colored.....	9 00
Santa Ana—Church of the Messiah S. S.,* General	10 50	Watertown—Church of the Redeemer S. S.,* General	6 14
Santa Barbara—Trinity Church S. S.,* General.....	15 66	Trinity Church S. S.,* for "Rev. Dr.	

Olin Memorial" scholarship, St. John's College, Shanghai, China, \$70; "Bishop Brewer" scholarship, St. Paul's School, Yankton Agency, South Dakota, \$60; "Bishop Huntington" scholarship, St. John's Mission, Cape Mount, Africa, \$25; "W. H. Moore" scholarship, St. Margaret's School, Tokyo, Japan, \$50; Waterville—Grace S. S.,* Domestic, \$6.30; Foreign, \$6.30.....	205 00	Joliet—Christ Church S. S.,* General.....	22 34
Waverly—Grace S. S.,* General.....	12 60	Manhattan—St. Paul's S. S.,* General.....	3 00
Whitesboro—St. John's S. S.,* General.....	5 00	Morrison—St. Ann's S. S.,* General.....	8 00
Willard—Christ Church S. S.,* Domestic.....	7 01	New Lenox—Grace S. S.,* General.....	8 50
Windso—Zion, Domestic, \$2; Foreign, \$5.16.....	7 26	Pontiac—Grace S. S.,* General.....	5 25
Miscellaneous—Second District, Junior Aux., Sp. for support of "Sophy" in St. Mary's Orphanage, Shanghai, China "E. T. G." and "S. A. H." Domestic...	7 16	Wheaton—Trinity Church S. S.,* General.....	35 00
CENTRAL PENNSYLVANIA—\$909.48		COLORADO—\$254.99	
Altoona—St. Luke's, Indian.....	10 00	Alamosa—St. Thomas' S. S.,* for work in Colorado.....	6 00
Bellefonte—St. John's S. S.,* General.....	20 11	Central City—St. Paul's S. S.,* General.....	10 54
Carbondale—Trinity Church (of which S. S.,* \$40), Domestic, \$25; Colored, \$15; Foreign, \$20; for Rev. Mr. Gring's work, Japan, \$10.....	7 00	Colorado Springs—St. Stephen's S. S., General.....	15 91
Colebrook Furnace—Trinity Chapel S. S.,* Foreign.....	140 00	Denver—Cathedral Mission, Domestic, St. Mark's S. S.,* Domestic, \$100; Foreign, \$60.....	25 00
Harrisburg—St. Stephen's, Indian, \$2; General, \$10.....	9 00	Fort Collins—St. Luke's S. S.,* Domestic, \$13.01; Foreign, \$13.....	160 00
Honesdale—Grace S. S.,* for "Mrs. Sophie C. Menner" (In Memoriam) (Preparatory) scholarship, St. John's College, Shanghai, China, \$50; Indian, \$35; Colored, \$25; for St. Paul's College, Tokyo, Japan, \$15; Foreign, \$15.....	12 00	Greeley—Trinity Church S. S.,* General.....	28 01
Huntingdon—St. John's S. S.,* Domestic.....	3 25	Littleton—St. Paul's S. S.,* General.....	7 43
Leacock—Christ Church, Mexico, 53 cts.; Japan, 53 cts.....	1 06	CONNECTICUT—\$3,390.46	
Lebanon—St. Luke's S. S.,* Foreign.....	18 05	Ansonia—Christ Church S. S.,* General, \$50; Colored, \$25; Foreign, \$25.....	100 00
Paradise—All Saints' S. S.,* General.....	84	Immanuel Church S. S.,* General.....	9 00
Pittston—St. James' S. S.,* General.....	8 37	Bantam—St. Paul's S. S.,* General.....	27 00
Reading—Christ Cathedral, Foreign, \$170.20; for mission work in Liberia, \$10.....	180 20	Branford—Trinity Church S. S.,* Domestic and Foreign.....	24 16
St. Luke's Chapel, Foreign, \$1; S. S.,* Colored, \$8.32.....	9 32	Bridgeport—Nativity S. S.,* General.....	2 39
Scrantron—Church of the Good Shepherd, Domestic, \$30; Colored, \$20; Foreign, \$40; Sp. for Rev. A. B. Hunter, Raleigh, N. C., \$10; Indian, \$10.....	110 00	St. John's S. S., for Glover Sandford Memorial" scholarship St. Margaret's School, Tokyo, Japan, \$12.50; General, \$100.....	112 50
Wilkes Barre—St. Clement's, Domestic.....	12 28	St. Paul's, Foreign, \$53.58; S. S.,* Foreign, \$69.39.....	122 97
St. Stephen's, Domestic, \$100; S. S.,* Sp. for "Salt Lake City" scholarship, Utah, \$40; Sp. for Bishop Brewer, Montana, \$50; Sp. for Bishop Kendrick, New Mexico and Arizona, \$50; Domestic, \$50....	290 00	Deaf Mute Mission, Foreign.....	3 73
Miscellaneous—"M. K. A. S." Wo. Aux., for Indian work at St. Mary's School, Rosebud, South Dakota.....	15 00	Broad Brook—Grace S. S.,* General.....	5 92
CHICAGO—\$605.60		Brooklyn—Trinity Church S. S.,* Domestic Canaan—Christ Church S. S.,* Sp. for "Connecticut Junior Aux." scholarship in Mrs. Hooker's Orphanage, Mexico.....	5 07
Algonquin—St. John's S. S.,* General.....	7 32	Colchester—Calvary S. S.,* General.....	15 00
Chicago—Christ Church S. S.,* General.....	22 77	Collinsville—Trinity Church S. S.,* General.....	5 63
Church of the Good Shepherd, General.....	3 05	Danielsonville—St. Alban's S. S.,* General.....	10 59
St. James', St. Margaret's Guild, Wo. Aux., for "Julia Newbold Vibert Memorial" scholarship, Bishop Boone Memorial School, Wuchang, China, \$40; "Julia Newbold Vibert Memorial" scholarship, Jane Bohlen Memorial School, Wuchang, China, \$40.....	80 00	Fairfield—St. Paul's S. S.,* Domestic and Foreign.....	8 62
(Rogers Park)—St. Paul's S. S.,* General.....	22 00	Fair Haven—St. James', Domestic, \$5; Foreign, \$5; S. S.,* General, \$17.75.....	20 91
St. Philip's S. S.,* General.....	5 00	Glastonbury—St. James' S. S.,* General.....	27 75
Trinity Church, Wo. Aux., for "Vibert" scholarship, St. Augustine's School, near Monrovia, Africa, \$25; for Bishop Ferguson's work in Liberia, Africa, \$35.66; S. S.,* Domestic, \$155.02	215 68	Guilford—Christ Church, for "Christ Church" scholarship, St. Augustine's School, near Monrovia, Africa, \$10; S. S.,* General, \$26.....	13 21
"L." for "Van Schaack Memorial" scholarship, Trinity Divinity and Catechetical School, Tokyo, Japan, \$70; Sp. for "John" scholarship, Utah, \$40. .	110 60	Hamden—Grace S. S.,* General.....	36 00
Dixon—St. Luke's S. S.,* Foreign.....	10 00	Hartford—Christ Church S. S.,* General.....	12 65
Dundee—St. James' S. S.,* Domestic and Foreign.....	24 73	Church of the Good Shepherd S. S.,* General, \$7.78; Domestic, \$20; Indian, \$5; Colored, \$5; Foreign, \$10.....	77 67
Elgin—Church of the Redeemer, Indian.....	2 00	Grace, Domestic, \$19.72; S. S.,* General, \$23.15.....	43 78
Farm Ridge—St. Andrew's S. S.,* General.....	9 21	St. John's S. S.,* General.....	42 87
Hinsdale—Grace S. S.,* General.....	16 75	St. Thomas' S. S.,* General.....	27 54
		Trinity Church S. S.,* General.....	29 53
		Trinity College Missionary Society, Sp. for Rev. Mr. Chapman's work, Alaska.....	78 04
		Hazardville—St. Mary's S. S.,* Foreign.....	10 00
		Huntington—St. Paul's S. S.,* General.....	5 25
		Litchfield—St. Michael's S. S.,* Domestic.....	3 00
		Meriden—All Saints' Memorial S. S.,* General.....	24 00
		St. Andrew's S. S.,* General.....	13 51
		Middletown—Christ Church S. S.,* General.....	49 63
		Milford—St. Peter's S. S.,* General.....	20 00
		Milton—Trinity Church S. S.,* General.....	2 25
		Mystic—St. Mark's S. S.,* General.....	1 24
		New Britain—St. Mark's S. S.,* General.....	12 26
		New Canaan—St. Mark's S. S.,* General.....	83 47
		New Haven—All Saints' Chapel S. S.,* General.....	16 83
		St. John's, for "Hattie Kay" scholarship, St. Mary's School, Shanghai, China, \$40; S. S.,* General, \$31.79.....	6 00
		St. Paul's, Domestic, \$36.27; S. S.,* General, \$33.05; Sp. for "John C. Hollister" scholarship, Boys' School, Washington, \$40.....	71 79
		Trinity Church, Foreign.....	129 32
			123 50

ACKNOWLEDGMENTS.

Churchwoman's Association, Wo. Aux., Sp. for Domestic Contingent Fund.....	15 00	Foreign, \$14	30 00
Mrs. Preudhomme, Colored.....	10 00	Marshallton—St. Barnabas' S. S.,* General.....	3 08
Newington—Grace S. S.,* General.....	23 30	Middleton—St. Anne's S. S.,* Domestic, \$10.50; Indian, \$8; Colored, \$8.....	26 50
New London—St. James', Domestic.....	12 60	Stanton—St. James' S. S.,* General.....	8 89
New Milford—All Saints' S. S.,* Domestic, \$3.78; Foreign, \$3.....	6 73	Wilmington—Trinity Church, Junior Aux., Sp. for Dr. Griggs, Alaska.....	25 00
St. John's S. S.,* Foreign, \$10.81; Mexico, \$10.....	20 81	EAST CAROLINA—\$437.55	
Newtown—Trinity Church, General, \$68.09; S. S.,* General, \$34.34.....	102 43	Bath—St. Thomas' S. S.,* General.....	8 82
North Haven—St. John's S. S.,* General.....	35 00	Beaufort Co.—Zion S. S.,* General.....	10 52
Northford—St. Andrew's S. S.,* General.....	6 00	Bucks S. S.,* General.....	1 30
Northwalk—Grace S. S.,* General, \$70; Sp. for Bishop Barker, Western Colorado, \$10.....	80 00	Trinity Church S. S.,* General.....	13 13
St. Paul's S. S.,* Sp. for Bishop of Kansas, \$32.73; Sp. for Bishop of Springfield, \$32.73; Sp. for Bishop of Western Colorado, \$32.73; Sp. for Bishop of Quincy, \$32.73.....	130 92	Edenton—St. John Evangelist's S. S.,* General.....	7 00
Norwich—Christ Church S. S.,* General.....	48 73	St. Paul's S. S.,* General.....	39 20
Trinity Church and Chapel S. S.,* General.....	33 27	Elizabeth City—Christ Church S. S.,* General.....	51 06
Plymouth—St. Peter's, Domestic, \$1.15; S. S.,* General, \$12.65.....	13 80	Fayetteville—St. Joseph's S. S.,* General.....	11 13
Pomfret—Christ Memorial Church S. S.,* General.....	34 90	Gates Co.—St. Peter's S. S.,* General.....	3 00
Portland—St. John Baptist Chapel S. S.,* General.....	6 00	Greenville—St. Paul's S. S.,* Domestic.....	15 23
Riverton—St. Paul's S. S.,* General.....	7 60	Grimesland—Mission S. S.,* General.....	2 00
Rockville—St. John's S. S.,* General.....	15 10	Hertford—Holy Trinity Church S. S.,* General.....	
Salisbury—St. John's S. S.,* General.....	49 00	Kinston—St. Mary's S. S.,* Domestic.....	20 68
Sandy Hook—St. John's S. S.,* General.....	29 24	Magnolia—Miss Nellie McMillan,* General.....	15 00
Saybrook—Grace S. S.,* Domestic.....	7 63	Newbern—Christ Church, Domestic, \$8.54; Foreign, \$5.58; S. S.,* General, \$80.90.....	95 02
Sharon—G.,* Domestic, \$5; Foreign, \$5.....	10 00	Christ Church Mission S. S.,* General.....	1 50
South Manchester—St. Mary's S. S.,* General.....	40 00	St. Cyprian's S. S.,* General.....	5 50
Southport—Trinity Church S. S.,* General.....	65 00	Harry and Wallie Lane,* General.....	1 73
Suffield—Calvary S. S.,* General.....	12 60	Pitt Co.—St. John's S. S.,* General.....	8 45
Stratford—Christ Church S. S.,* General.....	16 00	Plymouth—Grace S. S.,* Domestic, \$1.43; Foreign, \$1.42.....	2 84
Thompsonville—St. Andrew's S. S.,* Foreign.....	5 25	Roper—Advent S. S.,* Domestic, \$7.50; Foreign, \$7.50.....	
Wallingford—St. Paul's, S. S.,* Domestic, \$10; General, \$28.04.....	38 04	Snow Hill—St. Barnabas' S. S.,* Domestic, \$8; A. E. Witten, General, \$1.09; "Sugg children," General, 65 cts.....	9 74
Watertown—St. John's, Foreign, \$50; Sp. for Bishop Graves, The Platte, \$50; S. S.,* Domestic, \$100.....	200 00	Trenton—Grace S. S.,* General.....	2 75
Trinity Church S. S.,* General, \$23.67; Sp. for Bishop Wells, Spokane, \$50; Sp. for Bishop Kendrick, New Mexico and Arizona, \$25; Sp. for Bishop Whipple, Minnesota, \$25; Sp. for Eugene Rucker, Breck Hall, Wilder, Minnesota, \$5.....	128 67	Vanceboro—St. Paul's S. S.,* General.....	54
Watertown—Christ Church, Sp. for Rev. J. W. Chapman, Alaska, \$17.69; Domestic, \$5; General, \$125.18; "Two Members," Sp. for slides for magic lantern for Rev. Mr. Chapman, Alaska, \$11; S. S.,* (of which Oakville Mission, \$6.95); Sp. for magic lantern for Rev. Mr. Chapman, Alaska, \$25; Sp. for Rev. E. N. Joyner, S. C., (of which "Rev. F. Holcomb, D.D." scholarship, \$25; "Rev. W. H. Lewis, D.D." scholarship, \$25), \$98.38; Junior Aux.,* General, \$23.38.....	257 11	Washington Co.—St. David's S. S.,* Domestic, \$3.08; Foreign, \$3.08.....	6 16
Westville—St. James' S. S.,* General.....	20 00	Weeksville—St. John's Mission children,* General.....	4 22
Westport—Christ Church S. S.,* Indian, \$10; Japan, \$6.71.....	16 71	Wilmington—St. James' S. S.,* General, \$50; Sp. for Bishop Barker, Western Colorado, \$10.....	60 00
Holy Trinity Church, Domestic, \$5; Indian, \$5; Colored, \$5; Foreign, \$5; S. S.,* General, \$30.....	50 00	Windsor—St. Thomas' S. S., General.....	13 77
Wethersfield—Trinity Church S. S.,* Domestic.....	1 00	Woodville—Grace S. S.,* General.....	11 00
Willimantic—St. Paul's S. S.,* Domestic and Foreign.....	7 19	EASTON—\$220.51	
Windsor—Grace, Sp. for Mrs. Graves, China, in aid of Mrs. Sowerby's Chinese babies, \$6; S. S.,* Domestic, \$20; Indian, \$10; Foreign, \$18.....	54 00	Cecil Co. (Earlville)—St. Stephen's, China, \$5; Japan, \$5.....	10 00
Windsor Lake—St. Paul's S. S.,* General.....	21 25	—China.....	5 00
Miscellaneous—Branch Wo. Aux., Sp. for Bishop Ferguson, Africa, "E," General.....	100 00	Cecil Co.—North Elk Parish S. S.,* General.....	14 86
Wo. Aux., through Mrs. Thomas, Treasurer, Sp. for Rev. Mr. Chapman's work, Alaska.....	25 00	Carolina Co. (Denton)—Christ Church S. S.,* General.....	5 00
DELAWARE—\$88.47		Dorchester Co. (Cambridge)—Christ Church S. S.,* General.....	23 13
Laurel—St. Philip's, Domestic, \$16; S. S.,*		(Vienna)—St. Paul's S. S.,* General.....	5 27
		Kent Co.—Christ Church S. S.,* Colored, \$1.41; General, \$7.18.....	8 59
		(Chestertown)—Emmanuel Church, General, \$3.25; S. S.,* General, \$9.76.....	13 01
		(Millington)—Holy Cross S. S.,* General.....	8 05
		(Massey)—St. Clement's S. S.,* General.....	3 95
		St. Paul's S. S.,* General.....	2 62
		Queen Anne Co. (Church Hill)—St. Luke's S. S.,* General.....	50 96
		Talbot Co. (Eaton)—All Saints' S. S., General, \$2.44; S. S.,* General, \$2.66.....	5 10
		(Cordova)—Church of the Good Shepherd S. S.,* General.....	2 82
		(Claiborne)—Holy Innocents' Chapel S. S.,* General.....	11 65
		Christ Church S. S.,* General (additional).....	2 02
		Worcester Co. (Snow Hill)—"Anonymous," Domestic.....	20
		All Hallow's, General, \$2; Colored, \$7.75; S. S.,* General, \$15.95.....	25 70
		Somerset Co. (Wicomico Parish)—Grace, General, \$6.51; S. S.,* General, \$16.57.....	23 08
		FLORIDA—\$87.25	
		Apalachicola—Trinity Church, General.....	10 00
		Bagdad—Mission S. S.,* Sp. for St. Mary's Orphanage, Shanghai, China.....	5 00
		Cedar Key—Christ Church S. S.,* Domestic.....	1 50
		Fernandina—St. Peter's S. S.,* Domestic.....	17 36

ACKNOWLEDGMENTS

239

<i>Green Cove Springs</i> —St. Mary's S. S.,* General	1 50	eral	10 00
<i>Palatka</i> —St. Mark's S. S.,* General	3 00	Grace Cathedral, Wo. Aux., Domestic	3 00
<i>St. Augustine</i> —Trinity Church S. S.,* Domestic and Foreign	20 20	St. George's S. S.,* Domestic and Foreign	8 83
Branch Wo. Aux., "Wo. Aux. Thank Offering," Alaska	20 00	St. Paul's, Wo. Aux., Sp. for "Isabelle Jenckes" scholarship, Layton, Utah	10 00
<i>St. Nicholas</i> —Emmanuel Church and S. S.,* Colored	8 25	<i>Jeffersonville</i> —St. Paul's S. S.,* General	18 74
<i>Starke</i> —St. Mark's S. S.,* Domestic	44	<i>Kokomo</i> —St. Andrew's S. S.,* General	1 53
FOND DU LAC—\$218.72		<i>Lafayette</i> —St. John's S. S.,* General	25 00
<i>Ahnapee</i> —St. Agnes' S. S.,* Domestic	5 00	<i>Logansport</i> —Trinity Church S. S.,* General	10 00
<i>Green Bay</i> —Christ Church S. S.,* General	31 55	<i>Madison</i> —Christ Church S. S.,* General	6 85
<i>Manitowoc</i> —St. James' S. S., General	6 50	<i>Michigan City</i> —Trinity Church S. S.,* General	50 00
<i>Menasha</i> —St. Stephen's S. S.,* Domestic, \$6; Foreign, \$5.30	11 30	<i>Mishawaka</i> —St. Paul's S. S.,* Domestic	83
<i>Mosinee</i> —St. James' S. S.,* Sp. for Bishop Gray, Southern Florida	8 58	<i>Muncie</i> —Grace, Wo. Aux., for salary of Dr. Haspel, China	15 00
<i>Oshkosh</i> —Trinity Church S. S.,* General, \$57.70; through Wo. Aux., Sp. for support of a child in St. Mary's Orphanage, Shanghai, China \$30.	87 70	<i>New Albany</i> —St. Paul's S. S.,* General	4 00
<i>Plymouth</i> —Mr. and Mrs. J. W. Don, Domestic, \$5; Foreign, \$5.	10 00	<i>New Carlisle</i> —St. Mary's, Domestic	3 00
<i>Sheboygan Falls</i> —Peter's, Wo. Aux., Sp. for "Robert W. Blow" scholarship, St. John's Mission, Cape Mount, Africa	25 00	<i>Peru</i> —Trinity Church S. S.,* General	9 58
<i>Tomahawk</i> —St. Barnabas' S. S.,* General	14 04	<i>South Bend</i> —St. James' S. S.,* Domestic	4 84
<i>Wausau</i> —St. John's S. S.,* Sp. for Bishop Gray, Southern Florida	19 05	<i>Vincennes</i> —St. James' S. S.,* Foreign	4 00
GEORGIA—\$632.10		<i>Washington</i> —St. John's S. S.,* General	1 00
<i>Albany</i> —St. Paul's S. S.,* Domestic	14 94	IOWA—\$344.44	
<i>Americus</i> —Calvary S. S.,* General	21 00	<i>Anamosa</i> —St. Mark's, Domestic	2 00
<i>Blackshear</i> —All Saints' S. S.,* Domestic and Foreign	2 36	<i>Boone</i> —Grace S. S.,* General	3 20
<i>Brunswick</i> —St. Jude's S. S.,* General	5 00	<i>Burlington</i> —Christ Church S. S.,* General	50 00
<i>Burroughs</i> —St. Mark's S. S.,* General	1 50	<i>Charlton</i> —St. Andrew's S. S.,* General	15 94
<i>Cave Spring</i> —Church of the Good Shepherd S. S.,* General	6 95	<i>Clinton</i> —St. John's S. S.,* Domestic	20 00
<i>Dalton</i> —St. Mark's S. S.,* General	27 03	<i>Decorah</i> —Grace S. S.,* General	9 40
<i>Darien</i> —St. Andrew's S. S.,* General	30 00	<i>Des Moines</i> —Good Shepherd S. S.,* General	34 55
<i>Frederica</i> —Christ Church S. S.,* General	3 71	<i>Durant</i> —St. Paul's S. S.,* General	2 21
<i>Griffin</i> —St. George's S. S.,* for salary of Rev. H. D. Page, Japan	4 60	<i>Estherville</i> —Grace S. S.,* General	9 85
<i>Macon</i> —Christ Church Foreign, \$29.83; Wo. Aux. Sp. for Foreign Missionaries' Insurance Fund, \$5; Wo. Aux., "Thank Offering" for Africa, \$32; S. S.,* Domestic, \$35.30; Africa, \$6.47; China, \$6.94; Japan, \$5.05; General, \$26.24....	146 83	<i>Glenwood</i> —St. John's S. S.,* General	5 00
<i>St. John's</i> , S. S.,* Domestic, \$2; Foreign, \$2	4 00	<i>Ida Grove</i> —Trinity Church, General	4 85
<i>Milledgeville</i> —St. Stephen's S. S.,* Sp. for Bishop Brooke, Oklahoma	14 18	<i>Keokuk</i> —St. Mary the Virgin S. S., Wo. Aux.,* General	2 50
<i>Savannah</i> —Christ Church, for "Isabel C. Habersham" scholarship, St. Mary's Hall, Shanghai, China, \$30; "A Member," for "The Refuge" scholarship, St. John's School, South Dakota, \$60; "Clinch" scholarship, \$60, "Waldenburg" scholarship, \$60, both in St. Mary's School, South Dakota; S. S.,* Domestic, \$82.36	292 86	O. P. McDonald, General	50 00
St. John's, Wo. Aux., "Wo. Aux. Thank Offering," for Alaska, \$25; China, \$25.	50 00	<i>Lyons</i> —Grace S. S.,* General	70 00
St. Stephen's S. S.,* General	5 00	<i>Mason City</i> —St. John's S. S.,* Domestic	5 00
<i>Waycross</i> —Grace, Church and S. S.,* Domestic and Foreign	2 64	<i>Mt. Pleasant</i> —St. Michael's S. S.,* General	12 14
INDIANA—\$361.80		<i>Ottumwa</i> —St. Mary's S. S.,* General	23 06
<i>Anderson</i> —Trinity Church S. S.,* Domestic	4 00	<i>Sioux City</i> —St. Thomas' S. S.,* General	22 40
<i>Angola</i> —T. R. Gilbert, Domestic and Foreign	1 00	<i>Spirit Lake</i> —Good Shepherd S. S.,* General	2 84
<i>Aurora</i> —St. Mark's S. S.,* General	7 00	KANSAS—\$84.04	
<i>Bristol</i> —St. John's S. S.,* General	2 16	<i>Burlington</i> —Ascension S. S.,* General	8 19
<i>Cannelton</i> —St. Luke's S. S.,* General	9 05	<i>Clay Centre</i> —St. Paul's S. S.,* Domestic	6 11
<i>Columbus</i> —St. Paul's S. S.,* General	3 81	<i>El Dorado</i> —Trinity Church S. S.,* General	1 20
<i>Evansville</i> —Holy Innocents' S. S.,* General, \$13.95; "Oklahoma Boys," Sp. for Bishop Brooke, Oklahoma, \$3.14....	17 09	<i>Fort Leavenworth</i> —S. S.,* General	12 76
<i>Fort Wayne</i> —Trinity Church S. S.,* General	10 00	<i>Harper</i> —St. James' S. S.,* Domestic	2 00
<i>Goshen</i> —St. James' S. S.,* General	54 29	<i>Hutchinson</i> —Grace S. S.,* General	5 00
<i>Hammond</i> —St. Paul's S. S.,* General	33 40	<i>Marysville</i> —St. Paul's S. S.,* General	3 00
<i>Indianapolis</i> —Christ Church S. S.,* General	3 00	<i>Medicine Lodge</i> —St. Mark's S. S.,* General	1 14
<i>Mt. Sterling</i> —Ascension S. S.,* General		<i>Newton</i> —St. Matthew's S. S.,* General	7 84

Paris—St. Peter's S. S.,* "St. Peter's" Scholarship, St. Augustine's School, near Monroe, Africa, \$25; General, \$5	30 00	Setauket—Caroline Church, St. Agnes' Guild, Wo. Aux., Mite Box No. 91,262, General, \$2.75; S. S.,* Indian, \$18; Foreign, \$18; Sp. for Bishop Walker, North Dakota, \$18; Sp. for St. Augustine's School, Raleigh, N. C., \$18.	54 75		
Versailles—St. John's S. S.,* General.....	15 00				
Winchester—Emmanuel Church S. S.,* General.....	14 47				
LONG ISLAND—\$2,390.69					
Astoria—St. George's, Domestic, \$26; S. S.,* General, \$22.11.....	48 11	Alexandria—St. James' S. S.,* General....	24 89		
Bay Ridge—Christ Church S. S.,* General.....	79 79	St. Mark's S. S.,* General.....	7 48		
Brentwood—Christ Church S. S.,* Domestic.....	8 17	Baton Rouge—St. James', C. M. Pritchard Memorial, through Wo. Aux., for Miss Suthon's salary, Japan.....	20 00		
Brooklyn—Christ Church, Domestic, Church Charity Foundation, St. John's Chapel, Rev. S. C. Partridge's work, China, \$10; from Aged, Orphans and others, General, \$7.57; from Sick Children and their friends, Sp. for support of an orphan, Shanghai, China, \$20 (Heights)—Grace Church, Colored, \$26.75; Mite Chests, Domestic, \$47.43; S. S.,* Domestic, \$5.70; General, \$72.15.....	38 84	Bayou Sara—Grace, C. M. Pritchard Memorial, through Wo. Aux., for Miss Suthon's salary, Japan.....	5 00		
St. Ann's S. S.,* General.....	37 57	Lake Providence—Grace S. S.,* Domestic and Foreign.....	9 87		
St. Luke's, Domestic (of which S. S.,* \$37.50), \$206.56; Foreign (of which S. S.,* \$37.50); \$175; Rev. A. D. Gring's work, Japan, \$50; Sp. for Bishop Seymour's work, Springfield, \$25; Sp. for Bishop Talbot's work, Wyoming and Idaho, \$25; Sp. for Rev. Dr. Crummell's work, Washington, D. C., \$25; Sp. for Rev. S. D. Hooker, Dillon, Montana, \$25; Sp. for St. Paul's College Building Fund, Japan, \$25.....	152 03	Mansfield—Christ Church, C. M. Pritchard Memorial, through Wo. Aux., for Miss Suthon's salary, Japan.....	3 00		
St. Peter's, Colored, \$8.70; General, \$61.65	68 35	Napoleonville—Christ Church, C. M. Pritchard Memorial, through Wo. Aux., for Miss Suthon's salary, Japan, \$4.20; S. S.,* for China, \$8.85.....	13 05		
Central Islip—Church of the Messiah S. S.,* Domestic	556 56	New Iberia—Epiphany S. S.,* General.....	15 17		
Cold Spring Harbor—Mrs. Townsend Jones, Domestic and Foreign.....	4 29	New Orleans—Annunciation, through Wo. Aux., Colored, \$1; C. M. Pritchard Memorial, for Miss Suthon's salary, Japan, \$16.25.....	17 25		
Far Rockaway—St. John's, "V. C.," General, \$25; S. S.,* General, \$47.69.....	3 82	Christ Cathedral, through Wo. Aux., Colored, 75 cts.; General (of which S. S.,* \$67.65), \$76.80; C. M. Pritchard Memorial, for Miss Suthon's salary, Japan, \$10.15.....	87 70		
Flatbush (Windsor Terrace)—Holy Apostles' S. S.,* General.....	72 69	Grace, C. M. Pritchard Memorial, thro' Wo. Aux., for Miss Suthon's salary, Japan.....	3 90		
St. Paul's S. S.,* General.....	17 50	St. Anna's, through Wo. Aux., General, \$1; C. M. Pritchard Memorial, for Miss Suthon's salary, Japan, \$1.20.....	2 20		
Flushing—St. George's S. S., Sp. for Bishop Ferguson, Africa.....	115 00	St. Luke's, through Wo. Aux., General...	2 50		
Fort Hamilton—St. John's, Domestic, \$5.38; Foreign, \$5.38.....	52 83	St. Paul's, General, \$25; Sp. for Bishop Johnston, Western Texas, \$50; Sp. for Miss Suthon, Japan, \$50; C. M. Pritchard Memorial, through Wo. Aux., for Miss Suthon's salary, Japan, \$16.30.....	141 80		
Garden City—Incarnation Cathedral, Colored.....	10 76	Trinity Church, C. M. Pritchard Memorial, through Wo. Aux., for Miss Suthon's salary, Japan	5 25		
St. Paul's School, Sp. for Bishop Wells, Spokane.....	21 95	St. Joseph—Christ Church S. S.,* General (additional).....	1 00		
Mrs. Chauncey, Domestic, \$75; Indian, \$25; Colored, \$25; Foreign, \$50; Mexico, \$25.....	50 65	Tallulah—Trinity Church S. S.,* General.....	3 72		
Great Neck—All Saints', Miss. Ellen King, for "Thomas M. Markoe" (Medical) scholarship, St. John's Mission, Cape Mount, Africa, Sp. for the use of S. W. K. Shannon for this year, \$100; S. S.,* General, \$21.25.....	200 00	Thibodeaux—St. John's, C. M. Pritchard Memorial, through Wo. Aux., for Miss Suthon's salary, Japan, \$2; S. S.,* General (additional), \$1.40.....	3 40		
Hempstead—St. George's, Domestic (of which S. S.,* \$60), \$88; Foreign (of which S. S.,* \$43.60), \$56.94.....	121 25	Williamsport—St. Stephen's, C. M. Pritchard Memorial, through Wo. Aux., for Miss Suthon's salary, Japan.....	11 70		
Hollis—St. Gabriel's S. S.,* Sp. for Grace Church, Buncombe Co., North Carolina.....	144 94				
Huntington—St. John's, General.....	20 71	MAINE—\$1 766.78			
Islip—Emmanuel Church S. S.,* Indian, St. Mark's, Domestic, \$49.25; Foreign, \$49.25; S. S.,* Domestic, \$65.76.....	3 15	Auburn—Heavenly Rest, Foreign, \$8.88; S. S.,* General, \$5.28.....	9.16		
Jamaica—Grace, Systematic Offering Plan, General.....	36 08	Bangor—St. John's, Sp. for Colored Church Building Fund, Tryon, North Carolina.....	10 00		
Laurel Hill—St. Mary's Chapel S. S.,* General.....	164 26	Camden—St. Thomas' S. S.,* General.....	12 60		
Little Neck—Zion, Domestic.....	51 00	Dexter—Church of the Messiah S. S.,* General.....	7 88		
Northport—Trinity Church S. S.,* General (additional).....	16 25	Exeter—Holy Trinity Church, Mrs. F. W. Hill, Sp. for Colored Church Building Fund, Tryon, North Carolina.....	50 00		
Oyster Bay—Christ Church S. S.,* Domestic.....	40	Houlton—Church of the Good Shepherd, Foreign (of which Wo. Aux., \$10; S. S.,* \$15), \$29; S. S.,* Domestic, \$10.27.....	39 27		
Port Jefferson—Christ Church S. S.,* General.....	1 19	North East Harbor—St. Mary's by-the-Sea S. S.,* General.....	25 00		
Queens—St. Joseph's S. S.,* General (additional).....	10 21	Old Town—St. James' S. S.,* General.....	4 42		
Ravenswood—St. Thomas', General.....	5 00	Waterville—St. Mark's, Colored, \$4.50; S. S.,* General, \$14.45.....	18 95		
Rockaway—Trinity Church, Domestic, \$73.12; Foreign, \$73.12; S. S.,* General, \$35.31.....	2 51				
Rockville Centre—Ascension S. S.,* General.....	7 00	MARYLAND—\$1,025.08			
Sag Harbor—Christ Church, Indian, \$5.48; S. S.,* General, \$6.50.....	181 55	Alleghany Co. (Mt. Savage)—St. George's, Colored.....	1 80		
	8 18	Anne Arundel Co. (Davidsonville)—All Hallow's Parish,* Domestic and Foreign	8 80		
	11 98	(Annapolis)—Mary Winchester,* General	1 60		

(<i>St. Peter's Parish</i>)— <i>St. Peter's</i> , General (of which S. S., \$8.93).....	4 58	(<i>Charlotte Hall</i>)— <i>St. Mary's Chapel</i> S. S.,* General.....	1 50
(<i>West River</i>)— <i>Christ Church</i> , for Rev. Mr. Ingle's work, China, \$20; Japan, \$10; S. S.,* General, \$26.26.....	56 26	<i>Washington Co. (Millstone)</i> — <i>Epiphany Chapel</i> S. S.,* Indian.....	3 15
<i>St. John's</i> S. S.,* General.....	4 63	(<i>Clear Spring</i>)— <i>St. Andrew's</i> S. S.,* General.....	57
<i>Baltimore</i> — <i>Emmanuel Church</i> , Wo. Aux., Domestic, \$89.50; Foreign, \$70; "Mrs. S." Colored, \$25; S. S.,* Indian, \$6.65; Alaska, \$15.51; support of a native evangelist, China, \$18.08; General, \$22.42; Sp. for Bishop Talbot's school, Wyoming and Idaho, \$8.17.....		(<i>Hagerstown</i>)— <i>St. John's</i> S. S.,* General.....	9 00
<i>Memorial Mothers' Mission</i> and class of girls, Wo. Aux., for <i>Christ Church Mission</i> , Anvik, Alaska, \$11; Sp. for Mrs. Brierley, Africa, \$4.....	203 33	MASSACHUSETTS—\$4,893.88	
<i>Memorial Primary School</i> ,* Foreign.....	15 00	<i>Amesbury</i> — <i>St. James'</i> S. S.,* Sp. for Orphanage, Shanghai, China.....	1 50
Church of the Messiah, Colored.....	20 00	<i>Ashfield</i> — <i>St. John's</i> S. S.,* General.....	3 67
<i>St. Barnabas'</i> , Colored.....	12 00	<i>Attleboro</i> — <i>All Saints'</i> S. S.,* Domestic, \$2.68; Foreign, \$2.67; Indian, \$2.67; Colored, \$2.67.....	
<i>St. James'</i> , for Bishop Ferguson's work, Africa.....	9 24	<i>Beachmont</i> —Master H. Smith,* Domestic.....	10 69
(<i>Avalon</i>)— <i>St. Paul's Chapel</i> S. S.,* for Bishop Hare's Indian work, South Dakota.....	7 00	<i>Beverly</i> — <i>St. Peter's</i> S. S.,* General.....	1 05
Two Mothers' Missions, through Mrs. Howard, Sp. for Rev. Mr. Chapman's work, Alaska.....	8 35	<i>Boston</i> —Advent, Wo. Aux., Sp. for St. Paul's School Building Fund, Tokyo, Japan, \$5; Wo. Aux., "Thank Offering," Alaska, \$8.....	22 00
<i>Baltimore Co. (Mt. Washington)</i> — <i>St. John's</i> S. S.,* Sp. for Bishop Kendrick, New Mexico and Arizona.....	10 00	<i>Ascension Chapel</i> S. S.,* General.....	10 00
(<i>Towson</i>)— <i>Trinity Church</i> , Domestic and Foreign.....	28 93	<i>Emmanuel Church</i> , Wo. Aux., Sp. for insurance dues of Bishop Ferguson, Africa, \$50; Sp. for insurance of Rev. Y. K. Yen, China, \$50; Sp. for insurance of Dr. Laning, Japan, \$50; "Sarah F. Hoyt Memorial" scholarship, Cape Palmas' Orphan Asylum, Africa, \$50; Wo. Aux., "Thank Offering," Alaska, \$9	30 00
(<i>Calvert Co. (Port Republic)</i>)— <i>Christ Church S. S.</i> ,* Foreign.....	39 07	(<i>Roxbury</i>)— <i>Emmanuel Church</i> S. S., General.....	2 9 00
(<i>Carroll Co. (Westminster)</i>)— <i>Ascension S. S.</i> ,* General (additional).....	1 20	<i>Church of the Good Shepherd</i> , Wo. Aux., salary of Miss Mailes, Japan, \$6; Sp. for insurance of Rev. T. S. Tyng, Japan, \$12.06.....	6 44
(<i>Sykesville</i>)— <i>St. Barnabas'</i> S. S.,* General.....	3 79	(<i>South</i>)— <i>Grace S. S.</i> ,* General.....	18 06
D. C. (<i>Washington</i>)— <i>Christ Church</i> , Colored \$10; China, \$6; Japan, \$16.64; Mexico, \$10.....	4 00	(<i>South</i>)— <i>Church of the Redeemer</i> S. S.,* Sp. for Colored Mission under Archdeacon Joyner, South Carolina.....	39 92
King Hall,* General.....	42 64	<i>St. Andrew's</i> S. S.,* General.....	40 80
St. Andrew's Parish, Colored.....	14 56	(<i>Dorchester</i>)— <i>St. Ann's</i> , Wo. Aux., salary of Mrs. Payne, Virginia, \$5; Wo. Aux., "Thank Offering," Alaska, \$2; "An aged clergyman," Sp. for Mrs. Brierley's Traveller's Rest, Africa, \$5.....	27 60
St. Mark's Parish, Colored.....	6 50	(<i>Roxbury</i>)— <i>St. James'</i> , "Percy Brown" scholarship, St. Paul's School, South Dakota, \$60; Wo. Aux., "Thank Offering," Alaska, \$11; Sp. for "Archibald Memorial" scholarship, St. Mark's School, Utah, \$20.....	
St. Thomas', Sp. for St. Paul's College Building Fund, Tokyo, Japan.....	8 83	<i>St. John's</i> , Wo. Aux., "Thank Offering," Alaska.....	91 60
Mrs. A. Williams, Wo. Aux., Wo. Aux. "Thank Offering," Africa.....	15 00	(<i>Charlestown</i>)— <i>St. John's</i> , salary for Mrs. Payne, Virginia.....	50
Mrs. Julia A. Lim, Sp. for Bishop A. Leonard, Nevada and Utah, \$10; Sp. for Bishop Morris, Oregon, \$10; Sp. for Rev. John Robinson for Indian Mission, South Dakota, \$10; Sp. for Bishop Garrett, Northern Texas, \$10.....	15 25	(<i>Alston</i>)— <i>St. Luke's</i> S. S.,* Domestic and Foreign.....	1 00
(<i>Georgetown</i>)— <i>St. John's</i> , Domestic, \$50; Foreign, \$50.....	40 00	(<i>Dorchester</i>)— <i>St. Mary's</i> S. S.,* General.....	20 00
(<i>Brookland</i>)— <i>St. Clement's Mission</i> , General.....	100 00	(<i>Free</i>)— <i>St. Mary's</i> S. S.,* General.....	42 77
Branch Wo. Aux., "F. M. K.", Sp. for "Burnett Memorial" scholarship, Logan, Utah.....	2 00	(<i>South</i>)— <i>St. Matthew's</i> , Wo. Aux., "Thank Offering," Alaska.....	46 00
Frederick Co. (<i>Frederick</i>)— <i>All Saints'</i> , Japan, \$2; Mexico, \$11.50; S. S.,* General, \$20.44; Work of Rev. J. A. Ingle, China, \$3.29; Sp. for Rev. J. A. Ingle, China, \$3.....	40 00	<i>St. Paul's</i> , Wo. Aux., salary for Mrs. Payne, Virginia.....	1 00
(<i>Adamstown</i>)— <i>St. Paul's</i> S. S.,* Rev. J. A. Ingle's work, China.....	10 00	<i>St. Stephen's</i> Wo. Aux., Sp. for Rev. J. Prevost, Alaska.....	5 00
Frederick and Washington Co's (<i>Brunswick</i>)— <i>Grace Chapel</i> S. S.,* General.....	6 65	<i>Trinity Church</i> , W. C. Loring, Domestic, \$50; George S. Fisk, for deficit of year ending September, 1893, \$50; General \$10; Colored, \$25; Sp. for St. Paul's College Building Fund, Tokyo, Japan, \$80; Wo. Aux., salary of Mrs. Payne, Virginia, \$15; "Caroline Pine Memorial" scholarship, High School, Cutchington, Africa, \$40; Sp. for Mrs. Brierley's Traveller's Rest, Africa, \$5; "A Member" Margaret D. Carter Memorial scholarship, St. Agnes' School, Osaka, Japan, \$20; Indian, \$539; Wo. Aux., "Thank Offering," Alaska, \$11; "A Member" Henry Herbert Smythe scholarship, St. Mary's School, South Dakota, \$60; "Cora Lyman" scholarship, St. John's School, South Dakota, \$60; "Swannanoa" scholarship, St. John's School, South Dakota, \$60.....	50 00
Garrett Co. (<i>Oakland</i>)— <i>St. Matthew's</i> , General.....	2 14	Mr. R. S. Sturgis' children*.....	975 00
Howard Co. (<i>Elk Ridge</i>)— <i>Grace S. S.</i> ,* General.....	15 07	<i>Cambridge</i> — <i>Christ Church</i> , Wo. Aux., "Apthorpe" scholarship, St. Agnes' School, Osaka, Japan, \$10; Sp. for insurance of	1 65
(<i>Ellicott City</i>)— <i>St. John's</i> , General.....	65 00		
Howard and Anne Arundel Co's (<i>Guildford</i>)— <i>Queen Caroline Parish</i> , General (of which S. S.,* \$8.81).....	12 85		
(<i>Dorsey</i>)— <i>Trinity Parish</i> S. S.,* General.....	91 00		
Montgomery Co. (<i>Silver Spring Parish</i>)— <i>Grace S. S.</i> ,* General.....	16 00		
Prince George Co. (<i>Westwood</i>)— <i>St. Paul's Parish</i> , Domestic, \$3; Colored, \$1.56; Foreign, \$3.....	7 56		
(<i>Bladensburg</i>)— <i>B. O. Lowndes</i> , General.....	1 00		
Zion Parish, Colored.....	2 00		
Prince George and Anne Arundel Co's (<i>Laurie</i>)— <i>St. Philip's</i> S. S.,* General.....	7 00		
St. Mary's Co. (<i>Chaptico</i>)— <i>Christ Church</i> , "A Member," General.....	10 00		

Rev. T. S. Tyng, Japan, \$12.50.....	22 50	Sp. for "St. Mark's" scholarship, St. Mark's School, Utah.....	40 00
St. John's Memorial, Domestic, \$106.67; Foreign, \$170; "St. John's" scholarship, St. Mary's School, South Dakota, \$60; General, \$14.05 (of which S. S. \$27.98); Wo. Aux., "Thank Offering," Alaska, 50 cts.....	351 26	South Groveland—St. John's S. S. * General	12 18
St. James' S. S. * General.....	23 72	Springfield—St. Peter's S. S. * Indian, \$12.54; Colored, \$12.53.....	25 07
St. Peter's S. S. * General.....	10 01	Stockbridge—St. Paul's, Domestic.....	15 00
Cambridgeport—St. Philip's S. S. * General	17 26	Swansea—Christ Church S. S. * General.....	17 00
Chicopee—Grace S. S. * General.....	65 00	Taunton—St. John's S. S. * General.....	12 00
Clinton—Church of the Good Shepherd, Wo. Aux., for Christ Church Mission, Anvik, Alaska, \$8; S. S. * General, \$21.92	29 92	St. Thomas', Colored, \$88.51; Foreign, \$24; Wo. Aux., Sp. for Mrs. Brierley's Traveller's Rest, Africa, \$12.....	224 51
Concord—Trinity Church S. S. * General.....	25 00	Van Deusenville—Trinity Church S. S. * General, \$2.25; Sp. for St. Paul's College, Tokyo, Japan, \$2.29.....	4 57
Danvers—Calvary, General.....	18 36	Wakefield—Emmanuel Church S. S. * General.....	20 67
Dedham—Church of the Good Shepherd, S. S., General.....	26 94	Waltham—Ascension S. S. * General.....	10 00
Duxbury—St. John Evangelist's S. S. * General.....	21 50	Christ Church, \$22; S. S. * \$30; General, \$20	52 00
Everett—Grace S. S. * General.....	25 00	Walpole—Epiphany S. S. * (additional), General.....	80
Fall River—Ascension, Domestic, \$14.92; S. S. * Domestic, \$19.71; Wo. Aux., S. S. * for "Ascension Sunday-school" scholarship, Female Orphan Asylum, Cape Palmas, Africa, \$50; Wo. Aux., salary of Mrs. Payne, Virginia, \$2.....	86 63	Ware—Trinity Church S. S. * General.....	14 00
St. Mark's S. S. * General.....	35 00	Westfield—Atonement S. S. * Domestic, \$6.25; Foreign, \$6.25; Wo. Aux., salary of Miss Mailes, Japan, \$5.....	17 50
Fitchburg—Christ Church, Wo. Aux., "Fanny Maria Tyler Memorial" scholarship, St. Agnes' School, Osaka, Japan.....	50 00	Wellesley—St. Andrew's S. S. * General.....	7 81
Gardner (West)—"A Churchwoman," a Bishop's salary.....	500 00	Wilkinsonville—St. John Baptist S. S. * Alaska.....	10 00
St. Paul's S. S. * Domestic, \$8; Foreign, \$7.....	15 00	Worcester—All Saints', Domestic, \$91.60; Indian, \$24.26; Foreign, \$36.16; "A Member" Foreign, \$10; S. S. * General, \$121.56; "All Saints'" scholarship, St. Paul's School, South Dakota, \$60.....	393 58
Greenfield—St. James' S. S. * Domestic, \$10; General, \$20.....	30 00	St. Matthew's S. S. * General.....	10 17
Groton—Groton School, * Domestic and Foreign.....	66 70	Wrentham—Trinity Church S. S. * General.....	5 00
Hingham—St. John Evangelist's S. S. * General.....	4 90	Miscellaneous—Massachusetts Branch Dakota League and Friends, Wo. Aux., "Grace H. Hamlen" scholarship, St. Mary's School, South Dakota.....	60 00
Holyoke—St. Paul's S. S. * General.....	17 81	"A Friend," Wo. Aux., "Thank Offering," Alaska.....	2 00
Housatonic—St. Philip's Mission S. S. * General, \$3.53; Sp. for St. Paul's College Building Fund, Tokyo, Japan, \$3.53.....	7 06	"Friends," Wo. Aux., Sp. for insurance of Rev. T. S. Tyng, Japan.....	44
Lexington—Church of Our Saviour S. S. * General.....	21 00		
Longwood—Church of Our Saviour, Domestic, \$80; Foreign, \$50.....	130 00		
Lowell—House of Prayer, China, \$1.25; Sp. for Diocese of Springfield, \$1.20; S. S. * General, \$7.55.....	10 00		
Lynn—St. Stephen's, Foreign, \$29.56; S. S. * General, \$77.41.....	106 97		
Malden—St. Paul's, Wo. Aux., salary of Mrs. Payne, Virginia, \$2; Wo. Aux., "Thank Offering," Alaska, \$3.....	5 00		
Marlboro—Holy Trinity Church, Oklahoma.....	9 73		
Medford—Grace S. S. * General, \$28.73; Sp. for Bishop Barker, Western Colorado, \$25.....			
Medway—Christ Church S. S. * General.....	53 73		
Milford—Trinity Church S. S. * General.....	3 00		
Nantucket—St. Paul's S. S. * (additional), General.....	23 20		
Natick—St. Paul's S. S. * General.....	1 18		
New Bedford—Grace, Wo. Aux., Sp. for Mrs. Brierley's Traveller's Rest, Africa.....	5 00		
Newton—Grace S. S. * General.....	25 00		
(Newton Hill)—Church of Our Redeemer, Domestic.....	28 75		
Newton Lower Falls—St. Mary's S. S. * Domestic.....	10 00		
North Adams—St. John's S. S. * General, \$71.84; Colored, \$10.77.....	82 11		
Northampton—St. John's, Domestic, \$20; Foreign, \$20; Wo. Aux., salary of Miss Mailes, Japan, \$10; S. S. * General, \$73.15.....	123 15		
Pittsfield—St. Stephen's, salary of Miss Bull, Japan.....	25 00		
Plymouth—Christ Church S. S. * General.....	10 76		
Quincy—Christ Church, Wo. Aux., salary of Miss Mailes, Japan, \$5; Wo. Aux., "Thank Offering," Alaska, \$5.....	10 00		
Salem—Grace, \$50; S. S. * \$50; General, \$2.60; Foreign, \$2; S. S. * General, \$14.50.....	100 00		
Sheffield—Christ Church, Domestic, \$2.60; Foreign, \$2; S. S. * General, \$14.50.....	19 10		
Shelburne Falls—Emmanuel Memorial, S. S. * General.....	15 68		
Southboro—St. Mark's School, Wo. Aux.,			

<i>Mt. Clemens</i> —Grace S. S.,* Domestic.....	9 00	<i>Minneapolis</i> —St. Mark's S. S., Woman's Bible-class, for "Bishop Whipple" scholarship, Kabo Station, Africa.....	25 00
<i>Port Huron</i> —Grace S. S.,* General.....	19 00	<i>St. Matthew</i> 's S. S.,* General.....	8 50
<i>St. Louis</i> —Emmanuel Church S. S.,* General.....	6 76	<i>St. Paul</i> 's S. S.,* Foreign.....	25 15
<i>Trenton</i> —St. Thomas S. S.,* General.....	20 33	<i>New Paynesville</i> —St. Stephen's S. S.,* General.....	5 80
MILWAUKEE—\$471.24		<i>Pine Island</i> —Grace S. S.,* General.....	8 50
<i>Baraboo</i> —Trinity Church, General.....	5 00	<i>Point Douglas</i> —St. Paul's S. S.,* Foreign.....	2 25
<i>Barron</i> —St. Augustine's S. S.,* for Japan.....	17 50	<i>Red Wing</i> —Christ Church, Colored, \$20.92; Domestic and Foreign, \$8.56; S. S.,* Domestic and Foreign, \$91.45.....	120 92
<i>Belmont</i> —Holy Innocents' S. S.,* Domestic and Foreign.....	1 10	<i>Rushford</i> —Emmanuel Church S. S.,* General.....	23 55
<i>Brodhead</i> —Seabury Chapel S. S.,* General.....	3 51	<i>St. Paul</i> —Church of the Good Shepherd, for China.....	1 32
<i>Darlington</i> —Kemper S. S.,* General.....	9 01	<i>St. Peter</i> 's S. S., for Bishop Graves' work, China, \$1.50; S. S.,* Domestic, \$20.68; Foreign, \$20.68.....	42 86
<i>Delavan</i> —Christ Church S. S.,* General.....	37 90	<i>St. Peter</i> 's Mission S. S.,* Domestic, \$3.44; Foreign, \$3.44.....	6 88
<i>Elkhorn</i> —St. John's S. S.,* General.....	10 00	<i>St. Stephen</i> 's S. S.,* General.....	8 81
<i>Fox Lake</i> —Christ Church S. S.,* General.....	2 50	<i>St. Peter</i> —Holy Communion S. S.,* General.....	5 71
<i>Janesville</i> —Trinity Church S. S.,* General.....	24 15	<i>Stillwater</i> —Ascension S. S.,* General.....	5 69
<i>Kenosha</i> —St. Matthew's S. S.,* Domestic.....	30 00	<i>Tower</i> —St. Mary's S. S.,* General.....	5 00
<i>Lancaster</i> —Emmanuel Church S. S.,* General.....	16 37	<i>Tracy</i> —St. Mark's S. S.,* General.....	4 39
<i>La Crosse</i> —Christ Church S. S.,* for Japan.....	50 00	<i>Waseca</i> —Calvary S. S.,* General.....	4 77
<i>Lodi</i> —Peter Richards, Colored, \$2; Foreign, \$5.....	7 00	<i>Warsaw</i> —St. Thomas' S. S.,* Domestic.....	3 20
<i>Madison</i> —Grace S. S.,* Indian.....	61 39	<i>Wells</i> —Nativity S. S.,* General.....	11 88
<i>Milwaukee</i> —St. James' S. S.,* for "Eleanor Courtney Memorial" scholarship, St. John's School, South Dakota.....	60 00	<i>White Bear Lake</i> —St. John-in-the-Wilder-ness, for work among the Mormons in Utah.....	4 65
St. John's S. S.,* General.....	5 00	<i>Miscellaneous</i> —Minnesota Branch Wo. Aux., collection at meeting, for Christ Church Mission, Anvik, Alaska.....	14 88
<i>St. Paul's</i> , Colored.....	4 50		
<i>Pine Lake</i> —Holy Innocents' S. S.,* General.....	1 20		
<i>Portage</i> —St. John's S. S.,* General.....	14 33		
<i> Racine</i> —St. Luke's S. S.,* Foreign.....	26 00		
Taylor Orphan Asylum,* St. Mary's School, South Dakota.....	7 10		
<i>Rice Lake</i> —Grace S. S.,* Domestic, \$1.50; Indian, \$1.50.....	3 00		
<i>Superior</i> —Church of the Redeemer S. S.,* Domestic, \$10.76; Sp. for Bishop Thompson's Colored work, Mississippi, \$11.76.....	22 52		
<i>Sussex</i> —St. Alban's, General, \$3.50; S. S.,* Sp. for Bishop Barker, Western Colorado, 60 cts.; Sp. Bishop Gray, Southern Florida, \$1.51; Sp. Bishop Brooke, Oklahoma, \$1.90; Sp. Bishop Hare, South Dakota, \$1.64; Sp. Bishop Thomas, Kansas, \$2.73; General, \$2.20.....			
<i>Tomah</i> —St. Mary's S. S.,* Sp. for support of St. Mary's Church, Woodland Park, Washington.....	14 08		
<i>Waukesha</i> —St. Matthias' S. S.,* Foreign.....	2 00		
<i>Wauwatosa</i> —Trinity Church S. S.,* General.....	14 17		
<i>Western Union Junction</i> —St. Paul's S. S.,* General.....	8 00		
<i>Whitewater</i> —St. Luke's S. S.,* General.....	4 41		
	6 50		
MINNESOTA—\$747.09			
<i>Appleton</i> —Gethsemane S. S.,* General.....	16 00	<i>Cape Girardeau</i> —Christ Church S. S.,* General.....	5 30
<i>Benson</i> —Christ Church S. S.,* General.....	6 10	<i>Clarksville</i> —Grace S. S.,* General.....	10 10
<i>Blue Earth City</i> —Church of the Good Shepherd S. S.,* General.....	5 00	<i>Columbia</i> —Calvary S. S.,* General.....	14 00
<i>Brainerd</i> —St. Paul's S. S.,* Domestic.....	10 00	<i>Cuba</i> —St. Andrew's S. S.,* General.....	2 39
<i>Caledonia</i> —Trinity Church S. S.,* General.....	5 00	<i>De Soto</i> —Trinity Church S. S.,* General.....	15 29
<i>Cannon Falls</i> —Church of the Redeemer S. S.,* General.....	20 00	<i>Ferguson</i> —St. Stephen's S. S.,* General.....	15 60
<i>Detroit</i> —St. Luke's S. S.,* General.....	15 70	<i>Hannibal</i> —Trinity Church S. S.,* General.....	15 00
<i>Duluth</i> —Holy Apostles' S. S.,* General.....	5 23	<i>Hunnewell</i> —Miss Blackburn,* Domestic.....	1 60
St. Paul's, Colored, \$10; Foreign, \$11; S. S.,* General, \$65.....	86 00	<i>Jefferson City</i> —Grace S. S.,* General.....	34 00
<i>Dundas</i> —Holy Cross S. S.,* Domestic, \$5; Foreign, \$5.....	10 00	<i>Kirkwood</i> —Grace, Domestic, \$8.18; Foreign, \$8.18; S. S.,* General, \$33.29.....	49 75
<i>Euclid</i> —"Children,"* General.....	5 00	<i>La Plata</i> —St. Mary's S. S.,* General.....	12 41
<i>Faribault</i> —Cathedral of our Merciful Saviour S. S.,* General.....	83 05	<i>Mexico</i> —St. Paul's S. S.,* General.....	9 00
<i>Fairmont</i> —St. Martin's S. S.,* General.....	31 06	<i>Moberly</i> —Christ Church S. S.,* General.....	8 10
<i>Glenwood</i> —St. Paul's S. S.,* General.....	14 58	<i>Monroe</i> —St. Jude's S. S.,* General.....	35 49
<i>Henderson</i> —St. Jude's Mission S. S.,* Sp. for Bishop Barker, Western Colorado.....	11 50	<i>Montgomery</i> —Church of the Holy Com- forter S. S.,* General.....	1 00
<i>Janesville</i> —St. John's General, \$2.35; S. S.,* Domestic, \$15; Foreign, \$5.46.....	23 81	<i>Palmyra</i> —St. Paul's S. S.,* General.....	13 00
<i>Lake Benton</i> —St. John's S. S.,* Domestic.....	20 00	<i>Portland</i> —St. Mark's S. S.,* General.....	5 00
<i>La Sueur</i> —St. John's S. S.,* Sp. for Bishop Barker, Western Colorado.....	4 50	<i>Rolla</i> —Christ Church S. S.,* General.....	52 00
<i>Little Falls</i> —Church of Our Saviour S. S.,* General.....	7 55	<i>St. Louis</i> —All Saints' S. S.,* General.....	12 02
"Lucy Maria Powell" scholarship, St. Augustine's School, near Monrovia, Africa.....	5 00	Christ Cathedral, Domestic, \$16; Foreign, \$5.20; "Mrs. C," Domestic and Foreign, \$10; Wo. Aux., Sp. for support of child in St. Mary's Orphanage, Shanghai, China, \$30; S. S.,* Domestic, (additional), \$3.72.....	64 92
<i>Mankato</i> —St. John's S. S.,* General.....	20 00	<i>Epiphany</i> S. S.,* General.....	3 14
<i>Montevideo</i> —Grace S. S.,* General.....	8 80	Church of the Good Shepherd S. S.,* General.....	15 61

\$21.21	21 81	Orange (East)—St. Paul's Wo. Aux., Sp. for St. Mary's Orphanage, Shanghai, China.....	15 00
Church of the Redeemer S. S.,* General.....	20 00	Orange (East)—Through "E. B. P.," Colored.....	2 00
St. Andrew's S. S.,* General.....	8 00	Orange (South)—Minnie McEmery,* General Passaic—St. John's S. S.,* Domestic and Foreign.....	65
St. Augustine's S. S.,* General.....	35 34	Paterson—St. Paul's, Colored.....	30 29
St. George's S. S.,* General.....	52 00	Phillipsburg—St. Luke's S. S.,* General.....	52 75
St. James' S. S.,* General.....	12 40	Short Hills—Christ Church S. S.,* General.....	10 00
St. John's S. S.,* Domestic and Foreign.....	50 00	Miscellaneous—Newark Branch, Wo. Aux., Sp. for Hospital at Columbia, S. C., under Rev. E. N. Joyner, \$50; Sp. for Miss Carter, Minnesota, \$50; salary Miss Ives, South Dakota, \$50; "Bishop Odenheimer" (In Memoriam) scholarship, Trinity Divinity and Catechetical School, Tokyo, Japan, \$30.....	35 19
St. Mark's S. S.,* General.....	39 31		
St. Peter's S. S.,* General.....	78 31		
St. Stephen's S. S.,* General.....	48 34		
St. Thomas' S. S.,* General.....	4 00		
K. S. Whittemore, Domestic.....	1 00		
St. James—Trinity Church S. S.,* General.....	7 00		
Miscellaneous—Missouri Branch Wo. Aux., "Wo. Aux. Thank Offering," for Africa	5 00		
NEBRASKA—\$174.63			
Albion—St. John's S. S.,* Domestic.....	6 00	NEW HAMPSHIRE—\$298.06	
Auburn—Ascension S. S.,* General.....	8 00	Charlestown—St. Luke's, Domestic and Foreign.....	7 35
Beatrice—Christ Church S. S.,* General.....	11 01	Claremont—Trinity Church, Domestic, \$25; Indian, \$16.38; Colored, \$15.31; Foreign, \$25.....	81 69
Central City—Christ Church S. S.,* General (additional).....	60	Concord—St. Paul's, Domestic, \$19.55; Foreign, \$14.60; S. S.,* General, \$82.80.....	96 95
Clarks—St. Paul's S. S., General.....	6 58	St. Paul's School S. S.,* General.....	20 25
Lincoln—Holy Trinity Church S. S.,* General.....	26 40	Exeter—Christ Church S. S.,* General.....	16 85
St. Andrew's S. S.,* General.....	5 02	Keene—St. James' S. S.,* General.....	17 12
Nebraska City—St. Mary's S. S.,* General.....	11 50	Lancaster—St. Paul's S. S.,* Domestic, \$8.95; Foreign, \$8.96.....	17 91
Omaha—All Saints' Wo. Aux., Domestic.....	25 00	Penacook—St. Mary's S. S.,* General.....	5 15
Good Shepherd S. S.,* for work in Missionary Jurisdiction of The Platte.....	7 75	Pittsfield—St. Stephen's, Domestic, \$5.90; Foreign, \$2.95.....	8 85
St. Matthias' S. S.,* Domestic.....	28 51	Portsmouth—St. John's, Foreign.....	1 30
Plattsmouth—St. Luke's, Domestic and Foreign.....	5 00	Salmon Falls—Christ Church, General, \$4.36; S. S.,* General, \$10.....	14 36
Schuyler—Trinity Church S. S.,* General.....	17 23	Tilton—Trinity Church S. S.,* General.....	10 28
St. Paul—St. Paul's Mission S. S.,* General.....	8 00		
Wymore—St. Luke's S. S.,* General.....	8 63		
NEWARK—\$2,050.24			
Belvidere—Zion S. S.,* General.....	75	NEW JERSEY—\$2,104.89	
Bergen Point—Trinity Church, Domestic, \$113.95; Foreign, \$118.94; S. S.,* General, \$127.85; "F. R. Rising" scholarship, Hoffman Institute, Cuttington, Africa, \$75.....	430 74	Asbury Park—Trinity Church, \$20; S. S.,* \$15; Foreign.....	35 00
Boonton—St. John's S. S.,* General.....	31 66	Beverly—St. Stephen's S. S.,* General.....	52 29
Dover—St. John's S. S.,* General.....	26 00	Bound Brook—St. Paul's S. S.,* Domestic.....	25 55
Englewood—St. Paul's, Sp. for Brazil, \$2; Sp. for St. Paul's College Building Fund, Japan, \$2; Sp. for Rev. Mr. Burhison's Hospital, \$27.35.....	31 35	Bridgeton—St. Andrew's S. S.,* Sp. for Bishop Talbot's Clergy Fund.....	30 00
Hackensack—Christ Church, Missionary Box, No. 17,490, General, \$5.30; Mite Chest, No. 36,299, General, \$5.30; S. S., General, \$95; S. S.,* \$75.04, General.....	180 64	Burlington—St. Barnabas' S. S.,* Domestic, \$5; Foreign, \$5; Indian, \$2; Colored, \$3.....	15 00
Hamburg—Church of the Good Shepherd S. S.,* General.....	30 50	St. Mary's Wo. Aux., for "Bishop Odenheimer" (In Memoriam) scholarship, Trinity Divinity and Catechetical School, Tokyo, Japan.....	5 00
Hoboken (West)—St. John's S. S.,* General.....	5 42	Camden—St. Paul's, Colored, \$100; S. S., General, \$173.94; S. S.,* General, \$129.08; Wo. Aux., Indian, \$15.....	417 97
Jersey City—St. Paul's S. S.,* General.....	27 00	St. Paul's Chapel S. S.,* General.....	15 00
Knoulton—St. James' S. S.,* General.....	2 13	Cranford—Trinity Church S. S.,* General.....	46 65
Madison—Grace Church S. S.,* General.....	51 73	Dunellen—Holy Innocents' S. S.,* Domestic.....	16 98
Milburn—St. Stephen's S. S.,* Domestic.....	5 40	Elizabeth—Christ Church S. S.,* Domestic, \$32.70; Wo. Aux., Foreign, \$3.....	35 70
Montclair—St. Luke's S. S.,* "St. Luke's" scholarship, St. Mary's School, South Dakota, \$60; Domestic, \$34.10; Foreign, \$34.10.....	128 20	Grace, Domestic, \$8.78; Colored, \$1.50; S. S.,* Domestic, \$10; Foreign, \$10; Indian, \$2.48; Colored, \$5.....	32 74
Newark—House of Prayer, General.....	6 65	St. John's Wo. Aux., "St. John's" scholarship, Cape Palmas Orphan Asylum, Africa, \$50; "A Member," Sp. for Foreign Missionaries' Insurance Fund, \$20; Member, Sp. for Bishop Talbot, Wyoming and Idaho, \$5; Domestic, \$20.....	95 00
St. Barnabas' S. S.,* General.....	59 31	St. Paul's S. S.,* Domestic.....	4 26
St. John's S. S.,* Sp. St. Paul's College Building Fund, Japan.....	5 07	Trinity Church S. S., for "Amelia Hamilton McAllister" scholarship, St. Mary's Hall, Shanghai, China, \$10; Wo. Aux., Sp. for Bishop Talbot, Wyoming and Idaho, \$100.....	110 00
St. Paul's S. S.,* General.....	63 53	Miss E. C. Johnston, Colored.....	5 00
Trinity Church, Colored, \$2.50; General, \$21.70; Sp. for Bishop Hare, South Dakota, \$2.50; Sp. for St. Paul's College Building Fund, Japan, \$83.05; S. S.,* "Bishop Starkey" scholarship, St. John's School, Africa, \$25; "James Houston Eccleston" scholarship, St. John's College, China, \$70; "Cortland Parker" scholarship, St. Elizabeth's School, South Dakota, \$60; Sp. for "Gertrude Duryea" scholarship, Utah, \$40.....	304 75	Fairview—Trinity Church S. S.,* General.....	25 25
Newton—Christ Church S. S.,* Sp. for Rev. Mr. Snavely, at St. Peter's Chapel, Pine Ridge, South Dakota.....	45 35	Fanwood—All Saints' S. S.,* General.....	18 64
Norwood—Holy Communion Church S. S.,* General.....	14 62	Flemington—Calvary S. S.,* General.....	3 65
Orange—Grace S. S.,* General, \$182.05; Sp. for scholarship in Utah, \$40.....	222 05	Florence—St. Stephen's S. S.,* General, \$10.27; Wo. Aux., for "Bishop Odenheimer" (In Memoriam) scholarship, Trinity Divinity and Catechetical School, Tokyo, Japan, \$2; Bible Woman, Hankow, China, \$2.....	14 27
Orange (West)—St. Mark's S. S.,* General, \$26.51; Indian, \$35.....	51 51	Gloucester City—Ascension S. S.,* Domes	

tic, \$5.75; Foreign, \$5.75.....	11 50	Domestic, \$2; Foreign, \$2.....	4 00
<i>Hammonton</i> —Missionary S. S.,* of Willing Workers, Wo. Aux., for Alaska.....	2 80	<i>Irvington</i> —St. Barnabas' S. S.,* General.....	90 50
<i>Hightstown</i> —Trinity Church S. S.,* General	41	<i>Ketchawan</i> —Church of the Good Shepherd S. S.,* General.....	5 46
<i>Lakewood</i> —All Saints' Memorial S. S.,* Sp. Bishop Talbot, Wyoming and Idaho, \$35; General, \$10.85.....	45 85	<i>Kingston</i> —Holy Cross S. S.,* Sp. for Rev. Charles H. Reinsberg, Montana.....	11 00
Walters of Hotel Lakewood, Colored.....	17 90	St. John's S. S.,* Domestic, \$17; Foreign, \$17.50; Colored, \$17.50.....	52 00
<i>Lambertville</i> —St. Andrews', \$10; S. S.,* \$25, General.....	35 00	<i>Mamaroneck</i> —St. Thomas', Colored, \$17.88; Junior Branch, Sp. for Bishop Ferguson, Africa \$35.....	52 8
<i>Little Silver</i> —St. John's Chapel S. S.,* General.....	14 40	<i>Matteawan</i> —St. Luke's S. S.,* General.....	60 49
<i>Long Branch</i> —St. James' S. S.,* General.....	20 85	<i>Middletown</i> —Grace S. S.,* for Bishop Talbot's work, Wyoming and Idaho.....	25 00
<i>Mantua</i> —St. Barnabas' S. S.,* General.....	4 00	<i>Milton</i> —Grace Chapel S. S.,* General.....	10 23
<i>Maple Shade</i> —St. John's S. S.,* General.....	2 60	<i>Monticello</i> —St. John's S. S.,* Sp. for the "Church Mission News"; scholarship, St. Margaret's School, Tokyo, Japan.....	20 00
<i>Medford</i> —St. Peter's S. S.,* General.....	4 34	<i>Montrose</i> —Divine Love S. S.,* Domestic.....	5 77
<i>Merchantville</i> —Grace S. S.,* General.....	5 00	<i>New Brighton</i> —Christ Church S. S.,* General, \$60; Sp. for Bishop Wells, Spokane, \$80; Sp. for Rev. E. A. Wasson, Montana, \$20; Sp. for Rev. Wm. A. Fair, Africa, \$25	135 00
<i>Middletown</i> —Christ Church, Wo. Aux., Domestic, \$8.50; Alaska, \$1; Indian, \$3; Japan, \$1; Cape Palmas, Africa, \$3.....	11 50	Mrs. J. B. Kitching, Foreign.....	2 00
<i>Millville</i> —Christ Church S. S.,* General.....	4 12	<i>Newburgh</i> —St. George's S. S.,* General, \$79.99; Sp. for scholarship St. Mark's School, Salt Lake City, Utah, \$40; Wo. Aux., Sp. for Rev. L. W. Applegate, Olympia, \$25.....	144 99
<i>Moorestown</i> —Trinity Church, Colored.....	7 55	<i>New Dorp</i> —Mission S. S.,* Japan.....	22 50
<i>Mount Holly</i> —Trinity Church, Foreign.....	10 00	<i>New Windsor</i> —St. Thomas' S. S.,* General.....	18 10
<i>New Brunswick</i> —Christ Church, General, St. John Evangelist S. S., General, \$3.35; S. S. (additional), General, 39 cts.....	107 82	<i>New York</i> —Calvary Chapel S. S.,* for the "W. D. Walker" scholarship, St. Paul's School, South Dakota, \$60; Sp. for Mormon scholarship, School of Good Shepherd, Utah, \$40; General, \$5.02.....	105 0
<i>Perth Amboy</i> —St. Peter's S. S.,* Domestic and Foreign.....	17 17	Chapel Church Missions House, farewell service for Alaska missionaries, for Alaska.....	30 63
<i>Piscataway</i> —St. James' S. S.,* \$12; Wo. Aux., \$2.66; General.....	14 66	Christ Church, Wo. Aux., Sp. for scholarship, St. Margaret's School, Tokyo, Japan, \$90; Sp. for education of a candidate, \$10.....	100 00
<i>Plainfield</i> —Grace, Colored, \$103.15; Wo. Aux., Foreign, \$50; Systematic Offering, Domestic, \$25; Guild for the "Agnes Waterbury Rodman" scholarship, St. Mary's School, South Dakota, \$60.....	238 15	Grace, Foreign, \$1,155.61; Teacher's salary (last payment), \$210; Wo. Aux., "Bishop H. C. Potter" scholarship, St. Agnes' School, Osaka, Japan, \$50; Miss MacRae, Wuchang, China, \$50; Sp. for Mrs. Brierley's House, Africa, \$25; Sp. for St. Paul's College Building Fund, Tokyo, Japan, \$25.....	1515 61
<i>Princeton</i> —Trinity Church S. S.,* Foreign, \$3.50; General, \$27.53.....	31 03	Grace' Chapel S. S.,* General.....	128 23
<i>Riverside</i> —Memorial Chapel, Wo. Aux., China.....	1 00	(West Farms) Grace, Domestic, \$8.60; Foreign, \$8.59; S. S.,* General, \$10.74.....	27 93
<i>Riverton</i> —Christ Church S. S.,* General.....	38 54	<i>Holy Cross</i> S. S.,* Sp. for Nashotah House, Milwaukee.....	15 17
<i>Seewaren</i> —St. John's S. S.,* General.....	10 00	Holy Faith S. S.,* (additional), Domestic, \$1 93	1 93
<i>Shrewsbury</i> —Christ Church S. S.,* General.....	12 25	Holy Sepulchre, Wo. Aux., Sp. for Domestic Contingent Fund.....	2 00
<i>South Amboy</i> —Christ Church, Colored, \$7.26; S. S.,* Doane Memorial Chapel, S. S.,* Erneston Chapel of Good Shepherd, S. S.,* General, \$67.89.....	65 15	Holy Trinity Church, Mrs. H. H. Ware, Colored, \$5; S. S.,* General, \$281.36.....	236 36
<i>Swedesboro</i> —Trinity Church S. S.,* Domestic.....	32 00	Incarnation, Niobrara League, for "Charles Easton" scholarship, St. Mary's School, South Dakota, \$60; Missionary League, Sp. for Rev. Mr. Chapman's work, Alaska, \$20; S. S., for "Montgomery" scholarship, St. John's College, Shanghai, China, \$40; "George N. Hale" scholarship, St. John's Mission, Cape Mount, Africa, \$25; S. S.,* General, \$50.....	195 00
<i>Trenton</i> —Christ Church S. S.,* General, St. Michael's, Domestic, \$23.03; Sp. for "Wm. H. Neilson" scholarship, High School, Cuttington, Africa, \$40; Sp. for Bishop Brooke, Oklahoma, \$16.66; Wo. Aux., Sp. for a scholarship in Brazil, \$5.....	104 69	Reconciliation, Infant Department,* Sp. for St. Mary's Orphanage, Shanghai, China.....	17 00
St. Michael's Chapel S. S.,* General.....	8 46	St. Agnes', Sp. for St. Paul's College Building Fund, Tokyo, Japan, \$25; Foreign, \$75; S. S.,* General, \$254.73.....	854 73
<i>Toms River</i> —Christ Church, Domestic.....	8 00	(Harlem)—St. Andrew's, Niobrara League Sp. for "Van De Water" scholarship, Bishop Talbot's Indian School.....	60 00
<i>Vincentown</i> —Trinity Church S. S.,* General.....	8 38	St. Ann's S. S.,* Sp. for Bishop Kendrick, New Mexico and Arizona, \$50; Sp. for Bishop Whipple, Minnesota, \$32; Wo. Aux., Colored, \$3.20; salary of Miss Woodruff, Africa, \$20.....	105 20
<i>Vineland</i> —Trinity Church, \$21.28; S. S.,* \$12; General, Wo. Aux., "A Member," "Thank Offering," China.....	33 25	St. Bartholomew's, Domestic, \$3,977.37; for Rev. Mr. Forrester's salary, Mexico, \$538.85; St. Margaret's Society for "Bishop Clarkson Memorial" scholarship, St. John's Mission, Cape Mount, Africa, \$12.50; through Niobrara League, Mrs.	
<i>Washington</i> —St. Peter's S. S.,* General.....	10 00		
<i>Woodbridge</i> —Trinity Church S. S.,* Domestic, \$9.15; Foreign, \$9.15.....	5 50		
<i>Miscellaneous</i> —Branch Wo. Aux., Sp. for St. Paul's College Building Fund, Tokyo, Japan.....	18 30		
Branch Wo. Aux., "Thank Offering," China.....	50 00		
	50 00		
NEW YORK—\$17,610.19			
<i>Amenia</i> —St. Thomas' S. S.,* Domestic.....	4 00		
<i>Arden</i> —St. John's S. S.,* General.....	10 66		
<i>Barrytown</i> —St. John's S. S.,* General.....	10 61		
<i>Brewster's</i> —St. Andrew's, \$22.05; S. S.,* \$47.08; General.....	69 13		
<i>Callicoon</i> —St. James' S. S.,* Colored.....	1 48		
<i>Clifton</i> —St. John's, Colored, \$14.09; S. S.,* Domestic, \$119.53.....	133 62		
<i>Ellenville</i> —St. John's Memorial S. S.,* Domestic, \$7.48; Foreign, \$10.....	17 48		
<i>Fishkill</i> —Trinity Church, Domestic and Foreign.....	3 66		
<i>Goshen</i> —St. James' S. S.,* General.....	35 00		
<i>Greenburgh</i> —Zion S. S.,* for work in Wyoming and Idaho.....	43 00		
<i>Highland Falls</i> —Holy Innocents', Foreign, \$13.06; S. S.,* Domestic, \$31.50.....	44 56		
<i>Hopewell Junction</i> —Resurrection S. S.,*			

ACKNOWLEDGMENTS.

Henry Dexter, for "Dexter" scholarship, St. Mary's School, South Dakota, \$60; Mrs. Hustace for the "Rev. H. S. Montgomery" scholarship, Hope School, South Dakota, \$60; Parish House S. S.,* for "St. Bartholomew's" scholarship, St. John's School, South Dakota, \$60	4,708 72	School, Tokyo, Japan, \$10; S. S.,* General, \$2; Marjory's Pyramid, General, \$5.26	40 26	
St. Chrysostom's Chapel S. S.,* Domestic	88 80	Patterson—Christ Church, General	8 22	
St. Esprit S. S.,* General	24 00	Pelham Manor—Christ Church, Wo. Aux., Sp. for "Martha J. Ganse" scholarship, Bishop Talbot's School, Idaho, \$40; S. S.,* General, \$18	58 00	
St. George's, Colored, \$34.30; Wo. Aux., Sp. for Bishop Barker, Western Colorado, \$50; S. S.,* Avenue A., General, \$14.	98 30	Pelhamville—Church of the Redeemer S. S.,* Domestic, \$10; Foreign, \$10.75	20 75	
St. John's and St. Luke's Chapels, Sp. for Domestic Contingent Fund	25 00	Poughkeepsie—Church of the Holy Comforter S. S.,* General	32 78	
St. Luke's Hospital employés, General (Manhattanville)—St. Mary's, General, \$21.65; for Bishop Ferguson's work, Africa, 75 cts; S. S.,* General, \$51.55...	40 33	St. John's Chapel S. S.,* Sp. for Colored work, Denver, Colorado, under Bishop Spalding	18 77	
(Mott Haven)—St. Mary's, Colored	73 95	Prince's Bay—Mission S. S.,* General	5 22	
St. Matthew's S. S.,* Sp. for the Pott Orphanage, Shanghai, China	8 16	Rhinebeck—Church of the Messiah S. S.,* General	16 10	
St. Michael's, Junior Missionary League, through Niobrara League, Sp. for Miss Carter, Minnesota, \$4.25; Indian, \$4; Sp. for Rev. Mr. Johnson, White Earth, Minnesota, \$2; S. S.,* General, \$49.39; Foreign, \$2.91	50 00	Sing Sing—St. Paul's S. S.,* General	30 50	
St. Paul's Chapel, Domestic, \$17.88; Foreign, \$23.56; S. S., Sp. for Rev. J. W. Chapman, Alaska, \$50; Sp. for Bishop A. Leonard, Nevada and Utah, \$31.84; Sp. for Bishop Spalding, Colorado, \$31.85; S. S.,* General, \$175.11	62 55	Somers—St. Luke's S. S.,* General	4 32	
St. Peter's, Colored, \$27.09; S. S.,* Domestic, \$33.18; Foreign, \$33.13	330 24	Spring Valley—St. Paul's S. S.,* General	2 70	
St. Thomas', Ladies' Missionary Society, through Niobrara League, Sp. for Miss Carter, Minnesota, for salary of teacher among Indian women, \$200; "Dr. John W. Brown" scholarship, St. Elizabeth's School, South Dakota, \$60; S. S.,* Domestic, \$133.87; Indian, \$57.40; Colored, \$39.85; Foreign, \$48.98	93 35	Staatsburgh—St. Margaret's, Domestic	43 18	
St. Thomas' Chapel, Colored	539 90	Tivoli—St. Paul's S. S.,* General	2 80	
Transfiguration, thro' Niobrara League, for mission at Choteau Creek, South Dakota	12 39	Tottenville—St. Stephen's S. S.,* General	9 54	
Trinity Chapel S. S.,* General, \$184.09; Wo. Aux., Sp. for Domestic Contingent Fund, \$10	26 00	Upper Red Hook—All Saints' S. S.,* General	7 44	
Trinity School, Missionary Society, Domestic, \$25; Foreign, \$25	164 09	Wappinger's Falls—Zion, Domestic, \$186.50; Sp. for St. Paul's College Building Fund, Japan, \$20; S. S.,* Domestic, \$89.84	276 14	
Mrs. Auchmuty, Domestic, \$2,000; Colored, \$1,000; for the deficiency, General, \$2,000	50 00	Warwick—Christ Church S. S.,* General	17 56	
Mrs. Julia Merritt, Colored	5,000 00	Westchester—St. Peter's, Wo. Aux., Sp. for "Wyatt" scholarship, Logan, Utah, \$40; S. S.,* Domestic, \$31.50; Colored, \$15.39; Foreign, \$31.50	118 39	
Mrs. James D. Fitch, General	100 00	Parish Branch Wo. Aux., through Niobrara League, for Bishop Hare's Indian work, South Dakota	51 05	
"Gal. vi., 10," toward salary of Bishop Brooke, Oklahoma	20 00	White Plains—Grace, Colored, \$11.80; S. S.,* General, \$83.16	54 00	
Hon. Seth Low, Sp. for Rev. Dr. Applegate, for work in the Diocese of Olympia	50 00	Yonkers—St. John's S. S.,* General	94 96	
Violet Pike, Colored	500 00	Wo. Aux., Domestic Committee, "Thank Offering," for Alaska	28 37	
"A. Y. S." of Christ Church, Domestic	10 00	Miscellaneous—Wo. Aux., "A Friend," for "Marie Antoinette Whitlock" scholarship, Jane Bohlen Memorial School, Wuchang, China	50 00	
Mary Newbold Lawrence, General	26 25	Staten Island Association, through Niobrara League, for "Staten Island" scholarship, St. John's School, South Dakota	60 00	
K. F. Gray, Sp. for St. Paul's College Building Fund, Japan	200 00	Wo. Aux., "W.," Sp. for Orphanage of St. John's Woman's Society, Osaka, Japan (including support of one child for one year)	100 00	
Mrs. N. P. Bailey, for "Rev. C. T. Olmsted" (Divinity) scholarship, St. John's College, Shanghai, China, \$5; "A Friend," Foreign, \$38	43 00	NORTH CAROLINA—\$457.15		
Wo. Aux., Elsie C. H. de Festivities, Sp. for Mrs. Pott's Orphanage, Shanghai, China	5 00	Ansonville—Mission S. S.,* Domestic	2 34	
Wo. Aux., Mrs. Austin, Sp. for Domestic Contingent Fund	10 00	Asheville—Trinity Church, Wo. Aux., Sp. for Domestic Contingent Fund, \$8; for "Jarvis Buxton" scholarship, St. John's College, Shanghai, China, \$20...	28 00	
"The Delafield Children,"* Sp. for Bishop Talbot, Wyoming and Idaho	27 71	Chapel Hill—Chapel of the Cross, Wo. Aux., Domestic	2 00	
Rev. Dr. G. H. S. Walpole, General	5 00	Charlotte—St. Michael's, Colored, \$3; Foreign, \$2; S. S.,* General, \$18	23 00	
Mite Box No. 91,175, General	55 00	Thompson Orphanage, General	2 47	
Miss Mary M. Collins, for "Joseph B. Collins" scholarship, St. Elizabeth's School, South Dakota	60 00	Cullowhee—St. David's S. S.,* General	4 00	
Mr. K. D. Wisner, Colored	2 85	Durham—St. Philip's, Domestic	3 60	
Niobrara League, Mrs. John Ellis Blake, Sp. for Bishop Talbot's Indian work, Wyoming and Idaho	10 00	Edgecombe Co.—Lawrence Mission S. S.,* General	3 05	
North Salem—St. James' S. S.,* General	24 52	Franklin—St. Cyprian S. S.,* Domestic and Foreign	3 20	
Nyack—Grace, General, \$23; for St. Paul's		Goshen—St. Paul's, General	1 40	
		Greensboro—St. Barnabas' Wo. Aux., Foreign	5 00	
		High Shoals—St. John's S. S.,* General	96	
		Hillsboro—St. Matthew's S. S.,* Foreign	8 25	
		Kittrell—St. James' S. S.,* General	4 50	
		Leaksville—Epiphany S. S.,* General	7 75	
		Lenoir—St. James' S. S.,* General	11 00	
		Lincoln—St. Paul's S. S.,* General	1 60	
		Lincolnton—St. Cyprian's S. S.,* General	1 53	
		St. Luke's S. S.,* General	4 52	
		Louisburg—St. Paul's S. S.,* Wo. Aux., Domestic	2 79	
		Lucia (White Haven)—Wo. Aux., Foreign	3 60	
		Madison—St. John's S. S.,* General	2 75	
		Micadale—St. Mary's S. S.,* General	1 00	
		Oxford—St. Stephen's S. S.,* General	31 92	

Pittsboro—St. Bartholomew's, Indian.....	4 00	Pequea—St. John's, General.....	4 94
Raleigh—Chris Church, Wo. Aux., Sp. for Domestic Contingent Fund, \$5; S. S.,* Domestic, \$82.06; Foreign, 50 cents	87 56	Philadelphia (Lower Dublin)—All Saints', Wo. Aux., "Dr. Twing Memorial" (Medical) scholarship, St. John's College, Shanghai, China.....	2 80
Good Shepherd S. S.,* Foreign, \$12.08; Domestic, \$12.08.....	24 16	Ascension, General, \$19.85; Wo. Aux., Sp. for Foreign Insurance Fund, \$26.....	45 85
St. Augustine's S. S.,* \$5.81; School,* \$15.39; Chapel S. S.,* \$3.93, General.....	25 13	(Germantown) — Calvary (of which Indian Hope Association, \$2.75), Indian Calvary Monumental, Indian Hope Association, Indian, \$1; Wo. Aux., "Anna M. Stevens" scholarship, St. John's Mission, Cape Mount, Africa, \$25.....	60 75
St. Mary's School, Wo. Aux., for "Aldert Smedes" scholarship, Emma Jones School, Shanghai, China.....	20 00	(Rockridge)—Chapel S. S.,* General.....	26 00
Reidsville—St. Thomas' S. S.,* General.....	5 06	(Crescentville)—Chapel S. S.,* General.....	21 90
Ringwood—St. Clement's S. S.,* (additional), General.....	1 55	Christ Church Indian Hope Association, Indian, \$8; Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund, \$4.....	85 18
Salisbury—St. John's S. S.,* General.....	3 00	Christ Church Chapel, Wo. Aux., "Richard Newton" scholarship, Cuttington, Africa.....	1 00
St. Luke's, Foreign, \$4.05; S. S.,* General, \$22.79.....	26 84	Christ Church Hospital, Colored, \$10; Foreign, \$9.....	19 00
St. Paul's S. S.,* General.....	5 36	(Germantown) — Christ Church, Wo. Aux., salary of Miss Mailes, Japan, \$2; Sp. for Foreign Missionaries' Insurance Fund, \$1.....	8 00
St. Peter's S. S.,* General.....	1 70	Consumptives' Home, "Inmates," through Bishop Whitaker, General, Covenant, Wo. Aux., for Bible Reader in China.....	11 02
Saluda—"A Friend," for China.....	5 00	Epiphany, Indian Hope Association, Indian, \$93; Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund, \$6; "Chinese Class" Sp. St. Mary's Orphanage, Shanghai, China, \$30.....	25 00
Statesville—Trinity Church S. S.,* General.....	3 30	Episcopal Hospital Mission, Wo. Aux., "Dr. Twing Memorial" (Medical) scholarship, St. John's College, Shanghai, China, \$1; "Richard Newton" scholarship, Cuttington, Africa, \$2; salary of Miss Mailes, Japan, \$3.....	128 00
Stovall—St. Peter's Mission, General.....	2 02	Evangelical Education Society, for five African students.....	6 00
Tarboro—Calvary Wo. Aux., Sp. for a baby in St. Mary's Orphanage, Shanghai, China, \$5; S. S.,* General, \$30.....	35 00	Grace (Indian Hope Association), Indian, \$57; Wo. Aux., "Bishop Stevens" scholarship, St. John's College, Shanghai, China, \$15.....	100 00
Tryon—Good Shepherd S. S.,* General.....	1 37	Holy Apostles', Wo. Aux., "Bishop Stevens" scholarship, St. John's College, Shanghai, China, \$5; "Richard Newton" scholarship, Cuttington, Africa, \$8.....	72 00
Holy Cross S. S.,* General.....	85	Memorial Church of the Holy Comforter, Sp. for Bishop McKim, Japan.....	13 00
Wadesboro—Calvary S. S.,* General.....	5 14	Memorial Chapel of the Holy Communion, Wo. Aux., "Richard Newton" scholarship, Cuttington, Africa,	43 84
Warrenton—Emmanuel Church S. S.,* General.....	12 00	(Tacony)—Holy Innocents',* General.....	2 00
Waynesville—Grace, Wo. Aux., Foreign, 50 cents; Indian, 75 cents; S. S.,* General, \$2.01.....	3 26	Holy Trinity Church, Indian Hope Association (of which estate of A. M. Coffin, \$198.22); Indian, \$33.22; "A Member," Colored, \$20.....	10 00
Wilkesboro—St. Paul's S. S.,* General.....	1 28	Incarnation, Foreign, \$90; Wo. Aux., Domestic, \$156.16.....	353 22
Winston—St. Paul's S. S.,* General.....	23 34	Church of the Mediator, Wo. Aux., "Dr. Twing Memorial" (Medical) scholarship, St. John's College, Shanghai, China, \$10.50; salary of Miss Mailes, Japan, \$5.....	246 16
OHIO—\$260.93		St. Andrew's, Indian Hope Association, Indian, \$18; Junior Aux., In Memory of Robert Allen Trenwith, Sp. for Sarah Neil: on Fund for scholarship at Bishop Garrett's School, Northern Texas, \$10; Wo. Aux., salary of Miss Mailes, Japan, \$5.....	15 50
Ashtabula—St. Peter's S. S.,* General.....	2 00	(West)—St. Andrew's, Domestic, \$31; Sp. for Bishop Kendrick, New Mexico and Arizona, \$71.49; Sp. for Bishop McKim, Japan, \$71.49.....	33 00
Boardman—St. James' S. S.,* Domestic, \$8.12; Foreign, \$8.12.....	16 24	(Kensington)—St. Barnabas' S. S.,* General.....	173 98
Cleveland—Emmanuel Church S. S.,* Domestic, \$26.75; Foreign, \$26.75.....	53 50	St. Elizabeth's S. S.,* Sp. for Nashotah Seminary.....	8000
Good Shepherd, S. S.,* Domestic and Foreign.....	34 20	St. James', Indian Hope Association, Indian, \$25; Wo. Aux., "Dr. Twing Memorial" (Medical) scholarship, St. John's College, Shanghai, China, \$9; "Bishop Stevens" scholarship, St. John's College, Shanghai, China, \$20;	54 99
St. John's S. S.,* Sp. for Ouray Agency work in Utah, \$10; General, \$18.25.....	28 23		
Trinity Church S. S.,* Sp. for St. David's Hospital, Washington, for children's ward.....	48 37		
Trinity Cathedral, "A few communicaents," Colored.....	5 25		
"F. E. A.," General.....	2 00		
(East)—St. Paul's S. S.,* General, \$10.30; Indian, \$2.55.....	12 85		
Elyria—St. Andrew's S. S.,* General.....	15 29		
Harbor—Grace Mission Church S. S.,* General.....	6 00		
Kenton—St. Paul's S. S.,* Domestic and Foreign.....	2 00		
Medina—St. Paul's S. S.,* General.....	11 47		
Toledo (East)—St. Paul's, S. S.,* General.....	6 00		
Wakeman—E. G. Irvine and sons, contents of three mite chests, General.....	5 00		
Warren—Christ Church, Domestic, \$3.98; Colored, \$2.60; Indian, \$2.60; Foreign, \$3.35.....	12 53		
OREGON—\$13.30			
Marshfield—Emmanuel Mission, Foreign..	1 25		
Oregon City—St. Paul's S. S.,* Domestic..	12 05		
PENNSYLVANIA—\$4,355.78			
Bryn Mawr—Church of the Redeemer, Wo. Aux., "Dr. Twing Memorial" (Medical) scholarship, St. John's College, Shanghai, China, \$30; salary of Miss Mailes, Japan, \$50.....	80 00		
Cheltenham—St. Paul's, Colored.....	173 60		
Conshohocken—Calvary S.S., Junior Aux., North Dakota, \$12; Montana, \$13.56; Haiti, \$4.03; Sp. for Cuba, \$3; Mexico, \$3; Sp. for Brazil, \$3.....	38 59		
Jenkintown—Church of Our Saviour, Wo. Aux., "R. Francis Colton Memorial" scholarship, Wuchang, China.....	50 00		
New London—St. John's, General.....	3 50		
Newtown—St. Luke's, Domestic.....	6 75		
Norristown—St. John's, Foreign.....	18 00		
Overbrook (Greystone)—Marjorie B. Mary B. and Jos. B. Townsend 3d, for Alaska	10 00		

ACKNOWLEDGMENTS.

Sp. for Foreign Missionaries' Insurance Fund, \$2.....	56 00	lina, (Colored), \$55.78; Sp. for salary of Miss Carter, Minnesota, \$51.46.....	107 24
St. Jude's, Wo. Aux., "Richard Newton" scholarship, Cuttinton, Africa.....	25 00	Emporium—Emmanuel Church S. S.,* Domestic, \$5; Foreign, \$3.....	8 00
St. Luke's, Indian Hope Association, Indian, \$84; Wo. Aux., "Dr. Twing Memorial" (Medical) scholarship, St. John's College, Shanghai, China, \$26; salary of Miss Mailes, Japan, \$5.	115 00	Franklin—St. John's S. S., Domestic, \$4.66; *Domestic and Foreign, \$30.50.....	25 22
St. Mark's, Indian Hope Association, Indian, \$2; Ladies' Aid Society, Sp. for Mr. Chapman, for skates for school children, Alaska, \$2; Wo. Aux., "Dr. Twing Memorial" (Medical) scholarship, St. John's College, Shanghai, China, \$5; "Bishop Stevens" (Divinity) scholarship, St. John's College, Shanghai, China, \$5; salary of Miss Mailes, Japan, \$3.....	17 00	Kittanning—St. Paul's, Wo. Aux., salary of Miss Goeppe, Japan.....	10 00
(Frankfort)—St. Mark's, Wo. Aux., "Dr. Twing" Memorial (Medical) scholarship, St. John's College, Shanghai, China.....	7 00	New Haven—Trinity Church, Wo. Aux., Sp. for Domestic Contingent Fund.....	5 00
St. Martin's-in-the-Fields, Wo. Aux., salary of Miss Mailes, Japan.....	5 00	Pittsburgh—Ascension, Wo. Aux., Sp. for salary of Miss Carter, Minnesota.....	16 54
St. Mary's, Indian Hope Association, Indian.....	27 50	Calvary, Wo. Aux., salary of Miss Goeppe, Japan.....	50 00
(Germantown)—St. Michael's, Wo. Aux., "Bishop Stevens" (Divinity) scholarship, St. John's College, Shanghai, China.....	25 00	St. Andrew's, Wo. Aux., salary of Miss Geopp, Japan, \$40; Sp. for Foreign Missionaries' Insurance Fund, \$10; "Ormsbly Phillips" scholarship, St. John's College, Shanghai, China, \$50.....	100 00
(Chestnut Hill)—St. Paul's, Indian Hope Association, Indian.....	25 00	Trinity, Wo. Aux., Sp. for salary of Miss Carter, Minnesota.....	10 00
St. Peter's, Colored, \$50.21; Indian Hope Association, Indian, \$55.....	105 21	Mr. William Metcalf, General.....	100 00
St. Stephen's, Sp. St. Paul's College Building Fund, Tokyo, Japan, \$148.50; Wo. Aux., salary of Miss Mailes, Japan, \$15.....	163 50	Sewickley—St. Stephen's, Wo. Aux., Sp. for Miss Carter's salary, 1893, Minnesota.....	10 00
(Wissahickon)—St. Stephen's, Wo. Aux., "Dr. Twing Memorial" (Medical) scholarship, St. John's College, Shanghai, China, \$5; salary of Miss Mailes, Japan, \$4.....	9 00	Miscellaneous—Branch Wo. Aux., Sp. for salary of Miss Carter for 1893, Minnesota.....	15 00
St. Thomas'* General.....	50 00		
(West)—Church of The Saviour, Indian Hope Association, "Church of The Saviour" scholarship, St. John's School, South Dakota, \$60; freight on Japan boxes, \$5.....	65 00	QUINCY—\$101.71	
(Oxford)—Trinity Church S. S.,* General, "A class of boys," Wo. Aux., Sp. for Rev. John W. Chapman, Alaska.....	19 62	Farmington—Calvary, General.....	4 05
"Children,"* General.....	11 30	Griggsville—St. James' S. S.,* General.....	7 00
"A number of Communicants," Colored, Mrs. M. F. Cox, Wo. Aux., Sp. for Rev. T. S. Tyng for St. Paul's School, Tokyo, Japan, \$20; Sp. for Chapel at Hankow, China, under Mr. Hwanz, \$10.....	2 50	Henry—Children of Mrs. G. G. Guyer,* General.....	6 45
(Crescentville P. O.)—"F. F. F.," General John Henry Livingston, Sp. St. Paul's College Building Fund, Tokyo, Japan.....	3 00	Jubilee—Christ Church S. S.,* General.....	13 60
Phoenixville—St. Peter's S. S.,* Colored, work under Bishop Peterkin, West Virginia.....	25 00	Keweenaw—St. John's S. S.,* General.....	9 26
Rockdale—Calvary S. S., Indian Hope Association, Indian.....	12 88	Limestone Prairie—Christ Church, Colored, \$5.15; S. S.,* Indian, \$6.11.....	11 26
West Chester—Holy Trinity Church, Africa, \$40; Wo. Aux., "Bishop Stevens" (Divinity) scholarship, St. John's College, Shanghai, China, \$30; salary of Miss Mailes, Japan, \$50.....	20 00	Macomb—St. George's S. S.,* General.....	6 70
West Whiteland—St. Paul's, Indian Hope Association, Indian.....	120 00	Monmouth—Trinity Church S. S.,* General.....	3 00
Miscellaneous—Branch Wo. Aux., "Dr. Twing Memorial" (Medical) scholarship, St. John's College, Shanghai, China, \$3.70; "Richard Newton" scholarship, High School, Cuttinton, Africa, \$2; salary of Miss Mailes, Japan, \$3....	2 00	Princeton—Mrs. D. H. Smith, Domestic, \$10; Foreign, \$5.....	15 00
Indian Hope Association, Wo. Aux., Sp. for Dr. Driggs, Alaska, \$5; Sp. for Rev. Sherman Coolidge, Shoshone, Wyoming, \$20.....	8 70	Quincy—Church of the Good Shepherd S. S.,* General.....	8 55
Through Rev. Mr. Tyng, Sp. St. Paul's College Building Fund, Tokyo, Japan....	25 00	Rock Island—St. Paul's "Missionary Guild," General.....	2 55
	500 00	Tiskitwa—St. Jude's S. S.,* General.....	14 29
		RHODE ISLAND—\$706.76	
		Bristol—St. Michael's, through Indian Aid Society for Mrs. Jane F. Johnstone's salary, South Dakota.....	10 00
		Central Falls—St. George's S. S.,* General.....	50 70
		Centreville—Lucy Allen, Domestic, \$3; Foreign, \$5.....	8 00
		Lafayette—St. Gabriel's Mission S. S.,* Domestic and Foreign.....	7 15
		Lonsdale—Christ Church S. S.,* Domestic, \$13.96; Foreign, \$13.96; Indian, \$13.96; Colored, \$13.96.....	55 84
		Middletown—Holy Cross Chapel, * General, \$12.70; Wo. Aux.,* "Caroline Clark" scholarship, St. John's Mission, Cape Mount Africa, \$25.....	
		Manville—Emmanuel Church S. S.,* General.....	37 70
		Narragansett Pier—St. Peter's S. S.,* General.....	23 84
		Newport—Emmanuel Church S. S.,* General.....	4 00
		Pawtucket—Advent S. S.,* Domestic, \$3.48; Foreign, \$3.48.....	50 66
		Trinity Church S. S.,* General.....	6 86
		Pontiac—All Saints' (of which S. S.,* \$13.11), General.....	39 15
		Providence—Grace S. S.,* General.....	21 97
		St. Andrew's S. S.,* General.....	57 48
		St. James' S. S.,* General.....	20 72
		St. Stephen's, Mrs. J. O. Arnold, Sp. for St. Paul's College Building Fund, Tokyo, Japan, \$8; S. S.,* General, \$80; Church of the Saviour S. S.,* General.....	20 45
		Mrs. George H. Corliss and Miss Corliss, \$100; Mrs. Henry Russell, \$20; Members of St. John's Church, \$20, for salary of Mrs. Jane F. Johnstone, St. Paul's School, South Dakota.....	83 00
		Portsmouth—St. Mary's S. S.,* General.....	8 62
		Warren—St. Mark's S. S.,* missions at Anvik, Alaska, \$25; for Indian work under Bishop Hare, South Dakota, \$5.97; Sp.	140 00
			7 86

PITTSBURGH—\$457.00

Allegheny City—Christ Church, Wo. Aux., salary of Mrs. Clarkson, South Caro-

for Bishop Walker, North Dakota, \$7.79.	38	76	S.,* Domestic, \$2.91; Foreign, \$2.91....	10	72
Waonsocket—St. James' S. S.* Domestic, \$14; Foreign, \$10.....	24	00	Zanesville—St. James', Colored, \$12.36; Foreign, \$26.72; Domestic, \$30.15; Indian, \$15.33; General, \$35.84.....	120	40
SOUTH CAROLINA—\$756.72					
Aiken—St. Thaddeus' S. S.,* Domestic.....	21	78	SOUTHERN VIRGINIA—\$296.00		
H. E. Quinby,* for Japan.....	2	00	Botetourt Co.—Protestant Episcopal Church in Botetourt Co., Domestic, \$2.87; Foreign, \$2.87; Wo. Aux. General, \$2.87	8	61
Bluffton—Holy Cross S. S.,* General.....	3	75	Brussels Co. (Totaro)—St. Thomas' Mission S. S.,* General.....	2	00
Charleston—St. Agnes' Guild,* "M. C. L.", for Rev. Mr. Chapman, for work in Alaska.....	83	00	Chesterfield Co. (Manchester)—Young Aux. to Missions, General.....	2	83
Grace S. S.,* General.....	100	00	Elizabeth City Co. (Hampton)—St. John's, Domestic.....	63	13
Charow—St. David's S. S.,* General.....	21	50	Halifax Co. (Roanoke)—A Member of Wo. Aux., Sp. for Brazil.....	50	
Chester—St. Mark's S. S.,* General.....	4	10	James City Co. (Williamsburgh)—"A Friend," for Mexico.....	5	00
Clarendon—St. Augustine's Mission S. S.,* General.....	89		Nansemond Co. (Suffolk)—St. Paul's, Wo. Aux., for Christ Church Mission Anvik, Alaska.....	6	00
Edisto Island—Trinity Church (of which S. S.,* \$5.65), General.....	10	95	Norfolk Co.—Elizabeth River Parish, St. Luke's, General, \$112.43; Colored, \$1.75	114	18
Florence—St. John's S. S.,* General.....	7	47	(Norfolk)—Christ Church, "some members" of Junior Aux., Sp. for Rev. J. W. Chapman, Alaska, for lantern slides.....	4	00
Fort Motte—St. Matthew's S. S.,* General.....	11	57	Norfolk Branch Wo. Aux., Sp. for Bishop Johnston, Western Texas.....	50	00
Georgetown (Winyah)—Prince George's Parish (of which S. S.,* \$14), General.....	86	25	(Portsmouth)—Trinity Church, Wo. Aux., Sp. for "Richard Wingfield Memorial cot," St. Mary's Orphanage, Shanghai, China.....	80	00
Grahamville—Holy Trinity Church (of which S. S.,* \$11.60), General.....	13	66	(Portsmouth)—Sp. for Rev. Mr. Chapman's work, Alaska.....	1	00
Hampton Co.—All Saints'* Foreign.....	6	06	Washington Co. (Abingdon)—St. Thomas', Wo. Aux., General.....	5	00
Hempstead—St. John's S. S.,* General.....	22	73	(Abingdon)—St. Thomas' Colored S. S.,* Sp. for Bishop Ferguson, Africa.....	3	75
Johns Island—St. John's, General.....	4	77			
Lancaster—Christ Church S. S.,* General.....	2	31			
Marion—Advent S. S.,* General.....	7	77			
Orangeburg—Church of the Redeemer S. S.,* General.....	4	48			
Pendleton—St. Paul's "Friday Night Services," General, \$2.61; S. S.,* General, \$12.22.....	14	83			
Plantersville—Contents of a Mite Box, Domestic and Foreign.....	1	00			
Richland Co.—St. John's S. S.,* General.....	1	56			
Zion S. S.,* General.....	7	44			
Roch Hill—Church of Our Saviour S. S.,* General.....			SPRINGFIELD—\$161.82		
<i>St. Peter's—Heavenly Rest, General.....</i>	18	10	Alton—St. Paul's S. S.,* General.....	22	26
<i>Stateburg—Holy Cross S. S.,* General.....</i>	2	10	Trinity Chapel S. S.,* General.....	6	81
<i>Summerville—Epiphany S. S.,* Domestic.....</i>	16	07	Champaign—Emmanuel Church, Colored, 50 cents; S. S.,* General, \$18.35.....	18	85
<i>Sumter—Church of the Holy Comforter S. S.,* General.....</i>	11	70	Collinsville—Christ Church S. S.,* General.....	7	08
<i>Union—Branch Wo. Aux., for Alaska, Foreign, \$4.....</i>	21	56	East St. Louis—St. Mary's Mission S. S.,* General.....	14	00
<i>Upper St. John's—Epiphany, Domestic, \$4; Foreign, \$4.....</i>	10	00	Greenville—Grace S. S.,* General.....	9	16
<i>Wadmalaw—Rockville S. S.,* General.....</i>	8	00	Jacksonville—Trinity Church S. S.,* General.....	35	82
<i>Walterboro—St. Jude's S. S.,* Foreign.....</i>	3	75	Lincoln—Trinity Church, Foreign, \$2.35; S. S.,* General, \$12.....	14	35
<i>Willington—St. Stephen's, General.....</i>	4	05	Mattoon—Trinity Church S. S.,* General.....	2	00
<i>Wbinsboro—St. John's S. S.,* General.....</i>	9	72	McLeansboro—St. James's S. S.,* General.....	2	80
<i>Yorkville—Church of the Good Shepherd S. S.,* General.....</i>	8	33	Mt. Carmel—St. John the Baptist,* Two Church People, Carmi Lenten self-denial General, \$3; S. S.,* Domestic, \$4; Foreign, \$3.79.....	10	79
SOUTHERN OHIO—\$746.00			Mt. Vernon—Trinity Church S. S.,* General.....	1	20
<i>Bellaire—Trinity Church S. S.,* Foreign.....</i>	11	00	Petersburg—Trinity Mission S. S.,* General.....	2	77
<i>Chillicothe—St. Paul's S. S.,* General.....</i>	35	00	Rantoul—St. Paul's (of which S. S.,* \$1.10); Domestic, \$2.25; Foreign, (of which S. S.,* \$1.10), \$2.25; Colored, (of which S. S.,* 20 cts.), \$1.40; Indian, \$1.35.....	7	25
<i>Cincinnati—Advent (of which S. S.,* \$175), General.....</i>	262	33	Springfield—St. John's Chapel S. S.,* General.....	1	54
<i>Christ Church, Indian.....</i>	23	21	Thomasboro—St. Thomas' S. S.,* Domestic, \$2.82; Foreign, \$2.82.....	5	64
<i>Emmanuel Church S. S.,* Domestic.....</i>	2	50			
<i>St. Paul's S. S.,* General.....</i>	15	00			
<i>(Northeast)—St. Philip's S. S.,* General.....</i>	14	63			
<i> Circleville—St. Philip's S. S.,* Domestic, \$4.16; Foreign, \$4.16.....</i>	8	32			
<i>Columbus—Church of the Good Shepherd S. S.,* General.....</i>	30	47			
<i>St. Philip's S. S.,* Colored.....</i>	14	41	TENNESSEE—\$202.54		
<i>Trinity Church S. S.,* General.....</i>	73	66	Clarksville—Trinity Church S. S.,* General.....	33	37
<i>Dayton—Christ Church S. S.,* Foreign.....</i>	15	12	Cleveland—St. Luke's S. S.,* Domestic.....	14	00
<i>St. Andrew's S. S.,* General.....</i>	13	08	Collierville—St. Andrew's S. S.,* General.....	12	40
<i>Glendale—Christ Church S. S.,* General.....</i>	15	14	Columbia—St. Peter's S. S.,* General.....	9	18
<i>Lancaster—St. John's, Foreign.....</i>	2	00	Greenville—St. James's S. S.,* General.....	2	35
<i>London—Trinity Church S. S.,* General.....</i>	1	32	La Grange—Immanuel Church S. S.,* General.....	9	20
<i>Madisonville—Holy Trinity Church S. S.,* General.....</i>	10	00	Memphis—St. Mary's Cathedral S. S.,* General.....	13	70
<i>Marietta—St. Luke's S. S.,* General.....</i>	5	80	Nashville—St. Peter's S. S.,* Foreign, Branch Wo. Aux., "Thank Offering," Africa.....	5	25
<i>Portsmouth—Christ Church S. S.,* Domestic and Foreign.....</i>	14	12	Rugby—Christ Church Mission, Domestic.....	10	00
<i>Springfield—Heavenly Rest (of which S. S.,* \$31), General.....</i>	47	07	Sewanee—Otey Memorial Church S. S.,* Domestic.....	6	12
<i>Wymore—Ascension Mission, Foreign Missionary Box, Foreign, \$4.90; S.</i>			Missionary Society, "Sewanee" scholar.....	16	45

ACKNOWLEDGMENTS.

ship, St. John's College, Shanghai, China	40 00	"Wright Weddell" scholarship, Cape Mount, Africa, \$25	65 00
Katherine Wiggins,* Sp. for Bishop Gray, Southern Florida	4 50	(Richmond)—In Memoriam, Miss M. B. Harrison, Japan, \$21; Mexico, \$6	27 00
Tullahoma—St. Barnabas' (of which S. S.,* \$21.36), General	26 02	(Richmond)—"A Friend," Japan, \$16; Mexico, \$6	22 00
TEXAS—\$226.95		King George Co.—St. Paul's, Domestic and Foreign	2 40
Austin—St. David's, Sp. for Brazil, \$50; Wo. Aux., Sp. for Foreign Missionaries Insurance Fund, \$7.70	57 70	Emmanuel Church, Domestic and Foreign	2 80
Bellville—St. Mary's S. S.,* General	2 60	St. John's, Domestic and Foreign	3 80
Brazoria—St. John's, Mrs. W. Bates, Domestic	3 25	Northumberland Co.—Wicomico Church S. S.,* Foreign	2 00
Calvert—Epiphany, "Some Individuals" for Bishop Hare, South Dakota, Indian work	2 50	Spotsylvania Co. (Fredericksburg)—Trinity Church S. S.,* General	20 90
Columbia—St. Luke's, General	5 00	(Danville)—Camden Parish, Domestic, \$10; Foreign, \$10	20 00
Eagle Lake—Church of the Heavenly Rest, General	2 75	Warren Co. (Happy Creek)—"Three children,"* General	2 31
La Grange—St. James' S. S.,* Domestic	10 00	WESTERN MICHIGAN—\$150.89	
Matagorda—Christ Church S. S.,* Domestic	7 75	Allegan—Church of the Good Shepherd, Wo. Aux., for "Somerville" scholarship, Thurston Station, Africa, \$5; S. S.,* General, \$14.28	19 28
Nacogdoches—Christ Church S. S.,* Domestic	6 55	Benton Harbor—Holy Trinity Church S. S.,* General	7 10
San Augustine—Christ Church S. S.,* Domestic	8 85	Big Rapids—St. Andrew's S. S.,* Sp. for Bishop Graves, China	6 50
Waco—St. Paul's, Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund	10 00	Cassopolis—St. James' S. S.,* General	1 77
Miscellaneous—Wo. Aux., A Friend, for the "Dudley Tyng" scholarship, St. John's College, Shanghai, China, \$40; "Richard Newton" scholarship, Hope School, South Dakota, \$60; for Alaska, \$5; Colored, \$5	110 00	Charlevoix—Christ Church S. S.,* General	4 38
VERMONT—\$361.95		Coldwater—St. Mark's S. S.,* Domestic, \$5; Indian, \$5; Colored, \$5; Foreign, \$5	20 00
Bellows Falls—Immanuel Church, Domestic	8 00	East Jordan—"Mrs. D. C. L." 50 cts.; "Anonymous,"* \$1.34, General	1 84
Bennington—St. Peter's S. S.,* (additional) General	1 51	Grand Rapids—Grace, Wo. Aux., for Colored Salary Fund	3 00
Brattleboro—St. Michael's S. S.,* General	34 54	Greenville—St. Paul's S. S.,* General	3 84
Burlington—St. Paul's S. S.,* General	125 41	Hastings—Emmanuel Church, Wo. Aux., for "Ellen E. Robinson" scholarship, St. Elizabeth's School, South Dakota, \$6.25; "Somerville" scholarship, Thurston Station, Africa, \$6.25	12 50
Guilford—Christ Church, Sp. for Rev. Mr. Chapman's work, Alaska	1 00	Ionia—St. John's S. S.,* General	15 44
Island Pond—Christ Church S. S.,* General	12 74	Ludington—Grace S. S.,* General	3 13
Manchester Centre—Zion S. S.,* General, \$24.64; Sp. for Bishop of the Platte, \$2.45	27 09	Mt. Pleasant—St. John's S. S.,* General	5 48
Montpelier—Christ Church S. S.,* General	40 40	Niles—Trinity Church S. S.,* Domestic and Foreign	25 00
Poultney—St. John's S. S.,* General	14 75	Petosky—Emmanuel Church S. S.,* General	10 00
Randolph—Grace S. S.,* General	6 43	Pentwater—St. James' S. S.,* Domestic	5 00
Randolph (West)—St. John's S. S.,* General	11 21	Quincy—St. John's, General, \$1; S. S.,* Domestic, \$1	2 00
Royallton—St. Paul's, for the deficiency, General	2 00	Schoolcraft—St. Stephen's, \$2.68; S. S.,* 95 cts., General	3 63
St. Johnsbury—St. Andrew's S. S.,* General	6 85	Tustin—Mrs. Jarvis, General	1 00
Vergennes—St. Paul's, "A Friend," Sp. for Rev. Mr. Chapman's work, Alaska, \$1; Two Little Girls, Sp. for skates for school children, Alaska, \$2	3 00	WEST MISSOURI—\$23.92	
Windsor—St. Paul's S. S.,* General	5 50	Lebanon—Trinity Church, General	5 00
Woodstock—St. James', Domestic, \$16.52; Foreign, \$10; S. S.,* for Mr. Chapman's work, Alaska, \$10	36 52	Lee's Summit—St. Paul's, Foreign	1 50
Miscellaneous—Branch Wo. Aux., Sp. for proposed hospital at Anvik, Alaska....	25 00	Westport—St. Paul's S. S.,* Indian, \$1; Colored, \$2; General, \$12.42; Foreign, \$2	17 42
VIRGINIA—\$303.08		WESTERN NEW YORK—\$1,945.89	
Clarke Co. (Millwood)—Colored S. S.,* Wo. Aux., for Alaska	5 57	Addison—Church of the Redeemer S. S.,* General	7 73
Fairfax Co. (Fairfax)—Zion, China, (Theological Seminary)—Aspinwall Hall, Colored, \$1; Sp. for Mr. Mellin's work, Cuba, \$1	3 00	Batavia—St. James', Domestic	5 25
Faquier Co. (Hume)—Leeds Parish, Colored, \$14.55; Sp. for Rev. Mr. Ingle, for building church, Hankow, China, \$8.25	2 00	Bath—St. Thomas', Domestic, \$57.80; Foreign, \$57.80; Sp. for Medicine Lodge, Kansas, \$7; S. S.,* Sp. for scholarship, Salt Lake City, Utah, \$40; Sp. for Bishop Graves, China, \$10	172 60
Frederick Co. (Winchester)—Branch Wo. Aux., Sp. for Life Insurance, Rev. Mr. Ambler, Japan	23 80	Branchport—St. Luke's S. S.,* Indian	4 83
Goochland Co. (Elkhill)—"A Friend," Japan	50 00	Buffalo—All Saints' S. S.,* General	4 50
Henrico Co. (Richmond)—Grace "Little Violets Society,"* Sp. for Rev. J. C. Ambler, Japan	5 00	Church of the Good Shepherd S. S.,* General	16 88
(Richmond)—St. James', Japan	26 50	St. Andrew's S. S.,* General	10 86
(Richmond)—St. John's, Wo. Aux., "Eliza Carrington" scholarship, St. John's College, Shanghai, China, \$40;	20 00	St. Barnabas' S. S.,* General	4 61
		St. James', Domestic, \$6.18; Foreign, \$11.79	17 97
		St. Paul's, Indian	74 92
		St. Thomas' S. S.,* General	34 00
		Trinity Church S. S.,* General, \$97.16; Sp. for Rev. J. H. M. Pollard, Charles-ton, S. C., \$10; Sp. for Bishop Wells, for St. Mary's Hall, Spokane, \$10; Sp. for Rev. George A. Harvey, North Dakota, \$10	127 16
		Canandaigua—St. John's S. S.,* General	45 14

Corfu—St. Luke's S. S.,* General.....	2 00	ARIZONA—\$5.00	
Corning—Christ Church, Foreign, \$14.10; S. S.,* General, \$75.....	89 10	Tucson—Grace S. S.,* General.....	5 00
Dunkirk—St. John's S. S.,* General.....	14 04		
Geneva—St. Peter's, Sp. for Bishop Graves, China, \$1; S. S.,* Domestic, \$90.65.....	91 65	MONTANA—\$467.69	
Trinity Church, Sp. for Bishop Barker, Western Colorado, \$98.45; Sp. for Bishop Wells, Spokane, \$90.25; Sp. for Bishop Graves, The Platte, \$37.25; Mexico, \$8; S. S.,* General, \$160.63.....	391 58	Anaconda—St. Mark's, General, \$5.65; S. S.,* Domestic, \$15.48; Foreign, \$10.....	31 08
Sale of pictures, Sp. for Mrs. Komuwa, St. Margaret's School, Tokyo, Japan.....	101 72	Boulder—St. Thomas', Domestic.....	5 00
Hammondport—St. James', Foreign.....	6 39	Butte—St. John's S. S.,* General.....	62 60
Horrellsville—Christ Church, Sp. for Bishop Talbot, Wyoming and Idaho, \$10; S. S.,* Domestic, \$13.64; Indian, \$10; Colored, \$10; Foreign, \$15; Alaska, \$5.....	63 64	Deer Lodge—St. James' S. S.,* General.....	22 70
Hunt's Hollow—St. Mark's S. S.,* General.....	1 00	Dillon—St. James', \$37.85; S. S.,* \$49.45; General.....	86 80
Jamesstown—St. Luke's, Domestic, \$18.92; S. S.,* General, \$47.11.....	66 03	Ennis—Trinity Church S. S.,* General.....	16 38
Mayville—St. Paul's S. S.,* Domestic, \$13.83; Indian, \$5; Colored, \$5; Foreign, \$5.....	28 83	Granite—St. Peter's, Domestic.....	10 60
Medina—St. John's S. S.,* General.....	13 50	Great Falls—Incarnation S. S.,* General.....	75 86
Niagara Falls—Epiphany S. S.,* General.....	18 85	Helena—St. Peter's S. S.,* Domestic, \$50.92; Foreign, \$25.....	75 92
Calgary—St. Michael's S. S.,* General.....	15 00	Marysville—St. Mary's, Domestic.....	5 00
Orchard Park—St. Mark's, Colored, \$1.72; S. S.,* General, \$3.83.....	5 55	Philipsburg—St. Andrew's, \$14.60; S. S.,* \$21.25; General.....	35 85
Pen Yan—St. Mark's S. S.,* General.....	16 65	Red Lodge—Calvary, Domestic.....	10 00
Rochester—All Saints' S. S.,* Colored.....	8 50	Townsend—St. John's, Domestic.....	5 00
St. Luke's, Indian (of which through Wo. Aux., \$120.25), \$150.31; S. S.,* General, \$200.22.....	350 53	Virginia City—St. Paul's S. S.,* General.....	23 50
W. B. Douglas, Domestic.....	50 00	White Sulphur Springs—Leila Heitman, General.....	2 00
Through W. B. Douglas, "Eleven Persons," Colored.....	7 00		
From "a few members" of Wo. Aux., Colored.....	2 50	NEVADA AND UTAH—\$408.07	
Scottsville—Grace S. S.,* General.....	9 00	Nevada.	
Shortsville—Christ Church S. S.,* General.....	2 50	Elko—St. Paul's S. S.,* General.....	16 10
Silver Creek—St. Albin's S. S.,* General.....	3 00	Reno—Trinity Church S. S.,* General.....	9 50
Sodus Point—Christ Church S. S.,* General.....	2 20	Whitaker Hall,* General.....	40 00
Watkins—St. James' S. S.,* Domestic.....	12 63	Virginia City—St. Paul's S. S.,* Domestic.....	37 64
Webster—St. John's S. S.,* General.....	1 71		
		Utah.	
WEST VIRGINIA—\$328.17		Salt Lake City—St. Mark's Cathedral, Domestic and Foreign, \$157.40; S. S.,* Domestic and Foreign, \$65.70.....	22 10
Alderson—Church of the Messiah S. S.,* General.....	17 48	St. Paul's, Domestic, \$1.50; General, \$77.23	78 73
Berkeley Springs—St. Mark's S. S.,* for Japan.....	5 00	St. Peter's S. S.,* Domestic and Foreign..	3 00
Charleston—St. John's S. S.,* General, \$49.73; Sp. for church at Woodward, Oklahoma, \$49.80.....	93 53	NEW MEXICO—\$32.82	
Clarksville—Christ Church S. S.,* General.....	10 50	Eddy—Grace S. S.,* General.....	9 90
Cresap's Valley—Grace S. S.,* General.....	6 50	Socorro—Epiphany S. S.,* Domestic.....	22 92
Fairmont—Christ Church S. S.,* Domestic.....	3 79		
Leatherwood—S. S.,* Foreign (additional).....	2 00	NORTH DAKOTA—\$23.69	
Montgomery—Calvary S. S.,* General.....	5 68	Bathgate—Mission S. S.,* General.....	10 60
Martinsburg—Trinity Church S. S.,* thro' Junior Aux., Domestic, \$3.49; Foreign, \$3.49; Oklahoma, \$3.41; Japan, \$5.51; Sp. for Brazil, 46 cts.....	16 36	Valley City—All Saints' S. S.,* General.....	13 09
Moorefield—Emmanuel Church S. S.,* General.....	9 12		
Okonko—Epiphany S. S.,* General.....	2 30	NORTHERN CALIFORNIA—\$158.93	
Point Pleasant—Christ Church S. S.,* Domestic, \$25.33; Sp. for Rev. J. L. Patton's school, Japan, \$25.....	50 83	Benicia—St. Paul's S. S.,* General.....	58 50
Ravenswood—Grace, General, \$1.95; S. S.,* Domestic, \$4.54; Foreign, \$4.54.....	11 03	Cloverdale—Church of the Good Shepherd, S. S.,* General.....	13 08
Ripley—St. John's S. S.,* Domestic, \$3.15; Foreign, \$3.15.....	6 80	Collinsville—St. James' S. S.,* General.....	6 00
Annie V. Greers,* General.....	1 00	Eureka—Christ Church S. S.,* Domestic.....	26 75
Romney—St. Stephen's S. S.,* Domestic and Foreign.....	16 07	More Island—Navy Yard, General.....	5 25
Shepherdstown—Trinity Church S. S.,* General, \$19.64; Colored S. S.,* for Africa, \$6.13.....	25 77	Marysville—St. John's S. S.,* Domestic.....	6 85
Sistersville—St. Paul's, Sp. for Rev. J. L. Patton's school, Japan.....	5 00	Petaluma—St. John's S. S.,* General.....	16 50
St. Alban's—St. Mark's S. S.,* General, \$9.03; Mite Box No. 5,726, for Japan, \$3.29.....	12 32	Red Bluff—St. Peter's S. S.,* General.....	5 00
Spencer—Mission S. S.,* General.....	2 19	Sacramento—St. Paul's S. S.,* General.....	21 00
Wheeling—St. Luke's, Wo. Aux., for "Morell" scholarship, St. Mary's Hall, Shanghai, China.....	20 00		
Wellsburg—Christ Church S. S.,* General.....	6 00	NORTHERN MICHIGAN—\$26.15	
Weston—St. Paul's, General, \$10; S. S.,* Sp. for Rev. J. L. Patton's school work, Japan, \$84.34.....	44 34	Ironwood—St. Paul's S. S.,* General.....	6 15
		Sault Ste Marie—St. James' S. S.,* General.....	20 00
		NORTHERN TEXAS—\$94.68	
		Abilene—Heavenly Rest S. S.,* General.....	7 00
		Cleburne—Church of the Holy Comforter S. S.,* General.....	4 30
		Colorado—All Saints' S. S.,* Wo. Aux., General.....	4 00
		Comanche—St. Matthew's S. S.,* General.....	27 60
		Corsicana—St. John's, Wo. Aux., Domestic Salary Fund, \$4.30; Sp. for Foreign Missionaries' Insurance Fund, \$4.30.....	8 60
		Hico—Louise and Laura Philips,* General.....	3 8
		Paris—Holy Cross S. S.,* General.....	19 20
		Stephenville—Five Children,* General.....	3 25
		Texarkana—St. James' S. S.,* General.....	16 85
		OKLAHOMA—\$11.27	
		Chandler—St. Stephen's, General.....	1 00
		El Reno—Christ Church, General.....	4 16
		Fort Supply—Mission S. S.,* General.....	1 00
		Guthrie—Trinity Church, \$20.80; S. S.,* \$18.07; General.....	38 87
		Oklahoma—St. Paul's, General.....	1 69

<i>Stillwater</i> —St. Andrew's, General.....	2 00	<i>White Swan</i> —St. Philip's, Indian, \$2.87; Colored, \$2.87	5 74
<i>Woodward</i> —Mission S. S.* General.....			
<i>Indian Territory</i> .			
<i>Coalgate</i> —Mission, General.....	7 30	<i>Cocoa</i> —St. Mark's S. S.* General.....	5 39
<i>Lehigh</i> —St. Andrew's, General.....	7 40	<i>Eustis Lake</i> —St. Thomas' S. S.* General..	4 09
<i>Muskogee</i> —Grace, General	2 80	<i>Key West</i> —St. Paul's S. S.* Domestic.....	30 00
<i>Purcell</i> —St. James', General.....	1 55	<i>Leesburgh</i> —St. James' S. S.* Domestic.....	65
<i>Wagoner</i> —St. James', General.....	1 50	<i>Merritt</i> —Grace S. S.* General.....	75
OLYMPIA—\$115.03			
<i>Anacortes</i> —Christ Church S. S., Alaska, \$1.13; General, \$6.54.....	7 67	<i>Montclair</i> —St. John's S. S.* Domestic	2 93
<i>Ballard</i> —St. Stephen's, Domestic, \$6.35 (of which S. S. \$5.35); Foreign, \$6.35 (of which S. S. \$5.35)	12 70	<i>Pittman</i> —St. John's, \$11.02; S. S.* \$10; General	21 02
<i>Blaine</i> —St. John's S. S.* General.....	8 90	<i>Port Tampa City</i> —Mission, Domestic.....	7 25
<i>Burlington</i> —St. Mark's S. S.* General.....	1 08	<i>Sanford</i> —Holy Cross, "Isaiah xxxviii, 12," \$5; S. S.* \$25, General.....	30 00
<i>Chehalis</i> —Epiphany S. S.* General.....	6 40	<i>Titusville</i> —St. Gabriel's S. S.* General	15 00
Reform School S. S.* General.....	8 09	<i>Zellwood</i> —St. James' S. S.* General.....	2 09
<i>Port Angeles</i> —St. Andrew's S. S.* General.....	3 83		
<i>Seattle</i> —St. Mark's S. S.* General.....	38 00		
<i>Tacoma</i> —St. Andrew's S. S.* General.....	3 50		
St. Peter's S. S.* General.....	8 45		
<i>Vancouver</i> —St. Luke's S. S.* General.....	21 41		
SOUTH DAKOTA—199.19			
<i>Cheyenne River</i> —Ascension, Wo. Aux., Gen- eral, \$3.85; Sp. for Ponca Mission, South Dakota, \$3.95.....	7 80		
<i>Calvary</i> , Wo. Aux., Sp. for Ponca Mission, South Dakota.....	1 61		
<i>Emmanuel Church</i> , Wo. Aux., Domestic, \$1.50; Foreign, \$1.50; Colored, \$1; Sp. for St. Mary's Orphanage, Shanghai, China, \$1.42.....	5 42		
St. John's, Wo. Aux., Foreign.....	3 28		
St. Paul's, Wo. Aux., Sp. for St. Mary's Orphanage, Shanghai, China.....	3 78		
St. Thomas', Wo. Aux., Sp. for St. Mary's Orphanage, Shanghai, China.....	3 56		
<i>Crow Creek</i> —All Saints', Wo. Aux., Mite Chests, Sp. for Miss MacRae for work among children, China.....	25		
Christ Church, Wo. Aux., Mite Chest, Sp. for Bishop Leonard's Indian work at Fort Du Chesne, Nevada and Utah.....	5 38		
St. John Baptist's, Wo. Aux., Mite Chests, Domestic, \$1.65; Foreign, \$1.85; Sp. for Miss MacRae for work among children, China, \$2.28.....	5 78		
<i>Lower Brûlé</i> —Mission S. S.* General.....	12 50		
<i>Pine Ridge</i> —Holy Cross, Domestic.....	1 00		
St. Julia's, Domestic.....	38		
St. Andrew's, Domestic.....	25		
St. Paul's, Domestic.....	35		
St. Philip's, Domestic.....	65		
St. James', Domestic.....	15		
<i>Rosebud Agency</i> —Church of Jesus, S. S.* Sp. for Bishop Leonard's Indian work, Nevada and Utah.....	15 00		
St. Mary's School* Sp. for Bishop Leon- ard's Indian work, Nevada and Utah.....	6 50		
<i>Calvary S. S.* General</i>	7 27		
Advent S. S.* General.....	3 30		
Church of the Mediator S. S.* General	2 63		
St. Matthew's Station S. S.* General	10 56		
<i>Sainte Agency</i> —Church of Our Merciful Saviour, Wo. Aux., General.....	5 30		
<i>Sisseton Agency</i> —St. John Baptist's, Wo. Aux., Sp. for Bishop Leonard's work among Utah Indians.....	7 50		
St. John Baptist's, Foreign.....	1 00		
St. Mary's, Foreign, \$3.50; Domestic, \$3; S. S.* General, \$2.25.....	8 75		
St. Mary's, Wo. Aux., Sp. for Bishop Leonard's work among Utah Indians..	2 50		
<i>Eastern Deaneries</i> .			
<i>Chamberlain</i> —Christ Church S. S.* General.....	4 00		
<i>Campbell</i> —St. Elizabeth's S. S.* General.....	8 91		
<i>Howard</i> —Trinity Church S. S.* for Bishop Hare's Indians, South Dakota	7 95		
<i>Lead</i> —Christ Church S. S.* General.....	10 49		
<i>Madison</i> —Grace S. S.* Sp. for Bishop Leonard's Indian Chapel, Utah.....	15 00		
<i>Watertown</i> —Trinity Church S. S.* Sp. for St. Mary's Orphanage, Shanghai, China	24 65		
SOUTHERN FLORIDA—\$119.17			
<i>Cocoa</i> —St. Mark's S. S.* General.....	7 30		
<i>Eustis Lake</i> —St. Thomas' S. S.* General..	2 80		
<i>Key West</i> —St. Paul's S. S.* Domestic.....	1 55		
<i>Leesburgh</i> —St. James' S. S.* Domestic.....	1 50		
<i>Merritt</i> —Grace S. S.* General.....			
<i>Montclair</i> —St. John's S. S.* Domestic			
<i>Pittman</i> —St. John's, \$11.02; S. S.* \$10; General			
<i>Port Tampa City</i> —Mission, Domestic.....	7 67		
<i>Sanford</i> —Holy Cross, "Isaiah xxxviii, 12," \$5; S. S.* \$25, General.....			
<i>Titusville</i> —St. Gabriel's S. S.* General			
<i>Zellwood</i> —St. James' S. S.* General.....			
SPOKANE—\$22.59			
<i>Spokane</i> —All Saints' S. S.* Domestic.....			
THE PLATTE—\$60.42			
<i>Bloomington</i> —St. Mary's S. S.* Domestic..			
<i>Broken Bow</i> —St. John's S. S.* General....			
<i>Calloway</i> —Holy Trinity Church S. S.* Do- mestic, \$1.50; Foreign, \$1.....			
<i>Chadron</i> —Grace S. S.* General.....			
<i>Elm Creek</i> —All Saints' S. S.* General			
<i>Grand Island</i> —St. Stephen's S. S.* Gen- eral			
<i>Johnstown</i> —Mission S. S.* General.....	7 80		
<i>Lexington</i> —St. Peter's S. S.* General.....	1 61		
<i>McCook</i> —Grace S. S.* General.....			
<i>Sidney</i> —Christ Church S. S.* for Rev. Mr. Prevost, Alaska.....			
WESTERN COLORADO—\$51.65			
<i>Aspen</i> —Christ Church S. S.* General.....	3 78		
<i>Durango</i> —St. Mark's S. S.* General.....	3 56		
<i>Glenwood Springs</i> —St. Barnabas' S. S.* General	25		
<i>Gunnison</i> —Church of the Good Samaritan, Sp. for Mission S. S., Abany, Oregon.....	5 38		
<i>Montrose</i> —St. Paul's S. S.* General			
WESTERN TEXAS—\$263.43			
<i>Brownsville</i> —Advent S. S.* Domestic and Foreign			
<i>Cuero</i> —Grace S. S.* Domestic and Foreign	5 78		
<i>Del Rio</i> —St. James' S. S.* Domestic and Foreign	12 50		
<i>Eagle Pass</i> —Church of the Redeemer S. S.* Domestic and Foreign	1 00		
<i>Fort McKavett</i> —"Six Children,"* Domes- tic	38		
<i>Gonzales</i> —Church of the Messiah S. S.* Domestic, \$10.08; Colored, \$3; Foreign, \$10.08; General, \$1.21.....	35		
<i>Hallettsville</i> —St. James' S. S.* General	6 50		
<i>Kerrville</i> —St. Peter's S. S.* General	7 25		
<i>Lockhart</i> —Emmanuel Church S. S.* Do- mestic and Foreign	2 63		
<i>Luling</i> —Annunciation, S. S.* Domestic, \$9.29; Foreign, \$9.29	10 56		
<i>San Angelo</i> —Emmanuel Church S. S.* General	15		
<i>San Antonio</i> —St. Luke's S. S.* Domestic, \$5; General, \$15.51	5 30		
St. Mark's S. S.* General	15 00		
St. Paul's S. S.* General	6 50		
Mrs. J. T. Hutchson, General	7 50		
<i>San Saba</i> —Nativity S. S.* General	1 00		
WYOMING AND IDAHO—\$137.48			
<i>Cheyenne</i> —St. Mark's S. S.* Domestic	2 50		
<i>Fort Washakie</i> —Mission, \$1.50; S. S.* \$5.30, Domestic			
<i>Glenrock</i> —Grace S. S.* General	4 00		
<i>Lander</i> —Trinity Church, Domestic, \$1.20; S. S.* General, \$1.80	8 91		
<i>Newcastle</i> —Christ Church S. S.* General	7 95		
<i>North Fork</i> —Mission, Domestic	10 49		
<i>Idaho</i> .			
<i>Blackfoot</i> —St. Paul's S. S.* General			
<i>Boise City</i> —St. Michael's, Domestic, \$5.15;	24 65		

S. S.,* General, \$15.....	20 15	for "St. Mark's" scholarship, Salt Lake City, Utah.....	20 00
Hailey—Emmanuel Church S. S.,* General.....	7 50	Through Church Mission News, Wo. Aux., Sp. for picture rolls for Rev. Mr. Jefferys, Japan, \$10.25; Sp. for picture rolls for Miss Suthon, Japan, \$1; Sp. for picture rolls for Japan, \$2.70.....	13 95
Ketchum—St. Mark's S. S.,* Domestic.....	6 50	" K. C. B.,* Sp. for St. Paul's College Building Fund, Tokyo, Japan	5 00
Lewiston—Nativity S. S.,* Domestic.....	5 00	" Anonymous, " Colored.....	2 00
Moscow—St. Mark's S. S.,* Domestic.	4 43	" L. T. S.,* Colored.....	1 27
FOREIGN—\$65.00		" Anonymous, " Foreign	82
<i>Mexico, City of Mexico</i> —The girls of the "Mary Josephine Hooker Memorial School and Orphanage," Sp. for Bishop Ferguson, Africa.....			
<i>China, Shanghai</i> —St. Mary's Hall, from sale of work, Wo. Aux., Sp. for support of day-school and Bible reader, China..	5 00		
<i>France, Nice</i> —Church of the Holy Spirit, Sp. for Bishop Talbot's Cathedral, Wyoming, \$5; General (of which S. S.,* \$10.60), \$24	25 00	LEGACIES—\$10,293.20	
<i>British India—Calcutta</i> Branch of Junior Aux.,* General.....	29 00	<i>Md Baltimore</i> —Estate of Miss Amelia R. Norris, for the endowment of the "Joseph Richey Memorial" scholarship, in Bishop Boone Memorial School, Wuchang, China, \$1,000; for the endowment of a scholarship in the Divinity School of St. John's College, Shanghai, China, \$2,500.....	3,500 00
MISCELLANEOUS—\$7,138.73	6 00	<i>Mil. Baraboo</i> —Estate of Miss Rutley Griggs, Domestic, \$3,396.60; Foreign, \$3,396.60	6,793 20
Interest, Domestic, \$4,243.02; Indian, \$211.96; Colored, \$15; Africa, \$92.06; China, \$586.85; Japan, \$39.85; Foreign, \$980.13; Specials, \$399.40.....	6,568 27	Receipts for the month.....	\$77,557 49
Interest written up to January 1, 1894, in bank, General.....	68 21	Amount previously acknowledged.....	\$289,088 99
Through Rev. T. S. Tyng, Sp. for St. Paul's College Building Fund, Tokyo, Japan..	459 21	Total contributions, legacies and specials from September 1st, 1893	\$366,646 48
St. Mark's Friendly League, Wo. Aux., Sp.			

APPROPRIATIONS, SEPTEMBER 1893-1894.

DOMESTIC—(Of which for Indian Missions, \$14,895.00; for Missions to Colored people, \$59,300.00) \$263,880 10	
FOREIGN—	195,379 70
Total	\$459,259 80

CONTRIBUTIONS RECEIVED SINCE SEPTEMBER 1ST, 1893.

(Excluding Legacies and Specials.)

DOMESTIC—(Of which designated for Indian Missions, \$20,429.45; Missions to Colored people, \$11,769.46, including one-half of general offerings, \$33,046.91).....	\$146,132 74
FOREIGN—(Including one half of general offerings, \$33,046.91).....	105,815 96
Total	\$251,948 70

**Required from May 1st, 1894, to Sept. 1st, 1894, for Domestic Missions \$117,747 36
for Foreign Missions 89,563 74**

Total \$207,311 10

Deficiency, September 1st, 1893 \$28,386 94
Received toward the above in cash and pledges to May 1st, 1894..... 17,678 08

Balance of deficiency \$10,708 86

DOMESTIC MISSIONARIES

*Receiving Stipends during the Whole or Part of the Year from September 1st, 1893,
to September 1st, 1894.*

[List revised to May 25th, 1894]

MISSIONARIES TO WHITE PEOPLE.

MISSIONARY JURISDICTIONS.

ARIZONA.

Rt. Rev. J. M. KENDRICK, D.D., *Albuquerque, N. M.*
Rev. F. E. McManus, *Tucson*
Rev. E. W. Meany, *Prescott*

MONTANA.

Rt. Rev. L. R. BREWER, D.D., *Helena*
Rev. H. E. Clowes, *Ft. Benton*
Rev. R. V. K. Harris, *Anaconda*
Rev. S. D. Hooker, *Dillon*
Rev. W. N. Jones, *(Retired Nov. 1)*
Rev. F. B. Lewis, *Bozeman*
Rev. C. H. Linley, *Missoula*
Rev. J. F. Pritchard, *Miles City*
Rev. E. G. Prout, *Deer Lodge*
Rev. C. H. Reinsberg, *White Sulphur Springs*
Rev. G. Stewart, *Missoula*

NEVADA AND UTAH.

Rt. Rev. A. LEONARD, D.D., *Salt Lake City, U.*
Rev. T. L. Bellam, *Wadsworth, Nev.*
Rev. J. W. Hyslop, *Carson, Nev.*
Rev. M. Jukes, *Virginia City, Nev.*
Rev. G. L. Fitchett, *Reno, Nev.*
Rev. F. W. Crook, *Gen. Missy,* *Salt Lake City, U.*
Rev. B. Foster, *Park City, U.*
Rev. S. Unsworth, *Ogden, U.*
Rev. J. H. Young, *(Died Dec. 8th)*

NEW MEXICO.

Rt. Rev. J. M. KENDRICK, D.D., *Albuquerque*
Rev. F. T. Bennett, *Eddy*
Rev. W. H. Fenton-Smith, *East Las Vegas, N. M.*

Rev. W. L. Githens, *Albuquerque*
Rev. A. Huff, *Socorro, N. M.*
Rev. W. K. Lloyd, *Deming*
Mr. A. C. Monk, *Santa Fe*

NORTHERN CALIFORNIA.

Rt. Rev. J. H. D. WINGFIELD, D.D., *Bonita, Cal.*
Rev. W. L. Clark, *Benicia, Cal.*
Rev. L. De Low, D.D., *Woodland, Cal.*
Rev. A. George, *For Jones, Cal.*
Rev. T. H. Gilbert, *Red Bluff, Cal.*
Rev. J. Hulme, *Cloverdale, Cal.*
Rev. J. Partridge, *Petaluma, Cal.*

NORTH DAKOTA.

Rt. Rev. W. D. WALKER, D.D., *Fargo*
Rev. G. A. Chambers, *Bismarck*
Rev. G. A. Harvey, *(Retired April 1)*
Rev. F. J. Tassell, *Laramore*
Rev. J. Trenaman, *New Buffalo*
Rev. C. Turner, *Devil's Lake*
Rev. J. S. N. Wharton, *(Retired April 1)*

NORTHERN TEXAS.

Rt. Rev. A. C. GARRETT, D.D., *Dallas*
Rev. J. B. C. Beaubien, *Weathersford, Tex.*

ALABAMA.

Under Rt. Rev. R. H. WILMER, D.D.
Rt. Rev. H. M. JACKSON, D.D., *Ass't Bp.*
Rev. J. O. Adams, *Eufaula*
Rev. J. M. Benedict, *Whistler*
Rev. J. A. Harrison, D.D., *Demopolis*
Rev. J. F. John, *Untontown*
Rev. F. B. Lee, *Carrollville*
Rev. N. T. Turner, *Eulaw*
Rev. N. D. Van Syckel, *Florence*

ARKANSAS.

Under Rt. Rev. H. N. PIERCE, D.D.
Rev. C. A. Bruce, *Heber*
Rev. R. D. James, D.D., *Eureka Springs*
Rev. D. B. Ramsey, *Camden*
Rev. P. Saxby, *P. O. Washington*
Rev. J. T. Vaulx, *Fayetteville*

CALIFORNIA.

Under Rt. Rev. W. F. NICHOLS, D.D.
Rev. W. B. Burrows, *Santa Ana*
Rev. S. H. Gallaudet, *Ventura*
Rev. W. E. Jacob, *Oceanside*
Rev. H. Lee, *Contra Costa*
Rev. J. S. McGowan, *Fresno*
Rev. O. Parker, *Modesto*

COLORADO.

Under Rt. Rev. J. F. SPALDING, D.D.
Rev. T. Bakes, *Fort Collins*

* Deaf Mute Missionary in several dioceses.

Rev. J. W. Bleeker, *Paris, Tex.*
Rev. S. T. Brewster, *Corsicana, Tex.*
Rev. H. K. Bouse, *McKinney, Tex.*
Rev. W. D. Christian, *Terrell, Tex.*
Rev. R. Galbraith, *(Retired Dec. 1)*
Rev. J. U. Graff, *Oak Cliff, Tex.*
Rev. J. M. Hillyar, *Ennis, Tex.*
Rev. W. W. Patrick, *Cleburne, Tex.*
Rev. E. R. Richardson, *Bonham, Tex.*
Rev. W. D. Sartwelle, *Dublin, Tex.*
Rev. R. S. Stuart, *Abilene, Tex.*
Rev. E. Wickens, *Dallas, Tex.*

OKLAHOMA.

Rt. Rev. F. K. BROOKE, D.D., *Guthrie*
Rev. D. G. Gunn, *Oklahoma City*
Rev. H. H. Hildreth, *Lehigh, I. T.*
Rev. C. W. Tyler, *(Retired April 1)*
Rev. E. Wetherill, *Stillwater*

OLYMPIA.

Rev. W. M. BARKER, D.D. (Bishop in charge), *Tacoma, Wash.*
Rev. H. L. Badger, *Anacortes*
Rev. J. H. F. Bell, *(Retired Oct. 15)*
Rev. C. D. Brenton, *Seattle, Wash.*
Rev. G. Buzzelle, *Tacoma, Wash.*

WESTERN COLORADO.

Rev. W. S. Bishop, *Glenwood Springs*
Rev. H. Bullis, *Durango, Col.*
Rev. A. Miller, *Montrose, Col.*
Rev. O. E. Ostenson, *Meeker, Col.*
Rev. H. Parshall, *Gunnison, Col.*

SPOKANE.

Rt. Rev. L. H. WELLS, D.D., *Spokane, Wash.*
Rev. H. B. Collier, *(Retired Dec. 1)*
Rev. C. E. Davis, *Sprague*
Rev. G. J. Fercken, *Colfax, Wash.*
Rev. J. N. T. Goss, *Pomeroy*
Rev. D. G. MacKinnon, *Ellensburg, Wash.*

Rev. J. H. L. Zillman, *General Missy, Spokane*

THE PLATTE.

Rt. Rev. A. R. GRAVES, D.D., *Kearney, Neb.*
Rev. J. M. Bates, *Valentine, Neb.*
Rev. G. A. Beecher, *Sidney, Neb.*
Rev. V. G. Glavin, *(Retired Dec. 1)*
Rev. E. D. Irwin, *Chadron, Neb.*
Rev. R. L. Knox, *Grand Island, Neb.*
Rev. S. G. M. Montgomery, *Gothenburg, Neb.*

Rev. S. A. Potter, *Kearney, Neb.*

WESTERN COLORADO.

Rt. Rev. W. M. BARKER, D.D., *Glenwood Springs*
Rev. W. S. Bishop, *Glenwood Springs, Col.*
Rev. H. Bullis, *Durango, Col.*
Rev. A. Miller, *Montrose, Col.*
Rev. O. E. Ostenson, *Meeker, Col.*
Rev. H. Parshall, *Gunnison, Col.*

WESTERN TEXAS.

Rt. Rev. J. S. JOHNSTON, D.D., *San Antonio, Tex.*
Rev. J. A. Antrim, *(Retired March 15)*
Rev. L. S. Bates, *Eagle Pass, Tex.*
Rev. J. McI. Bradshaw, *San Angelo, Tex.*
Rev. A. W. Burroughs, *Victoria, Tex.*
Rev. H. Cassil, *(Retired Oct. 1)*

Rev. R. Galbraith, *Kerrville, Tex.*
Rev. G. Hinson, *San Marcos, Tex.*
Rev. J. T. Hutcheson, *San Antonio, Tex.*
Rev. P. W. Jones, *Seguin, Tex.*
Rev. W. McWilliams, *San Antonio, Tex.*
Rev. E. G. Murphy, *(Retired Jan. 1)*

Rev. J. Senior, *Uvalde, Tex.*
Rev. F. R. Starr, *Gonzales, Tex.*
Mr. R. N. Magill, *(Retired Oct. 1)*
Rev. J. Ward, *Laredo, Tex.*

WYOMING AND IDAHO.

Rt. Rev. E. TALBOT, D.D., *Laramie, Wyo.*
Rev. S. Coolidge, *Fort Washakie, Wyo.*
Rev. R. E. G. Huntington, *Saratoga, Wyo.*

Rev. J. Leal, *Rawlins, Wyo.*
Rev. A. Lutton, *New Castle, Wyo.*
Rev. J. E. Sulzer, *Laramie, Wyo.*

Rev. J. Dawson, *Blackfoot, Id.*
Rev. S. J. Jennings, *Shoshone, Id.*
Rev. J. M. Johnston, *Montpelier, Id.*
Rev. J. D. McConkey, *Lewiston, Id.*
Rev. P. Murphy, *Moscow, Id.*

Rev. G. W. G. Van Winkle, *Hailey, Id.*

SOUTHERN FLORIDA.

The Rt. Rev. W. C. GRAY, D.D., *Orlando, Fla.*

Rev. C. F. Arnold, *Daytona, Fla.*

Rev. W. H. Bates, *Sanford, Fla.*

Rev. C. F. A. Biebly, *De Land, Fla.*

Rev. B. F. Brown, *Titusville, Fla.*

Rev. J. H. Davett, *Zellwood, Fla.*

Rev. C. Grubb, *Pittman, Fla.*

Rev. G. W. Southwell, *St. Petersburg, Fla.*

Rev. E. L. Turquand, *(Died Feb. 3)*

Rev. J. H. Wedell, *Thonotosassa, Fla.*

DIOCESES.

Rev. F. Byrne, *P. O. Denver*

Rev. W. O. Cone, *Alamosa*

Rev. E. De Wolfe, *La Junta*

Rev. J. Evans, *Littleton*

Rev. C. Y. Grimes, *Cripple Creek*

Rev. A. K. Hall, *Trinidad*

Rev. H. H. Hickman, *Greeley*

Rev. D. C. Johnson, *Denver*

Rev. D. H. McA. Jones, *Pueblo*

Rev. F. W. Kramer, *Boulder*

Rev. C. W. Smith, *West Denver*

FLORIDA.

Under Rt. Rev. E. G. WEED, D.D.

Rev. E. C. Burr, *Apalachicola*

Rev. H. Dunlop, *Fort George*

Rev. N. B. Harris, *Quincy*

Rev. F. R. Homan, *Cedar Keys*

Rev. R. I. Andrusiger, *Federal Point*

Rev. C. E. MacDougal, *Milton City*

Rev. G. H. Ward, *Crescent City*

FOND DU LAC.

Under Rt. Rev. C. C. GRAFTON, D.D.

Rev. L. C. Birch, *Antigo*

Rev. J. A. Carr, *Weston*

Rev. A. E. Clay, *Washburn*

Rev. W. J. Cordick, *Menasha, Wis.*

Rev. A. P. Curtis, *Ahnapee, Wis.*

Rev. J. B. Gauthier, *Gardner, Wis.*

Rev. J. Jameson, *Jacksonport, Wis.*

Rev. W. T. Schepeler, *Wausau, Wis.*

Rev. G. H. Shelton, *Centralia, Wis.*

Rev. G. H. S. Somerville, *Waupau, Wis.*

Rev. N. D. Stanley, *Sheboygan Falls, Wis.*

GEORGIA.

Under Rt. Rev. C. K. NELSON, D.D.

Rev. C. E. Cabaniss, *(Retired Nov. 1)*

Rev. J. B. Craighill, *Dalton*

Rev. E. Denniston, *Opelika*

Rev. W. R. McConnell, *Poole*

Rev. T. G. Pond, *Mt. Airy*

Rev. T. C. Tupper, *Atlanta*

Rev. J. W. Turner, *Hawkinsville*

EASTON.

Under Rt. Rev. W. F. ADAMS, D.D.

Rev. G. F. Beaven, *Hillsborough, Md.*

Rev. J. L. Bryan, M.D., *Cambridge, Md.*

Rev. G. B. Cooke, *North East, Md.*

Rev. O. H. Murphy, *Upper Fairmont, Md.*

Rev. W. G. Woolford, *Princess Anne, Md.*

INDIANA.

Under Rt. Rev. D. B. KNICKERBACKER, D.D.
 Rev. L. F. Cole Indianapolis
 Rev. O. Colvin Peoria
 Rev. W. D. Engle Indianapolis
 Rev. C. B. Fosbrooke (Retired Feb. 1)
 Rev. E. G. Hunter Indianapolis
 Rev. W. Lund Aurora
 Rev. J. A. McGlone Anderson
 Rev. W. Mitchell (Resigned Nov. 1)
 Rev. W. Scott P. O. La Porte
 Rev. C. T. Stout Goshen
 Rev. F. C. Woodward Kokomo

IOWA.

Under Rt. Rev. W. S. PERRY, D.D.
 Rev. L. D. Brainerd Glenwood
 Rev. J. De Forest Emmetsburgh
 Rev. R. M. Doherty Davenport
 Rev. P. Fox Sioux City
 Rev. E. H. Gaynor Sioux City
 Rev. S. R. J. Hoyt, D.D., Gen. Miss'y.
 Rev. W. T. Jackson, Ph.D. Emmetsburgh
 Rev. H. C. Johnson Nashua
 Rev. W. H. W. Jones Anamosa
 Rev. I. McElroy, Gen. Miss'y. Waverly
 Rev. C. B. Bee Independence
 Rev. G. A. Whitney Maquoneta

KANSAS.

Under Rt. Rev. E. S. THOMAS, D.D.
 Rev. W. W. Ayres Lawrence
 Rev. A. Beatty, D.D. Newton
 Rev. W. C. Bales Marionville
 Rev. R. H. Barnes Beloit
 Rev. J. Bonnett Fort Scott
 Rev. C. E. Brandt Emporia
 Rev. D. Brooks Dodge City
 Rev. L. Busser Dodge City
 Rev. H. M. Carr Chanute
 Rev. W. B. Clark Ottawa
 Rev. W. T. Douglass, Gen. Miss'y., Clay-Centre
 Rev. J. H. Lee Salina
 Rev. J. Mayou Oskaloosa
 Rev. R. P. Kendall (Retired)
 Rev. J. M. Rankin Burlington
 Rev. R. H. Rhames Wichita
 Rev. W. Richmonden, Gen. Miss'y., Great Bend
 Rev. H. Sawyer, Gen. Miss'y., Pittsburg
 Rev. L. J. H. Wooden Wakefield

KENTUCKY.

Under Rt. Rev. T. U. DUDLEY, D.D.
 Rev. G. S. Fitz Hugh Hickman
 Rev. A. Fleming Ashland
 Rev. J. E. H. Galbraith Beattyville
 Rev. V. O. Gee Bowling Green

LOUISIANA.

Under Rt. Rev. D. SESSUMS, D.D.
 Rev. C. D. Mack Cheneville
 Rev. J. Philon Thibodaux
 Rev. A. R. Price P. O. New Orleans
 Rev. R. H. Prosser Houma
 Rev. S. M. Wiggins, (P.O.) New Orleans

MAINE.

Under Rt. Rev. H. A. NEELY, D.D.
 Rev. H. H. Barbour Houlton
 Rev. J. C. Colton Bideford
 Rev. J. B. W. Fowler Damar
 Rev. G. B. Nicholson Fort Fairfield
 Rev. C. T. Odgen Woodfords
 Rev. J. L. Porter Brunswick
 Rev. J. W. Sparks Waterville
 Rev. C. F. Sweet Presque Isle
 Rev. W. H. Washburn Auburn
 Rev. A. Wrixon Ashland

MILWAUKEE.

Under Rt. Rev. I. L. NICHOLSON, D.D.
 Rev. G. F. Brigham, (Retired Jan. 1)
 Rev. E. V. Brun Darlington, Wis.
 Rev. W. J. Lemon, M.D. Wauwatosa, Wis.
 Rev. W. McVettie Hudson, Wis.
 Rev. A. B. Penbody Star Prairie, Wis.
 Rev. E. F. Sweetland Sharon, Wis.
 Rev. E. P. Wright, D.D. P. O. Milwaukee, Wis.

MINNESOTA.

Under Rt. Rev. H. B. WHIPPLE, D.D.
 Rt. Rev. M. N. GILBERT, S.T.D.,
 Assistant-Bishop, St. Paul

Rev. A. Alexander Minneapolis
 Rev. A. Andrew Cokato
 Rev. H. Beer Red Wood Falls
 Rev. H. C. Boisser Anoka
 Rev. D. T. Booth Willmar
 Rev. M. J. Bywater Minneapolis
 Rev. A. Chard Waterville
 Rev. J. Cornell Janesville
 Rev. E. Dry St. Paul
 Rev. W. Fuson Warsaw
 Rev. R. H. Goudy Blue Earth City
 Rev. J. H. Griffith Henderson

Rev. J. F. Hamilton Sank Centre
 Rev. W. B. Hamilton Minneapolis
 Rev. N. G. Higginson Wadena
 Rev. J. A. Hiner Wabasha
 Rev. G. C. Pinkham Littlefield
 Rev. S. Pritchard Benson
 Rev. S. B. Purves St. Paul
 Rev. M. N. Ray Montevideo
 Rev. W. H. H. Ross Wadena
 Rev. O. A. Toffern Minneapolis
 Rev. C. S. Ware Luterne
 Rev. F. M. Weddell Wells
 Rev. W. P. N. J. Wharton St. Vincent

MISSISSIPPI.

Under Rt. Rev. H. M. THOMPSON, D.D.
 Rev. N. Ayers P. O. New Orleans, La.
 Rev. W. H. Capers Crystal Springs
 Rev. J. B. Fitzpatrick Winona
 Rev. G. Hamilton Yazoo City
 Rev. G. C. Harris, D.D., Gen'l Miss'y., Madison Station

Rev. H. W. Robinson Brandon
 Rev. W. Stokes Water Valley
 Rev. D. B. Waddell Meridian

MISSOURI.

Under Rt. Rev. D. S. TUTTLE, D.D.
 Rev. S. E. Arthur Cape Girardeau
 Rev. J. K. Bennett Louisiana
 Rev. H. J. Brown, M.D., (Retired April 1)
 Rev. C. G. Davis Jefferson City
 Rev. J. W. Higson Rolla
 Rev. T. F. C. James, M.D., Ironton
 Rev. J. M. McBride De Soto
 Rev. S. Mills Crystal City
 Rev. J. A. Wainwright, M.D., Palmyra
 Rev. J. Wayne Moberly

NEBRASKA.

Under Rt. Rev. G. WORTHINGTON, S.T.D.
 Rev. I. E. Baxter Wymore
 Rev. J. P. D. Llywd Omaha
 Rev. A. E. Marsh Central City
 Rev. D. C. Pattee Cedar Rapids
 Rev. E. L. Sanford Nebraska City
 Rev. W. H. Sparling, Gen'l Miss'y., Omaha

Rev. R. C. Talbot, Jr. Tecumseh
 Mr. J. F. Barrett Lincoln
 Mr. A. W. Bell York
 Mr. J. Massie Crete

NEW HAMPSHIRE.

Under Rt. Rev. W. W. NILES, D.D.
 Rev. J. Carmichael, Jr. (Retired)
 Rev. J. Eames Lancaster
 Rev. F. M. Garfield Grafton
 Rev. E. Goodridge Exeter
 Rev. W. L. Himes (At Large) Concord
 Rev. G. P. Huntington Hanover
 Rev. A. W. Jenks Woodsville
 Rev. A. A. Murch Salmon Falls
 Rev. L. Waterman, D.D. Littleton

NEW YORK.

Under Rt. Rev. H. C. POTTER, D.D.
 Rev. T. Drum, M.D., Port Chaplain, New York
 Mr. A. C. Fletcher, Assistant
 Rev. J. G. Hammarskoeld, Gen'l Mis-
 sionary to Swedes Hastings

NORTH CAROLINA.

Under Rt. Rev. J. B. CHESHIRE, D.D.
 Rev. W. S. Barrows Asheville
 Rev. G. H. Bell Bell P. O.
 Rev. C. T. Bland Pittsboro
 Rev. J. A. Deal Franklin
 Rev. C. A. Fetter Milton
 Rev. F. A. Fetter High Point
 Rev. E. P. Green Morganton
 Rev. F. W. Hilliard Monroe
 Rev. J. D. Miller (Retired)
 Rev. G. W. Phillips Shelby
 Rev. S. W. Rathbun Flat Rock
 Rev. S. Rhodes Walnut Cove
 Rev. W. F. Rice Riceville
 Rev. W. R. Wetmore Lincolnton

OHIO.

Under Rt. Rev. W. A. LEONARD, D.D.
 *Rev. A. W. Mann Cleveland

OREGON.

Under Rt. Rev. B. W. MORRIS, D.D.
 Rev. C. Booth Newport
 Rev. I. Dawson Baker City
 Rev. J. A. Eckertorn Oregon City
 Rev. B. E. Hershman Portland
 Rev. W. H. Horsfall Marshfield
 Rev. D. E. Loveridge Eugene City
 Rev. G. F. Plummer Corvallis
 Rev. T. N. Wilson Roseburg

QUINCY.

Under Rt. Rev. A. BURGESS, S.T.D.
 Rev. J. S. Chamberlain, P. O. Jubilee, Ill.
 Rev. H. J. Gurnee Waukegan, Ill.
 Rev. R. W. Hewitt Keokuk, Ill.
 Rev. J. R. Holst Wyoming, Ill.
 Rev. C. A. Kienzle Macomb, Ill.
 Rev. R. Mercer Geneseo, Ill.
 Rev. Z. T. Savage Griggsville, Ill.

SOUTH CAROLINA.

Under Rt. Rev. E. CAPERS, D.D.,
 Assistant-Bishop, in charge
 Rev. B. Allston Union C. H.
 Rev. R. W. Barnwell Florence
 Rev. J. Kershaw Sumter C. H.
 Rev. J. D. McCullough Walhalla
 Rev. O. T. Porcher Pendleton
 Rev. B. B. Sams Bluffton
 Rev. G. L. Sweeney Rock Hill

SOUTHERN VIRGINIA.

Under Rt. Rev. A. M. RANDOLPH, D.D.
 *Rev. J. Turner Staunton

SPRINGFIELD.

Under Rt. Rev. G. F. SEYMOUR, D.D.
 Rt. Rev. C. R. HALE, D.D., Assistant
 Bishop
 Rev. T. B. Barlow Rantoul, Ill.
 Rev. F. H. Burwell Arcola, Ill.
 Rev. H. B. Goodyear Mt. Carmel, Ill.
 Rev. J. G. Miller Mattoon, Ill.
 Rev. C. E. Phares Mound City, Ill.
 Rev. J. Rockstroh Belleville, Ill.
 Rev. C. J. Shutt Mansfield, Ill.
 Rev. W. H. Tomlins East St. Louis, Ill.
 Rev. J. G. Wright Greenville, Ill.

TENNESSEE.

Under Rt. Rev. C. T. QUINTARD, D.D.
 Rt. Rev. T. F. Gaylor, D.D., Assistant
 Bishop

Rev. A. A. Benton, D.D., Sevierville
 Rev. J. H. Blacklock Cleveland
 Rev. H. R. Howard, S.T.D., Tullahoma
 Rev. S. B. McGlohon, Gen. Miss'y., Somerville
 Rev. W. J. Page, Gen'l Miss'y., Gallatin
 Rev. B. B. Ramage Murfreesboro
 Rev. S. Ringgold, D.D., Knoxville
 Rev. P. A. Rodriguez Franklin
 Rev. A. Schaffer Nashville
 Rev. E. S. Taylor Sevierville
 Rev. C. T. Wright South Pittsburgh

TEXAS.

Under Rt. Rev. G. H. KINSOLVING, D.D.
 Rev. E. G. Benner (Deceased)
 Rev. G. L. Crocket San Augustine
 Rev. F. J. Dunn Navasota
 Rev. H. C. Howard Columbus
 Rev. T. B. Lawson Richmond
 Rev. F. S. Leigh Breham
 Rev. H. H. Messenger Beaumont
 Rev. A. B. Perry Bastrop
 Rev. J. Sloan Marshall
 Rev. J. C. Waddell Woodville

WESTERN MICHIGAN.

Under Rt. Rev. G. D. GILLISPEY, D.D.
 Rev. J. W. Bancroft, Gen. Miss'y., Hastings, Mich.
 Rev. C. W. Ivie, Gen'l Miss'y., Grand Rapids
 Rev. E. H. Jewell Petosky
 Rev. M. H. Martin Charlotte, Mich.
 Rev. J. M. Rippey, D.D., Elk Rapids
 Rev. M. S. Woodruff Benton Harbor, Mich.

WEST MISSOURI.

Under Rt. Rev. E. R. ATWILL, D.D.
 Rev. C. R. Birnbach Brookfield, Mo.
 Rev. T. J. Brooks Neosho, Mo.
 Rev. H. C. Brocbeck, (Retired Jan. 15)
 Rev. J. W. Dunn Independence, Mo.
 Rev. R. Ellery Sweet Springs, Mo.
 Rev. H. Gates Kansas City, Mo.
 Rev. S. C. Gaynor Warrensburg, Mo.
 Rev. S. M. Holden Kansas City, Mo.
 Rev. L. T. Minturn Amazonia, Mo.
 Rev. A. B. Nicholas Savannah, Mo.
 Rev. D. A. Sanford (Retired Dec. 1)
 Rev. E. J. Saplin St. Joseph, Mo.
 Rev. R. Todd Lebanon, Mo.
 Rev. S. W. Wilson Mayville, Mo.

WEST VIRGINIA.

Under Rt. Rev. G. W. PETERKIN, D.D.
 Rev. W. H. Burkhardt Weston
 Rev. C. M. Clegg Ravenswood
 Rev. G. W. East Union
 Rev. A. A. Gibbons Moorefield
 Rev. J. R. Joyner St. Albans
 Rev. C. C. Pearson Morgantown
 Rev. G. P. Sommerville St. Mary's
 Rev. P. Wager, (Retired Dec. 12)

The Evangelical Education Society.

OFFICE, NO. 1224 CHESTNUT STREET, PHILADELPHIA,

AIDS THEOLOGICAL STUDENTS

AND

DISTRIBUTES EVANGELICAL LITERATURE,

CONTRIBUTIONS, LARGE AND SMALL, EARNESTLY SOLICITED.

CHARACTER OF OUR MEN.

The Society has sent into the Ministry over 400 men. With rare exceptions they are doing efficient work in the Ministry. Many of them already occupy posts of large influence. Some are Bishops. Six are professors in Theological Seminaries. *Several are eminent missionaries.* A number are rectors of leading city parishes. Indeed, they are earnestly sought for, and gladly received wherever they go, and, as a rule, they are an honor to the Ministry and to the Church.

CONCLUSIVE TESTIMONY.

We select a few reports from Bishops who have charge of the larger portion of our graduates, Bishops who represent *widely separate sections of the country and various schools of churchmanship.*

BISHOP CLARK, of Rhode Island, says: "They are regarded by us all as *men of the highest ability*, and they have all been *most active and useful laborers* here. They have exercised their Ministry to the glory of God and the edification of His Church."

BISHOP PINKNEY, of Maryland, writes: "All of them stand high in the list of clergy. Most, if not all of them, give promise of distinction in after life. *They are Presbyters of whom any Diocese might be proud.*"

BISHOP CLARKSON, of Nebraska, writes: "As good men as we have in the West for zeal, piety, efficiency and usefulness."

BISHOP VAIL, of Kansas, writes: "Capital, excellent, faithful and true. *Above the average.*"

BISHOP WHITAKER, of Nevada, writes: "I am certain that the average ability, fidelity and fitness for usefulness of these men is higher than the average of the same qualities in any Diocese in which I am acquainted. *I only wish that the whole body of the clergy could become as good.*"

OUR POSITION.

We would by no means lift every burden from the student's back, or remove every obstacle out of his way; but *merely spare him that labor and effort which weaken both mind and body.*

BOARD OF MANAGERS.

President.

Hon. FELIX R. BRUNOT.

General Secretary.

Rev. ROBERT C. MATLACK, D.D.

Active Vice President.

Rt. Rev. O. W. WHITAKER, D.D.

Treasurer.

EWING L. MILLER.

ONE YEAR.

Rev. G. Lewis Platt, D.D.,
Anson W. Hard,
Rev. Henry Brown,
Rev. R. A. Edwards, D.D.,

New York.

Rev. Benj. Watson, D.D.,
Rev. W. N. McVickar, D.D.,
Rev. James S. Stone, D.D.,
William S. Harvey,

Philadelphia

"

"

"

William C. Houston,
Rev. J. E. Grammer, D.D.,
Rev. Charles E. Murray,
John Ashhurst, Jr., M.D.,

Philadelphia.

William Hill,
Rev. J. Blake Falkner, D.D.,
Ewing L. Miller,
Alfred Lee, Esq.

Philadelphia

"

"

"

TWO YEARS.

William C. Houston,
Rev. J. E. Grammer, D.D.,
Rev. Charles E. Murray,
John Ashhurst, Jr., M.D.,

Baltimore.

Rev. John P. Hubbard,
Rev. Robert C. Booth,
B. G. Godfrey,
W. M. Coates,

Philadelphia

"

"

"

THREE YEARS.

Rev. I. Newton Stanger, D.D.,
Rev. R. H. McKim, D.D.,
Rev. Thomas Duncan, D.D.,
Rev. W. F. Paddock, D.D.,

Washington, D. C.
Maryland.
Philadelphia.

Rev. John P. Hubbard,
Rev. Robert C. Booth,
B. G. Godfrey,
W. M. Coates,

Philadelphia

"

"

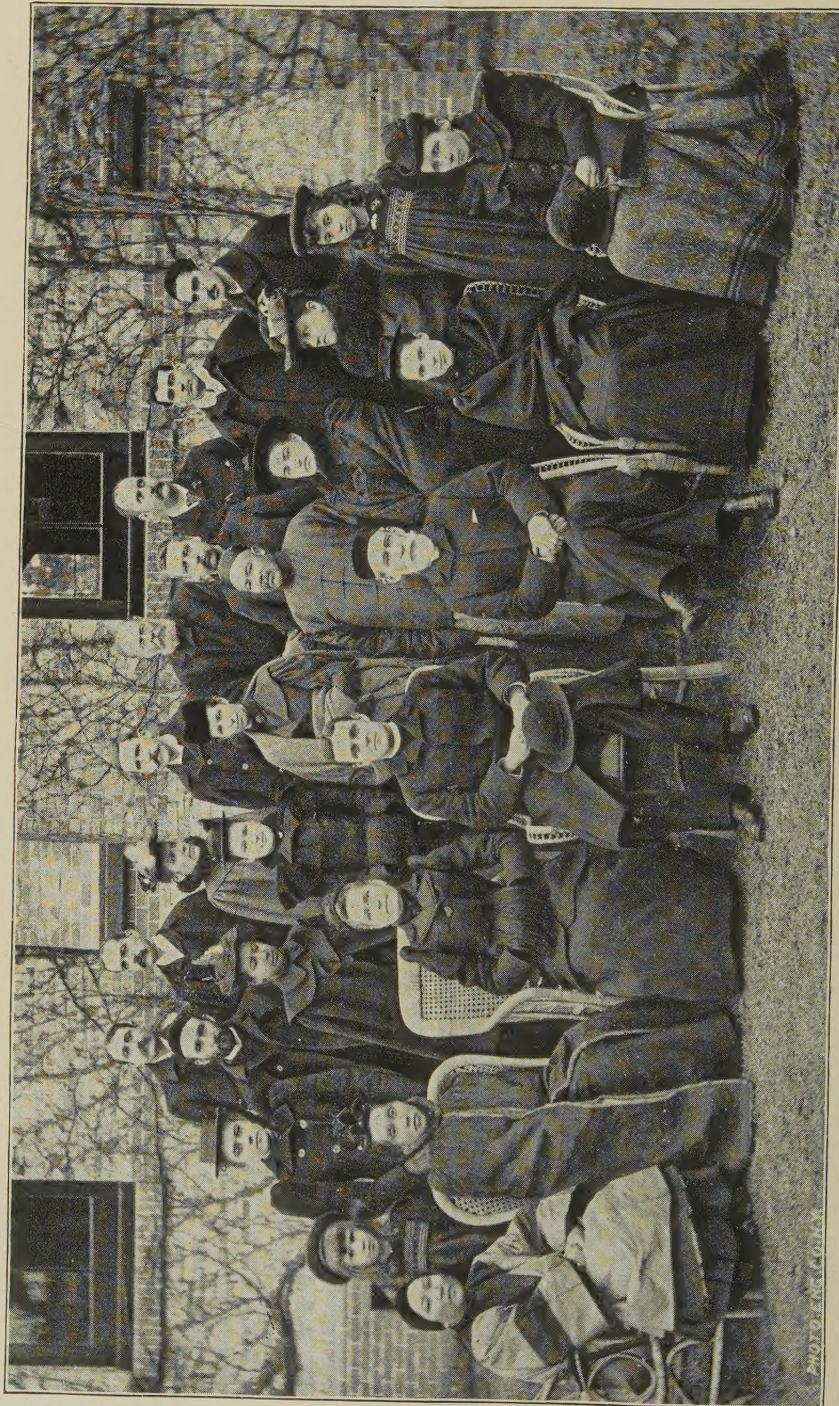
"

New York.

Philadelphia

FORM OF BEQUEST.

I give and bequeath to THE EVANGELICAL EDUCATION SOCIETY OF THE PROTESTANT EPISCOPAL CHURCH Dollars Real Estate for the general purposes of the Society.



MEMBERS OF THE FIRST GENERAL CONFERENCE OF THE CHINA MISSION.

PHOTOGRAPH BY